



**CITY OF FORT LUPTON**  
**CITY COUNCIL/ENTERPRISE BOARDS**  
**REGULAR MEETING AGENDA**  
Tuesday, May 19, 2026  
6:00 PM  
130 South McKinley Avenue

**Chris Ceretto, Mayor**  
Valerie Blackston, Ward 1  
Bruce Davis, Ward 2  
Michael Sanchez, Ward 3  
David Crespin, Ward 1  
Claud Hanes, Ward 2  
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:**  
<https://meet.goto.com/695781005>

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Persons to Address Council** - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Ceretto

**Approval of Agenda**

**Review of Accounts Payables**

- a. May 19, 2026 Accounts Payable

**Consent Agenda** - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. May 5, 2025 City Council Meeting Minutes
- b. Second Reading Ordinance 2025-1193 Amending the Legal Description of Exhibit A of an Annexation Known as the L.G. Everist NW Annexation Nos. 1-2
- c. Second Reading Ordinance 2025-1194 Amending the Legal Description of Exhibit A Known as the L.G. Everist NW Initial Zoning, to the 'A' Agriculture Zone District

**Public Hearings** - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Ceretto

- a. AM 2026-084 Adopting an Ordinance for the Regulation of Traffic for the City of Fort Lupton; Adopting by Reference the 2024 Edition of the "Model Traffic Code" Repealing all Ordinances in Conflict Therewith and Providing Penalties for Violation Thereof

**Action Memorandum**

- a. AM 2026-086 Declaring Three Fleet Vehicles Surplus and Authorizing the City to Sell the Vehicles

**Staff Reports**

**Mayor/Council Reports**

**Future City Events**

- a. May 25, 2026 Memorial Day Service, Hillside Cemetery, 13750 Weld County Road 12, 9:30 a.m.  
June 3, 2026 Coffee with a Cop, Fort Lupton Recreation Center, 203 S. Harrison Ave. 8:00 a.m. - 9:00 a.m.

**Upcoming Meetings**

- a. May 26, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- June 2, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- June 9, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- June 16, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

**Adjourn**