



City of Fort Lupton

REGULAR MEETING AGENDA

Tuesday, January 19, 2021

7:00 PM

130 South McKinley Avenue

Zo Stieber, Mayor

Shannon Rhoda, Ward 1

Chris Ceretto, Ward 2

Mike Sanchez, Ward 3

David Crespín, Ward 1

Tommy Holton, Ward 2

Bruce Fitzgerald, Ward 3

You May Join in Person or Join Remotely by Registering at:

<https://attendee.gotowebinar.com/register/8202213119026433036>

Pledge of Allegiance

Call to Order - Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Stieber

Approval of Agenda

Review of Accounts Payables

a. 01192021 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. 01052021 City Council Meeting Minutes

b. AM 2021-013 Approve a Resolution Ratifying the Appointment of Perry Buck as a Member of the Fort Lupton Urban Renewal Authority, to Serve as the Weld County Representative, for a Five-Year Term Expiring January 19, 2026

Public Hearings - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Stieber

a. AM 2021-015 Approve a Resolution Accepting the Willow Bend (F/K/A/ Fulton Ranch) Subdivision Preliminary Plat and Preliminary PUD Plan

Action Memorandum

a. AM 2021-014 Approve a Resolution Accepting an Annexation Petition for the Hagler Annexation Nos. 1-5 Submitted by Mandi Hagler and Lee Hagler and to Set a Public Hearing for March 2, 2021

Staff Reports

Mayor/Council Reports

Future City Events

- a. 01152021 Upcoming Events

Adjourn