



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, April 21, 2026
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Proclamation

- a. 2026 Mental Health Proclamation

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Ceretto

Approval of Agenda

Review of Accounts Payables

- a. April 21, 2026 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. April 7, 2026 City Council Meeting Minutes
- b. AM 2026-065 Approving Payment for Victim Advocacy Services through the City of Brighton in the Amount of \$49,007.91 for the 2026 Calendar Year, Allocated from the Police Department Contractual Services Fund
- c. AM 2026-066 Approving a Resolution Ratifying the Mayor's Appointment of Nick Balsley to the Golf Advisory Committee for a Term Beginning April 21, 2026 and Ending December 31, 2027
- d. AM 2026-069 Amending the Legal Description of Exhibit A to Ordinance 2025-1193 of an Annexation Known as the L.G. Everist NW Annexation Nos. 1-2
- e. AM 2026-070 Amending the Legal Description of Exhibit A to Ordinance 2025-1194 Known as the L.G. Everist NW Initial Zoning, to the 'A' Agriculture Zone District
- f. AM 2026-071 Authorize the Notice to Proceed for Lift Station Improvements, Project Cost Estimate is \$108,969.00 Allocated from the Utility Fund Sewer Treatment Department

Action Memorandum

- a. AM 2026-067 Presenting an Ordinance for the Regulation of Traffic for the City of Fort Lupton; Adopting by Reference the 2024 Edition of the "Model Traffic Code" Repealing all Ordinances in Conflict Therewith and Setting the Public Hearing for May 19, 2026
- b. AM 2026-068 Approving a Resolution for the Second Amendment to the Existing L.G. Everist Annexation Agreement

Staff Reports

Mayor/Council Reports

Future City Events

- a. April 23, 2026 - Spring Clean-Up for Seniors and Disabled Citizens
- April 25, 2026 - Spring Clean-Up Day, 800 12th Street, 8:00 a.m. - 12:00 p.m.
- April 23-25, 2026 - Great Fields of Honor, Pearson Park, 12285 State Hwy 52, Fort Lupton, CO 80621
- April 27, 2026 - Shredding Day, 130 S. McKinley Avenue, 8:00 a.m. - 10:00 a.m.
- April 28, 2026 - Spaghetti Dinner, 203 S. Harrison Avenue, 5:00 p.m. - 6:30 p.m.

Upcoming Meetings

- a. April 28, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- May 5, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- May 12, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- May 19, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Executive Session

- a. To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e) - Future Land Use Area Boundaries.

Adjourn