



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, July 15, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. July 15, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. July 1, 2025 City Council Meeting Minutes**
- b. AM 2025-089 Authorize the Mayor to Execute an Agreement to Purchase Two Shares of Fulton Irrigation from the Estate of Wilma F. Paceley for \$30,000.00 per share Allocated from the Water Sales Tax Fund**
- c. AM 2025-090 Approving the Statement of Work for the Various Products from Civic Plus Allocated from the City Clerk, Recreation Center and Library Budgets for an Amount of \$58,454.32 for 2026**
- d. AM 2025-091 Approving the Annual Renewal of Box Enterprise Plus, KeySafe, and Premier Services for an Amount Not to Exceed \$68,276.77, Allocated from the IT Department General Fund**
- e. AM 2025-092 Approving Microsoft Office Upgrade to 2024 Professional Plus in the Amount Not to Exceed \$88,654.00, Allocated from the IT Department General Fund**
- f. AM 2025-093 Approve the \$45,500 Payment to Kline Alvarado Veio for Legal Work Related to the Colorado Water Resource and Power Development (CWRPDA) Loan for the Water Tower Project, Allocated from the Utility Fund-Water**
- g. AM 2025-094 Approving a Resolution Ratifying the Mayor's Appointment of Jimmy Dominguez to the Planning Commission as a Regular Member for a Three-year Term Beginning July 15, 2025, and Ending July 15, 2028**
- h. AM 2025-095 Approving the Intergovernmental Agreement ("IGA") with Board of County Commissioners of the County of Weld and the Weld County Clerk and Recorder Concerning the Administration of the November 4, 2025, Coordinated Election with the City of Fort Lupton and Designating Maricela Peña as the Election Official for the City**

Action Memorandum

- a. AM 2025-096 Authorize Signing by the Mayor of the Revised Contract with Hall-Irwin, Corporation, Inc. for an Amount Not to Exceed \$2,351,901.93 for the Waste Water Treatment Plant Lagoon Storage Slurry Wall Project from the Water Sales Tax Fund
- b. AM 2025-097 Award of Contract to McGrane Water Engineering, LLC for an Amount Not to Exceed \$84,000.00 for Engineering Services for the Lagoon Water Storage Project from the Utility Fund

Staff Reports

Mayor/Council Reports

Future City Events

- a. July 19, 2025 Glow up the Splash Park, Fort Lupton Recreation Center, 203 S. Harrison Ave., 8:30 p.m. - 10:00 p.m.
- August 5, 2025 Informational Meeting for Candidates for the November Election, 130 S. McKinley Ave., 4:00 p.m. - 5:00 p.m.
- August 5, 2025 National Night Out, Koshio Park, 1st Street and S. McKinley Ave., 5:00 p.m. - 8:00 p.m.
- August 6, 2025 Coffee with a Cop, Fort Lupton Recreation Center, 203 S. Harrison Ave., 8:00 a.m. - 9:00 a.m.

Upcoming Meetings

- a. July 29, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 5, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 12, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 19, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Executive Session

- a. *To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e). Pertaining to Potential Annexations and Water and Sewer Services*

Adjourn