



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, June 30, 2026
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://meet.goto.com/695781005>

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a. Ratifying the Appointment of Carmody Lee to the High Plains Library District for a Term Ending December 31, 2026 for Region 4: Greeley, Evans, and Garden City
- b. Amendment to Intergovernmental Agreement with High Plains Library District
- c. Grant for Motorola APX N70 Portable Radios
- d. Replacing Pumps at Golf Course
- e. Koshio Park Furnishing Bids
- f. Koshio Park Shade Sail Bids
- g. Veterans Memorial Capital Discussion
- h. Recreation and Community Center Exterior Painting Proposal
- i. Highway 52 Survey
- j. Streetscape Design

Adjourn