



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, October 7, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. October 7, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. September 16, 2025 City Council Meeting Minutes**
- b. Second Reading of Ordinance 2025-1189 Rezoning Land Legally Known as the 2183 South Denver Avenue Change of Zone**
- c. Second Reading of Ordinance 2025-1190 Rezoning Land Legally Known as The Lancaster Crossing Change of Zone**
- d. AM 2025-128 Approving the Mayor's Signature for a Grant of Easement to United Power for Electrical and Communications Facilities Located Adjacent to Existing Right of Way for Mountain View Avenue in the Coyote Creek Filing No. 6 Subdivision**
- e. AM 2025-129 Accepting and Approving Payment for the Water Pipeline Facilities Easement with Silicon Ranch for the Water Tower Project Water Main Connection**
- f. AM 2025-130 Approving the Payment of \$23,380.00 to Renae Denner for Water Pipeline Facilities Easement for the Water Tower Project Water Main Connection, Located Along the Southern Property Line of 15987 Highway 52**
- g. AM 2025-131 Approving the Payment of \$5,000.00 to Elizabeth Schaefer for a Temporary Construction Water Pipeline Facilities Easement for the Water Tower Project Water Main Connection**
- h. AM 2025-133 Approving a Resolution Accepting an Annexation Petition and Initiating Annexation Proceedings for an Annexation known as the LG Everist NE Annexation Submitted by Lynn Mayer Shults with L.G. Everist Inc., and Setting the Public Hearing for December 2, 2025**
- i. AM 2025-134 Approving a Resolution Accepting an Annexation Petition and Initiating Annexation Proceedings for an Annexation known as the LG Everist NW Annexation Nos. 1-2 Submitted by Lynn Mayer Shults with L.G. Everist Inc., and Setting the Public Hearing for December 2, 2025.**

- j. AM 2025-135 Approve the Submittal of the Application for 5.5% Property Tax Revenue Limit Exemption to DOLA and Ratify Council Signatures

Action Memorandum

- a. AM 2025-136 Authorize Notice to Proceed for Jacobs to Begin a Time and Material Capital Improvement Project (CIP) for Installation of a Platform Above the Pump Galley at the Water Treatment Plant, Project Cost Estimate is \$164,875.50 Allocated from the CIP Budget
- b. AM 2025-132 Approve Change Order to Contract with Burns and McDonnell for Construction Management Services for the Water Tower Project for an Amount Not to Exceed \$1,441,924.00 from the Utility Fund - Water Storage
- c. AM 2025-137 Approve Locate Agreement with BIF IV Intrepid OpCo LLC (Intrepid Fiber) for Added Location Services Related to Fiber Installation
- d. AM 2025-138 Approve Locate Agreement with Ripple Fiber for Added Location Services Related to Fiber Installation
- e. AM 2025-139 Award of Contract to Monuments Warehouse, LLC. for an Amount Not to Exceed \$97,150.00 for Columbarium-2025 Project from the General Fund - Cemetery

Information Memorandum

- a. IM 2025-016 Presentation of the 2026-Requested Budget

Staff Reports

Mayor/Council Reports

Future City Events

- a. October 17, 2025 Spookin' Movie Night Fort Lupton Recreation Center - 203 S. Harrison Ave., 6:00 p.m. – 8:30 p.m.
November 5, 2025 Coffee with a Cop, Fort Lupton Recreation Center - 203 S. Harrison Ave., 8:00 a.m.

Upcoming Meetings

- a. October 14, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 18, 2025 Budget Meeting, City Hall, 130 S. McKinley Ave. 8:00 a.m.
October 21, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
October 28, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
November 4, 2025 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn