



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, September 16, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/793699389>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. September 16, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. September 2, 2025 City Council Meeting Minutes

b. AM 2025-116 Accepting the 2026 CIRSA Property Casualty, Renewal Quotations Estimated to be \$1,308,628.32, the No-Fault Water Line Rupture Quote for \$3,034 and the Property Damage for Mobile Equipment for \$1,044

c. AM 2025-117 Approve the 2026 Colorado Big Thompson Assessment from Northern Colorado Water Conservancy District for an Amount not to Exceed \$177,146.52, Allocated from the Utility Fund-Water

d. AM 2025-118 Accepting a Bid Proposal from Design Workshop to Serve as the Consultant Firm to Develop a Parks and Trails Master Plan for an Amount Not to Exceed \$280,000.00, Allocated from the General Fund Parks Department

e. AM 2025-119 Approving a Resolution Ratifying the Mayor's Appointment of the Attached List of Candidates to the Youth Advisory Committee for a Term Ending August 31, 2026

f. AM 2025-120 Authorize Notice to Proceed for Jacobs to Begin a Time and Material Capital Improvement Project (CIP) for the Rehab of Five Generators for an Amount Not to Exceed \$32,134.18 from the CIP Budget

g. AM 2025-121 Approve a Resolution Revising the Water and Sewer Infrastructure Investment Fee Schedule for 2026, Effective December 1, 2025

h. AM 2025-122 Approve a Resolution of the Fort Lupton City Council Acting as the Fort Lupton Utility Enterprise Board Modifying the Raw Water Dedication Requirement for New Construction

Public Hearings - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Hubbard

- a. AM 2025-123 An Ordinance Approving the Rezoning of a Property Legally Described in Exhibit A of the Proposed Ordinance Known as the 2183 South Denver Avenue Change of Zone
- b. AM 2025-124 Approving a Resolution Accepting an Amended Preliminary Plat, Known as the Sunrise Amended Preliminary Plat for a Residential Subdivision
- c. AM 2025-125 An Ordinance Approving the Rezoning of a Property Legally Described in Exhibit A of the Proposed Ordinance Known as the Lancaster Crossing Change of Zone
- d. AM 2025-126 Approving a Resolution Accepting a Preliminary Plat, Known as the Lancaster Preliminary Plat for a Residential Subdivision

Action Memorandum

- a. AM 2025-127 Amending the Contract for GH Phipps Construction Companies to Proceed with Contracting, and Procuring Subs and Materials and Constructing the New City Hall Facility for the Final Guaranteed Maximum Price

Information Memorandum

- a. IM 2025-015 Public Works Award of Contract to Site Services Drilling, LLC for an Amount Not to Exceed \$12,000.00 for a Time and Materials Agreement for Test Drilling Wells at the Waste Water Treatment Plant Lagoon in Association with McGrane Water Engineers Engineering Services Agreement for the Lagoon Water Storage Project from the Utility Fund

Staff Reports

Mayor/Council Reports

Future City Events

- a. September 18, 2025 - Senior / Disabled Residents Fall Clean-up Curbside Pick-Up
September 20, 2025 - Fall Clean-up Day, 800 12th Street, 8:00 a.m. - 12:00 p.m.
October 3, 2025 - Fall Back to Fitness, Recreation Center, 203 S. Harrison Ave, 6:00 p.m. - 8:30 p.m.
October 4, 2025 - Dia de Los Muertos at Pumpkinfest, Historic Fort Lancaster, 2001 Historic Parkway, 3:00 p.m. - 8:00 p.m.

Upcoming Meetings

- a. September 30, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 7, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 14, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 21, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Executive Session

- a. *To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e). Building Permit Fees.*

Adjourn