



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, January 20, 2026
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Vacant, Ward 2
Michael Sanchez, Ward 3
David Crespino, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/695781005>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council

- This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Ceretto

Approval of Agenda

Review of Accounts Payables

a. January 20, 2026 Accounts Payable

Consent Agenda

- Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. January 6, 2026 City Council Meeting Minutes

b. AM 2026-015 Approving a Resolution Appointing Chief William Carnes to the Weld County E911 Advisory Committee for a Term Beginning January 10, 2026 and Ending January 10, 2028

c. AM 2026-016 Approving a Grant Application Allocating Funds for Proactive Safety Enforcement and Authorizing Acceptance of the Grant

d. AM 2026-017 Approving a Resolution for Coverage Under the Fire and Police Pension Association (FPPA) Retirement Plan for Police Officers

e. AM 2026-021 Authorize Work Order to Jacobs Engineering for Maximum Not to Exceed \$34,256.00 for Professional Engineering Services for Surge Analysis of the Non-Potable Water Main from the Pump House to Olson's Greenhouse from the Utility Fund

f. AM 2026-022 Accepting a Proposal from Yoder Chevrolet for the Purchase of a 2026 Silverado 3500 Crew Cab Utility Truck for the Amount of \$74,820.86, Allocated from the Parks Capital Improvement Fund

g. AM 2026-023 Approve the Proposed Resolution Ratifying the Appointment of Lynette Pepler as a Member of the Fort Lupton Urban Renewal Authority to Serve as the Representative for the Board of County Commissioners for a Term Expiring January 20, 2031

- h. AM 2026-024 Approve the Finance Director's Signature on the Statement of Work for the Account Services Contract with CliftonLarsonAllen

Action Memorandum

- a. AM 2026-019 Approving a Resolution Appointing a Candidate to Fill the Ward II City Council Position Vacancy for a Term Beginning January 20, 2026 and Ending November 2027
- b. AM 2026-018 Award of Contract to Backhoe & Dozer Services Inc. for an Amount Not to Exceed \$76,000.00 for On-Call Grading Services from the Street Sales Tax Fund
- c. AM 2026-025 Approve Change Order #4 to Contract with Thalle Construction Co, Inc. for an Amount Not to Exceed \$39,401.22 for the METRO Connection Force Main & Lift Station Project from the Utility Fund.

Public Hearings

- Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Ceretto

- a. AM 2026-020 Adopting an Ordinance for Amendments to Chapter 18 Building Regulations of the Fort Lupton Municipal Code and Enacting New Sections to be Known as the Colorado Model Electric and Solar Ready Code and the Colorado Wildfire Resiliency Code with Adoption by Reference

Information Memorandum

- a. IM 2026-001 Public Works Agreement with Backhoe & Dozer Services Inc. for Maximum Not to Exceed \$30,000.00 for On-Call Snow Services for Street Plowing During Snow Events from the Street Sales Tax Fund to be Signed by the City Administrator

Staff Reports

Mayor/Council Reports

Future City Events

- a. February 4, 2026 Coffee with a Cop, Fort Lupton Recreation Center, 203 S. Harrison Ave., 8:00 a.m. - 9:00 a.m.
February 16, 2026 City Offices Closed in Observation of President's Day

Upcoming Meetings

- a. January 27, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
February 3, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
February 17, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
February 24, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn