



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, January 7, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/793699389>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Proclamation

a. Acts of Connection

Review of Accounts Payables

a. January 7, 2024, Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. December 17, 2024 City Council Meeting Minutes**
- b. Second Reading of Ordinance 2024-1181 Rezoning Land Legally Described in Exhibit A, and Known as the Sunrise Change of Zone, from the R-1 Single-Family Residential Zone District to the R-2 Mixed Density Residential, R-3 High Density Residential, and P Parks and Open Space Zone District as Defined in Exhibit B**
- c. AM 2025-001 Approving a Resolution Designating the City of Fort Lupton Webpage www.fortluptonco.gov as the Public Place for Posting Notices of Public City Meetings in Accordance with Colorado Revised Statutes Open Meetings Law**
- d. AM 2025-002 Approving a Resolution Designating William Carnes, Chief of Police, as the Emergency Response Authority**
- e. AM 2025-003 Approving a Resolution Adopting the Three Mile Area Plan for 2025**
- f. AM 2025-004 Approving a Resolution Ratifying the Mayor's Appointment of Nicole Beverly to the Fort Lupton Public and School Library Board as a Trustee for a Term to Expire December 31, 2028.**
- g. AM 2025-005 Annual Renewal of Cyber Security Software for an Amount not to Exceed \$42,072.00 Allocated from the IT Department Contractual Services Budget**
- h. AM 2025-006 Adopting an Ordinance Accepting the Right of Way Dedication from Mohammad Besharat for 12.5 feet of County Road 16**

Public Hearings - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Hubbard

- a. AM 2025-007 Approve a Resolution for an Application for a Special Use Permit for a Concrete and Asphalt Business to Store Their Equipment On-site, Accessory to the Primary Residence of the Property, Known as the K&B Construction Special Use Permit

Staff Reports

- a. Dig Deep Grant Review

Mayor/Council Reports

Future City Events

- a. January 16, 2025 Business Resource Fair 2 p.m.-4:30 p.m. Aims Community College
January 17, 2025 Annual Chamber Banquet 5 p.m. Fort Lupton Recreation Center
January 20, 2025 City Offices Closed in Observance of Martin Luther King Jr. Day

Upcoming Meetings

- a. January 14, 2025 Town Hall Meeting, 130 S. McKinley Ave., 6:00 p.m.
January 21, 2025 City Council Meeting, 130 S. McKinley Ave., 6:00 p.m.
January 28, 2025 Town Hall Meeting, 130 S. McKinley Ave., 6:00 p.m.
February 4, 2025 City Council Meeting, 130 S. McKinley Ave., 6:00 p.m.

Adjourn