



**CITY OF FORT LUPTON**  
**CITY COUNCIL/ENTERPRISE BOARDS**  
**REGULAR MEETING AGENDA**  
Tuesday, August 4, 2026  
6:00 PM  
130 South McKinley Avenue

**Chris Ceretto, Mayor**  
Valerie Blackston, Ward 1  
Bruce Davis, Ward 2  
Michael Sanchez, Ward 3  
David Crespín, Ward 1  
Claud Hanes, Ward 2  
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:**  
**<https://meet.goto.com/695781005>**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Persons to Address Council** - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Ceretto

**Approval of Agenda**

**Review of Accounts Payables**

**a.** August 4, 2026 Accounts Payable

**Consent Agenda** - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a.** July 21, 2026 City Council Meeting Minutes
- b.** AM 2026-112 Approving Renewal for a 39-Month Lease for Six Toshiba Printers for an Amount Not to Exceed \$1,502.26 Per Month
- c.** AM 2026-113 Approving a Resolution Amending the Criminal History Record Information Policy for Proper Access, Use and Dissemination Procedures for the City of Fort Lupton
- d.** AM 2026-114 Approving a Resolution Accepting the Assignment and Assumption of Agreements with Intrepid Cohort 1 LLC
- e.** AM 2026-115 Approving the First Amendment to the Intergovernmental Agreement Concerning Library Services Between the High Plains Library District, Weld Re-8 School District and the City of Fort Lupton
- f.** AM 2026-116 Approving a 5-Year Lease with Toshiba for a KIP740C Series Plotter for the New City Hall for an Amount Not to Exceed \$873.59 per Month
- g.** AM 2026-117 Accepting a Bid Proposal from Design Workshop to Serve as the Consultant Firm to Assist with Updating the Fort Lupton Comprehensive Plan for an Amount Not to Exceed \$67,130.00, Allocated from the Community Development Department's Plans & Studies Budget
- h.** AM 2026-118 Approving a Resolution Ratifying the Mayor's Appointment of Zachary Potter to the Planning Advisory Committee for a Term Beginning August 4, 2026 and Ending Upon Adoption of the Comprehensive Plan Update.

**Information Memorandum**

- a. IM 2026-005 Accepting the Audited 2025 Annual Comprehensive Financial Report

#### **Action Memorandum**

- a. AM 2026-120 Approval to Order Dell Pro Support Plus for an Amount Not to Exceed \$63,349.96

**Public Hearings** - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Ceretto

- a. AM 2026-119 Approving a Resolution for a Special Use Permit Submitted by Western Midstream for Two Buried Gathering Pipelines

#### **Staff Reports**

#### **Mayor/Council Reports**

#### **Future City Events**

- a. August 5, 2026 Coffee with a Cop, Recreation Center, 203 S. Harrison Ave. 8:00 a.m. - 9:00 a.m.  
September 11, 2026 Trapper Day's Street Dance, 4th Street & Denver Ave. 6:00 p.m. - 8:00 p.m.  
September 12, 2026 Tomato Festival at Trapper Days

#### **Upcoming Meetings**

- a. August 11, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.  
August 18, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.  
August 25, 2026 Town Hall Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.  
September 1, 2026 City Council Meeting, City Hall, 130 S. McKinley Ave. 6:00 p.m.

#### **Adjourn**