



**CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, February 10, 2026
6:00 PM
130 South McKinley Avenue**

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:
<https://meet.goto.com/https://meet.goto.com/695781005>**

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a.** Training Videos
- b.** General Correspondence for Council
- c.** Appointing Dez Packard to FLURA
- d.** Second Reading 2026-1198 Amending Chapter 18 Building Regulations of the Fort Lupton Municipal Code
- e.** Renewal of Interpreting Services Agreement with Miguel Iraola
- f.** Economic Development Update
- g.** Desktop Refresh
- h.** VDCI - Mosquito control
- i.** Old Town Pest Control – Prairie Dog Control
- j.** County Road 21 Maintenance Test
- k.** Annual Payment of the Axon Fleet 3 Contract
- l.** Annual Payment to Axon for Body-Worn Camera's
- m.** Recreation Fee Increases
- n.** Koshio Park Update
- o.** Community Center Office Expansion
- p.** Independent Auditor Contract
- q.** Public Hearing - Not followed by discussion

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- Increase of Sewer REG85 Fee by 70 Cents per Month
 - Intergovernmental Agreement Regarding the Provision of Emergency Services with the Fort Lupton Fire Protection District

Adjourn

