



CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, July 21, 2026
6:00 PM
130 South McKinley Avenue

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespino, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Ceretto

Approval of Agenda

Review of Accounts Payables

a. July 21, 2026 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. July 7, 2026 City Council Meeting Minutes**
- b. AM 2026-107 Approving an Updated Intergovernmental Agreement to Participate in Weld County's Designation of an Urban County Municipality that May be Able to Seek Funds Through the Allocation of Community Development Block Grants from the U.S. Department of Housing and Urban Development**
- c. AM 2026-108 Ratify Vote of Yes to the Amendment from Dacono to the Highway 52 Access Control Plan sent to CDOT on February 2, 2024**
- d. AM 2026-110 Award of Contract to Core Consultants, Inc. for an Amount Not to Exceed \$86,820.00 for Engineering Services for the Design of Denver Avenue for the Streetscape Project from the General Fund**
- e. AM 2026-109 Accepting First Addendum to the Vendor Agreement for Norris Design to Serve as the Professional Design Firm for Construction Assistance Services for the Koshio Park Renovation Project for an Amount Not to Exceed \$62,000.00, Allocated from the CPR Fund – Capital Projects**

Action Memorandum

- a. AM 2026-112 Adopting an Ordinance Authorizing the Mayor to Execute Purchase Agreement of Real Property Owned by Elizabeth M. Shafer Et Al and/or Assigns in the Amount of \$3,000,000.00 Allocated from the General Fund**

Staff Reports

Mayor/Council Reports

Future City Events

- a. August 4, 2026 National Night Out, South McKinley Ave. & Dexter Street, 5:00 p.m. - 8:00 p.m.**

August 5, 2026 Coffee with a Cop, Recreation Center, 203 S. Harrison Ave. 8:00 a.m. - 9:00 a.m.

Upcoming Meetings

- a. July 28, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 4, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 11, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.
- August 18, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

Adjourn