



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, March 31, 2026
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:
<https://meet.goto.com/https://meet.goto.com/695781005>**

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a. Library Week Proclamation
- b. Appointing Al Mower and Kathleen Kvasnicka to the Historic Preservation Board
- c. Engagement Agreement with Stifel to Refinance the 2017 Water Revenue Bonds
- d. 2026 Payment to Northern Colorado Water Conservation District for Windy Gap Annual Assessment
- e. Certificate of Compliance for Fire and Police Pension Association (FPPA) Defined Benefit Retirement Plan
- f. Equipment Wash Pad Discussion
- g. Golf Course Bathroom Discussion
- h. Jacobs Annual Report
- i. Lift Station Improvements & WTP Office Building
- j. Top Notch Asphalt – Change Order No 2
- k. Centaurus Farms SIA
- l. Water Conservation Discussion
- m. LPC Fast Track Incentive Fund Award Approval
- n. Wayfinding Master Plan Memorandum of Understanding (MOU)
- o. Liquor Licensing Authority
Accepting an Application and Approving a Resolution Establishing All of the City of Fort Lupton as the Neighborhood for the Application Submitted by Canas Enterprises Inc. dba Patricia's Bar & Events for a Tavern License at 217 1st Street and Setting the Public Hearing for May 5, 2026, for Consideration of the Application

Adjourn

