



**CITY OF FORT LUPTON**  
**CITY COUNCIL/ENTERPRISE BOARDS**  
**TOWN HALL MEETING AGENDA**  
Tuesday, December 27, 2022  
6:00 PM  
130 South McKinley Avenue

**Zo Hubbard, Mayor**  
Valerie Blackston, Ward 1  
Chris Ceretto, Ward 2  
Carlos Barron, Ward 3  
David Crespín, Ward 1  
Claud Hanes, Ward 2  
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:**  
**<https://global.gotomeeting.com/join/851983253>**

**Call to Order**

**General Discussion** – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a. Designating the City of Fort Lupton Webpage [WWW.FORTLUPTONCO.GOV](http://WWW.FORTLUPTONCO.GOV) as the Public Place for Posting Notices
- b. Appointing John Fryar as the Designated Emergency Response Authority ("DERA")
- c. Stifel's Bridge Loan Services Agreement
- d. Stifel's Underwriter Agreement
- e. Nineteenth Interim Agreement with Northern Colorado Water Conservancy District (NCWCD) for the Northern Integrated Supply Plan (NISP)
- f. Increase the Internet speeds for City Hall, Police Department, and Recreation Center
- g. Three Mile Area Plan for 2023
- h. McCanne Ditch Crossing Agreement (Force Main)
- i. Fulton Ditch Crossing Agreement
- j. CDOT Stormwater Management Plan / ROW Permit
- k. Burns & McDonnell Construction Services Agreement
- l. Contract with Precision Concrete Cutting \$11,300.00
- m. Purchase New Street Sweeper (Elgin)
- n. United Power 9th Street Undergrounding Project Closure

**Adjourn**