



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, June 17, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. June 17, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. June 3, 2025 City Council Meeting Minutes**
- b. AM 2025-077 Approving a Resolution Ratifying the Mayor's Appointment of Cynthia Bunning to the Senior Advisory Committee for a Term Beginning June 17, 2025 and Ending December 31, 2025**
- c. AM 2025-080 Authorize Funding for the Compressor Air Dryer Capital Project for an Amount Not to Exceed \$31,836.88, Allocated from the Utility Fund-Water**
- d. AM 2025-081 Authorize Funding for the Automatic CIP Valve Capital Project for an Amount Not to Exceed \$34,948.46, Allocated from the Utility Fund-Water**
- e. AM 2025-082 Authorize Payment to Northern Colorado Water Conservancy District for the Southern Water Supply Project 2025 Operation and Maintenance Assessment for an Amount Not to Exceed \$198,748.03 from the Utility Fund**

Action Memorandum

- a. AM 2025-078 Authorizing GH Phipps Construction / Clark-Enersen Design to Proceed with Contracting and Procuring Subs and Material Based on the Initial Guaranteed Maximum Price Based on 47% of the Construction Cost Not to Exceed \$9,576,080.00, Allocated from the General Fund.**
- b. AM 2025-079 Award the 2025 Crack and Slurry Seal Project to A-1 Chipseal Company for an Amount Not to Exceed \$750,000.00, Allocated from the Street Sales Tax Fund**

Information Memorandum

- a. IM 2025-008 Discussion of the High Pointe Hills Concept Plan (CPL25-001)**

Staff Reports

Mayor/Council Reports

Future City Events

- a. June 21, 2025 Buffalo Soldier Exhibit Grand Opening, Fort Lupton Museum, 453
1st Street, 10:00 a.m. - 2:00 p.m.
- July 4, 2025 Independence Day Celebration, Fort Lupton Recreation Center, 203
S. Harrison Ave., 3 p.m. - 7 p.m.
- July 11 & 12, 2025 Citywide Garage Sales
- July 19, 2025 Glow up the Splash Park, Fort Lupton Recreation Center, 203 S.
Harrison Ave., 8:30 p.m. - 10:00 p.m.

Upcoming Meetings

- a. June 24, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- July 1, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- July 8, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- July 15, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn