



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, March 18, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://global.gotomeeting.com/join/353347597>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. March 18, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. March 4, 2025 City Council Meeting Minutes

b. AM 2025-043 Authorize the Mayor to Execute an Agreement to Lease 200 Acre Feet Equivalent Colorado Big Thompson Water Units to Town of Eaton for a Three-Year Period

c. AM 2025-044 Accepting a Proposal from Titan Machinery for a Case SR210B Skid Steer with Attachments for an Amount Not to Exceed \$65,500.00 to be Paid from the Capital Improvements Program Parks Department

d. AM 2025-047 Approving a Resolution Ratifying the Mayor's Appointment of Candidates to the Planning Advisory Committee for a Term Beginning March 18, 2025 and Ending Upon Adoption of the Comprehensive Plan Update

Action Memorandum

a. AM 2025-045 Adopting a Resolution Accepting an Annexation Petition and Initiating Annexation Proceedings for an Annexation known as the 1.21 Annexation and Setting the Public Hearing for May 6, 2025

b. AM 2025-042 Award of Contract to Kimley Horn and Associates, Inc. for an Amount Not to Exceed \$155,037.00 for the 14th Street Storm Sewer Trunk Line Project from the Storm Drainage Fund

c. AM 2025-046 Approving a Resolution of the City Council of Fort Lupton Authorizing the Submittal of a Rural Economic Development Initiative (REDI) Grant with the Colorado Department of Local Affairs (DOLA) for Fort Lupton Wastewater System Improvements for a Project Cost Estimate of \$100,000.00

Information Memorandum

- a. IM 2025-005 Awarded Contract to EPS Group Survey Services for the 9th Street Drainage Project for an Amount Not to Exceed \$11,200.00 from the Storm Drainage Enterprise Fund

Staff Reports

Mayor/Council Reports

Future City Events

- a. March 27, 2025 Taste of Fort Lupton, Fort Lupton High School Commons, 5 p.m. -7 p.m.
- April 2, 2025 Coffee with a Cop, Fort Lupton Recreation Center, 8 a.m. - 9 a.m.
- April 10, 2025 Curbside Spring Clean-Up Day (For Seniors and/or Disabled Residents)
- April 12, 2025 Easter Egg Hunt, Community Park, 203 S. Harrison Ave., 9 a.m.
- April 12, 2025 Spring Clean-Up Day, 800 12th St. 8 a.m. - 12 p.m.
- April 16, 2025 Annual Spaghetti Dinner, Recreation Center, 203 S. Harrison Ave., 5 p.m. - 6 p.m.
- April 21 - 25, 2025 Hillside Cemetery Annual Clean-up Days
- April 23-26, 2025 Fields of Honor, Pearson Park

Upcoming Meetings

- a. March 25, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- April 1, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- April 8, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- April 15, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn