



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, September 2, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

- a. September 2, 2025 Accounts Payable

Proclamation

- a. Suicide Awareness and Prevention Month Proclamation

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. August 19, 2025 City Council Meeting Minutes
- b. Second Reading of Ordinance 2025-1188 Approving the Submission of a Ballot Issue to the Registered Voters Voting in the Coordinated Election to be Held November 4, 2025, a Ballot Issue Pertaining to the Continuance of the Water Sales Tax of 1% for Water Acquisition and Improvement Fund, Declaring an Emergency and Setting the Title and Content of the Ballot for the Election
- c. AM 2025-112 Approving a Resolution Ratifying the Mayor's Appointment of the Attached List of Candidates (Exhibit A) to the Youth Advisory Committee for a Term Beginning August 1, 2025 and Ending August 31, 2026
- d. AM 2025-113 Approve Purchase Order with Badger Meter for New Water Meters and Endpoints for an Amount Not to Exceed \$100,000.00 from 2025 Utility Fund - Water Line Repairs Replacement Meters

Action Memorandum

- a. AM 2025-114 Award the County Road 18 Mill & Overlay Project to Top-Notch Pavement Solutions LLC for an Amount Not to Exceed \$151,158.30, Allocated from the Street Sales Tax Fund
- b. AM 2025-115 Authorize the Mayor to Execute an Agreement for the Purchase of Windy Gap Units from Platte River Power Authority for \$9,700,000.04, Allocated from the Utility Fund's Cash in Lieu Funds and from the Water Sales Tax Fund

Information Memorandum

- a. IM 2025-014 Submission of the Participation and Release Form in the New National Opioids Settlement with Secondary Manufacturers

Staff Reports

Mayor/Council Reports

Future City Events

- a. September 3, 2025 - Coffee with a Cop, Recreation Center 203 S. Harrison Ave., 8:00 a.m.
September 5, 2025 - Tomato Festival Street Dance, 4th & Denver Ave., 6:00 p.m. - 8:00 p.m.
September 6, 2025 - Tomato Festival Pancake Breakfast, Parade, and City Tour and Activities, 7:00 a.m. - 3:00 p.m.
September 11, 2025 - Transportation Plan Public Meeting, City Council Chambers, 130 S. McKinley Ave., 6:00 p.m.
September 18, 2025 - Senior / Disabled Residents Fall Clean-up Curbside Pick-Up
September 20, 2025 - Fall Clean-up Day, 800 12th Street, 8:00 a.m. - 12:00 p.m.

Upcoming Meetings

- a. September 9, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
September 16, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
September 30, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 7, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn