



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, October 14, 2025
6:00 PM
130 South McKinley Avenue

Zo Hubbard, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/793699389>

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a.** Ratifying the Appointment of Patty Bodwell to the Board of Trustees of the High Plains Library District
- b.** Youth Advisory Committee Appointment
- c.** Koshio Park Design Document Bids
- d.** Construction Deposit Agreement to Proceed with Installing Electric Service for the New City Hall
- e.** IT Servers
- f.** The "Penny"
- g.** Waiving Renewal Application Fee of \$25 on Business Licenses
- h.** Housing Needs Assessment Consultant Contract
- i.** United Power Work Order - Waste Water Treatment Plant
- j.** Intrepid Locator Agreement
- k.** Water Tower Project Easements
- l.** Water Conservation Plan / Drought Response Plan

Adjourn