



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, February 25, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/793699389>

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a.** Updating the Open Records Policy and Increasing the Fee
- b.** School Resource Officer Memorandum of Understanding Addendum
- c.** Payment to City of Brighton for Victim Advocacy Services
- d.** Click-it or Ticket FY25 Grant
- e.** Jacobs Community Involvement Discussion
- f.** METRO Force Main Change Order
- g.** Skid Steer Purchase
- h.** Rail Road North Park Trails (Capital Project)
- i.** Pickleball Courts (Capital Project)
- j.** WEL Program Northern Water Grant Update
- k.** GOCO Planning and Capacity Grant Update
- l.** Murata Farms Paired Homes Final Plat, Filing No. 3
- m.** Public Hearing - Not Followed By Discussion
Western Midstream Special Use Permit

Adjourn