



**CITY OF FORT LUPTON
CITY COUNCIL/ENTERPRISE BOARDS
TOWN HALL MEETING AGENDA
Tuesday, July 28, 2026
6:00 PM
130 South McKinley Avenue**

Chris Ceretto, Mayor
Valerie Blackston, Ward 1
Bruce Davis, Ward 2
Michael Sanchez, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:
<https://meet.goto.com/695781005>**

Call to Order

General Discussion – The Town Hall meeting is for the Public to have open discussion with Council regarding any topic. This list is not all-inclusive. The following topics are items to be presented to Council by staff and may or may not be followed by discussion. No transcripts or summary are taken during Town Hall meetings.

- a.** Amended First Amendment to Intergovernmental Agreement for Library Services
- b.** 39-Month Lease Renewal for Six Toshiba Printers
- c.** Presentation of Financials by Clinger Hangerman
- d.** Scope of Work Contract for Design Workshop as Consultant for Comprehensive Plan
- e.** Public Hearing (Not Followed by Discussion)
Western Midstream Parsnip Pipeline Special Use Permit

Adjourn