



**CITY OF FORT LUPTON**  
**CITY COUNCIL/ENTERPRISE BOARDS**  
**BUDGET RETREAT**  
Saturday, October 18, 2025  
8:00 AM  
130 South McKinley Avenue

**Zo Hubbard, Mayor**  
Valerie Blackston, Ward 1  
Chris Ceretto, Ward 2  
Michael Sanchez, Ward 3  
David Crespin, Ward 1  
Claud Hanes, Ward 2  
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:**

**<https://meet.goto.com/793699389>**

**Call to Order**

**Discussion Items**

- a. Presentation of the 2026 Preliminary Budget  
\*If you would like a copy or want to view the budget book, please contact the City Clerk's Office at [cityclerk@fortluptonco.gov](mailto:cityclerk@fortluptonco.gov)

**Adjourn**

**Roll Call**