



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, December 16, 2025
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Vacant, Ward 2
Michael Sanchez, Ward 3
David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Hubbard

Approval of Agenda

Review of Accounts Payables

a. December 16, 2025 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. December 2, 2025 City Council Meeting Minutes**
- b. Second Reading Ordinance 2025-1191 Accepting the Right of Way Dedication from Triple P Services LLC, A Colorado Limited Liability Company for 60 feet of the Highway 85 Access Road north of County Road 16**
- c. AM 2025-188 Approving the 2026 Weld County Public Safety Communications Services Agreement**
- d. AM 2025-189 Approving a Statement of Work with CliftonLarsonAllen LLP (CLA) for Payroll Services for an Amount Not to Exceed \$60,000.00, Allocated between the General Fund Finance Department Professional Services and Miscellaneous Professional Services Fund**
- e. AM 2025-190 Approve Mayor's Signing of Tri-State Generation and Transmission Association, Inc. (Tri-State) License Agreement for Water Line Access and Construction Along Highway 52 Frontage for the Water Tower Project**
- f. AM 2025-191 Approving the Mayor's Signature for a Grant of Easement to United Power for Electrical and Communications Facilities Located at the Wastewater Treatment Plant for Power Service Upgrade of the New Lift Station to METRO**
- g. AM 2025-193 Approve Acceptance of the Colorado Water Conservation Board (CWCB) Water Plan Grant for the Comprehensive Water Strategy Planning Project**

Action Memorandum

- a. AM 2025-192 Presenting an Ordinance for Amendments to Chapter 18 Building Regulations of the Fort Lupton Municipal Code with Adoption by Reference and Setting the Public Hearing for January 20, 2026**

Information Memorandum

- a. IM 2025-018 Affidavit of Surrender of Local and State Retail Liquor License for El Reparo Mexican & Grill INC. dba El Reparo Mexican & Grill at 815 7th Street, Unit A & B

Staff Reports

Mayor/Council Reports

Future City Events

- a. December 20, 2025 Cocoa with a Cop, Copper Kettle, 737 Denver Ave. 9:00 a.m.
December 25, 2025 City Offices Closed in Observance of Christmas
January 1, 2026 City Offices Closed in Observance of New Year

Upcoming Meetings

- a. December 30, 2025 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
January 6, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
January 13, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
January 20, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn