



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, November 12, 2024
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://global.gotomeeting.com/join/353347597>

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a.** TASP Presentation Regarding Trash and Recycling
- b.** Public Meeting - City of Fort Lupton Elevated Water Storage Preliminary Design Report and Environmental Assessment
- c.** Axon Draft One Presentation
- d.** South Rollie Ave. Right of Way Fill Grading
- e.** VAMP/Exclusion of Uncompensated Elected Officials
- f.** Golf Course 2025 Fee Schedule
- g.** Fencing Project along 9th Street/Hwy 52 on #12
- h.** Cottonwood Greens Filings 5-7 Subdivision Improvements Agreement
- i.** Appointing Paul Witmer as a Regular Member to the Planning Commission
- j.** Re-Appointment of Bush White to the Planning Commission
- k.** Temporary Signage on City Property
- l.** Adoption of Budget

Adjourn