



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, March 4, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespino, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/793699389>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. March 4, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. February 18, 2025 City Council Meeting Minutes

b. Second Reading Ordinance 2025-1184 Amending Portions of Chapter 16 – Development Code

c. AM 2025-033 Approving the School Resource Officer Memorandum of Understanding Addendum

d. AM 2025-034 Approving a Resolution Updating the Open Records Policy and Procedures and Increasing the Fee to \$41.37 for Search, Retrieval and Review of Responsive Records After the First Hour

e. AM 2025-039 Ratifying the City Administrator's Signature on a Purchase Contract with Schomp Automotive and Approving the Purchase of a 15-Passenger Van for the Community Center in the Amount of \$67,018.00, Allocated from the Community Center Fund Capital Expenditures

f. AM 2025-035 Approving Payment for Victim Advocacy Services through the City of Brighton in the Amount of \$60,516.69 for Calendar Year 2025, Allocated from the Police Department Contractual Services Fund

g. AM 2025-041 Accepting a Bid Proposal from StudioCKA. to Provide Owner Advisory Services for the City of Fort Lupton City Hall Building Project for an Amount not to Exceed \$49,980.00, Allocated from the City Hall Project Budget

Public Hearings - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Hubbard

a. AM 2025-038 A Resolution Approving a Request for a Special Use Permit by Western Midstream for a Buried Gathering Pipeline

Action Memorandum

- a. AM 2025-037 Award Change Order #2 to Contract with Thalle Construction Co, Inc. for an Amount Not to Exceed \$272,308.14 for the METRO Connection Force Main & Lift Station Project from the Utility Fund
- b. AM 2025-036 Accepting a Bid Proposal from Kumar & Associates to Provide for Construction Observation and Materials Testing Services for the City of Fort Lupton City Hall Building Project for an Amount Not to Exceed \$64,019.00, Allocated from City Hall Project Budget
- c. AM 2025-040 Approving a Resolution Accepting a Final Plat and PUD Plan, Known as the Murata Farms Paired Homes Final Plat and PUD Plan, Filing No. 3

Information Memorandum

- a. IM 2025-004 Ratifying the City Administrator's Signature on the Click-it or Ticket FY25 Grant Application Allocating Funds for Proactive Safety Enforcement and Authorizing Acceptance of the Grant

Staff Reports

Mayor/Council Reports

Future City Events

- a. March 5, 2025 Coffee with a Cop, Fort Lupton Recreation Center, 8 a.m. - 9 a.m.
- March 27, 2025 Taste of Fort Lupton, Fort Lupton High School Commons, 5 p.m. - 7 p.m.
- April 10, 2025 Curbside Spring Clean-Up Day (For Seniors and/or Disabled Residents)
- April 12, 2025 Easter Egg Hunt, Community Park, 203 S. Harrison Ave., 9 a.m.
- April 12, 2025 Spring Clean-Up Day, 800 12th St. 8 a.m. - 12 p.m.
- April 16, 2025 Annual Spaghetti Dinner, Recreation Center, 203 S. Harrison Ave., 5 p.m. - 6 p.m.
- April 21 - 25, 2025 Hillside Cemetery Annual Clean-up Days
- April 23-26, 2025 Fields of Honor, Pearson Park

Upcoming Meetings

- a. March 11, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- March 18, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- March 25, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- April 1, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn