



City of Fort Lupton
CITY COUNCIL/ENTERPRISE BOARDS
REGULAR MEETING AGENDA
Tuesday, April 5, 2022
7:00 PM
130 South McKinley Avenue

Zo Stieber, Mayor
Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3
David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

You may join in person or join remotely by clicking on:
<https://global.gotomeeting.com/join/851983253>

Call to Order

Pledge of Allegiance

Roll Call

Persons to Address Council - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Stieber

Approval of Agenda

Proclamation

- a. 2022 Arbor Day Proclamation

Review of Accounts Payables

- a. April 5, 2022 Accounts Payable

Consent Agenda - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. March 15, 2022 City Council Meeting Minutes
- b. Second Reading Ordinance 2022-1141 Annexing Land Legally Described in Exhibit "A" and Known as the Hagler Annexation Nos. 1-4 and Approving the Annexation Agreement
- c. Second Reading Ordinance 2022-1142 Initially Zoning Land Known as the Hagler Initial Zoning, Legally Described in Exhibit A, to the 'A' Agricultural Zone District
- d. AM 2022-061 Approving a Resolution Ratifying the Mayor's Appointment of James Ripka to the Senior Citizen Advisory Committee for a Term Beginning April 5, 2022 and Ending December 31, 2023

- e. AM 2022-062 A Resolution of the City Council of Fort Lupton Setting the City Council Meetings to the First and Third Tuesday of the Month at 6 p.m. Effective April 9, 2022
- f. AM 2022-063 Approve Agreement to Continue Working with Employment Services of Weld County Employment and Training Program

Public Hearings - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Stieber

- a. AM 2022-067 Consideration of a Resolution for the Fort Lupton Site Plan for a Public Library Facility

Action Memorandum

- a. AM 2022-064 Award Contract for Integrated Mosquito Management Services to Vector Disease Control International, LLC, for not to Exceed \$18,340.00 from Public Works Shop General Fund
- b. AM 2022-065 Reconciliation of the 2021 Jacobs/Fort Lupton Rebatale Budget
- c. AM 2022-066 Approve Change Order Number 2 to Contract Agreement with Emperial Custom Concrete for 2021-Repairs Project for 2022 Concrete/Asphalt Work for not to Exceed \$100,000 From the Street Sales Tax Fund
- d. AM 2022-069 Awarding the Bid to DP Guardian for an Amount not to Exceed \$406,294.00 for the Data Center Design-Buildg Project
- e. AM 2022-068 Consideration of a Resolution of the City Council of Fort Lupton Setting Fees for Building Permits

Staff Reports

Mayor/Council Reports

Future City Events

- a. April 5, 2022, Upcoming Events

Adjourn



2022 Arbor Day Proclamation

Bring Life to Your Community!

- Whereas,* In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and
- Whereas,* the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and
- Whereas,* Arbor Day is now observed throughout the nation and the world, and
- Whereas,* trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and
- Whereas,* trees are a renewable resource giving up paper, wood for our homes, fuel for our fires and countless other wood products, and
- Whereas,* trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and
- Whereas,* trees, wherever they are planted, are a source of joy and spiritual renewal.

NOW, THEREFORE, I Zo Stieber, Mayor of the City of Fort Lupton do hereby proclaim

April 29, 2022 as *Arbor Day* in the City of Fort Lupton

and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant and care for trees to gladden the heart and promote the well-being of this and future generations.

Dated this _____ day of _____ in the year _____

Mayor _____



City of Fort Lupton

Check Report

By Check Number

Date Range: 03/16/2022 - 04/05/2022

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
Bank Code: Golf Course-Golf Course						
000044	AGFINITY INC	03/24/2022	Regular	0.00	-306.99	83703
000024	ACE HARDWARE OF FORT LUPTON	03/22/2022	Regular	0.00	30.94	84985
93204	Invoice	03/13/2022	GOLF-VELCRO-PRO SHOP	0.00	20.58	
93215	Invoice	03/14/2022	GOLF-KEY SET-PRO SHOP	0.00	10.36	
000028	ACUSHNET COMPANY	03/22/2022	Regular	0.00	1,156.70	84986
912732624	Invoice	03/09/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	1,156.70	
002254	ADIDAS AMERICA INC	03/22/2022	Regular	0.00	3,144.00	84987
6156139004	Invoice	03/07/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	1,794.00	
6156141154	Invoice	03/07/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	1,350.00	
000048	AIRGAS USA LLC	03/22/2022	Regular	0.00	16.14	84988
9986837267	Invoice	03/01/2022	GOLF-CYLINDER RENTAL-MAINT	0.00	16.14	
000183	CALLAWAY GOLF SALES COMPANY	03/22/2022	Regular	0.00	1,211.88	84989
934307851	Invoice	03/01/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	489.00	
934422531	Invoice	03/07/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	233.64	
934424841	Invoice	03/07/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	467.28	
934447832	Credit Memo	03/10/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	-90.30	
934447833	Invoice	03/10/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	112.26	
000239	CITY OF FORT LUPTON	03/22/2022	Regular	0.00	31,342.99	84990
FIN2022071	Invoice	03/11/2022	GOLF-PAYROLL EXPENSE 2/19-3/4/22 PAID 3...	0.00	31,137.11	
FIN2022074	Invoice	03/10/2022	GOLF-REIMBURSE VERIZON INV 9900500023...	0.00	205.88	
000307	COMCAST CABLE COMM, LLC	03/22/2022	Regular	0.00	244.47	84991
0120790 MAR22	Invoice	03/06/2022	GOLF-PHONE/INTERNET-PRO SHOP	0.00	244.47	
000461	FERRELLGAS LP	03/22/2022	Regular	0.00	2,929.17	84992
1118547640	Invoice	03/01/2022	GOLF-PROPANE-MAINT	0.00	2,929.17	
001724	NEXBELTS, LLC	03/22/2022	Regular	0.00	553.15	84993
276010	Invoice	03/10/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	553.15	
001026	SPECIALTY CIGARS, LLC	03/22/2022	Regular	0.00	213.56	84994
MD1000184939	Invoice	03/10/2022	GOLF-CIGARS-PRO SHOP	0.00	213.56	
002638	VICE SPORTING GOODS INC	03/22/2022	Regular	0.00	1,571.40	84995
US2022433064	Invoice	03/01/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	1,571.40	
001301	AAA AUTO PARTS INC	03/29/2022	Regular	0.00	111.73	84996
136855	Invoice	03/21/2022	GOLF-BATTERY-MAINT	0.00	111.73	
000024	ACE HARDWARE OF FORT LUPTON	03/29/2022	Regular	0.00	234.55	84997
93185	Invoice	03/11/2022	GOLF-PAINT/FLY RIBBON-MAINT	0.00	19.96	
93255	Invoice	03/17/2022	GOLF-GLOVES/FASTENERS-MAINT	0.00	84.63	
93262	Invoice	03/17/2022	GOLF-MULTIMETER-MAINT	0.00	54.99	
93298	Invoice	03/21/2022	GOLF-SENSOR/UNIVERSAL SWITCH-PRO SH...	0.00	74.97	
002254	ADIDAS AMERICA INC	03/29/2022	Regular	0.00	1,101.15	84998
6156169468	Invoice	03/11/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	144.00	
6156222196	Invoice	03/15/2022	GOLF-SHIRTS-PRO SHOP	0.00	57.15	
6156227367	Invoice	03/16/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	300.00	
6156232385	Invoice	03/16/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	600.00	
000183	CALLAWAY GOLF SALES COMPANY	03/29/2022	Regular	0.00	704.65	84999

Check Report

Date Range: 03/16/2022 - 04/05/2022

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
934479773	Invoice	03/16/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	262.75	
934503252	Invoice	03/19/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	441.90	
000239	CITY OF FORT LUPTON	03/29/2022	Regular	0.00	1,499.48	85000
FIN2022079	Invoice	03/18/2022	GOLF-EAP FOR APR22	0.00	7.21	
FIN2022086	Invoice	03/21/2022	GOLF-PINNACOL WORK COMP INV 20816375..	0.00	1,492.27	
001881	HALO BRANDED SOLUTIONS INC	03/29/2022	Regular	0.00	275.00	85001
2022000037803	Invoice	03/16/2022	GOLF-PLASTIC BAGS-PRO SHOP	0.00	275.00	
002938	ICON SPECIALTIES INC	03/29/2022	Regular	0.00	4,474.75	85002
1	Invoice	03/16/2022	GOLF-BATHROOM REMODEL-PRO SHOP	0.00	4,474.75	
000862	O'REILLY AUTO PARTS	03/29/2022	Regular	0.00	28.98	85003
4489-363055	Invoice	03/14/2022	GOLF-GLOVES-MAINT	0.00	28.98	
001529	ROCKY MOUNTAIN PUMP & CONTROLS LLC	03/29/2022	Regular	0.00	954.78	85004
2972	Invoice	03/11/2022	GOLF-PUMP STATION ANNUAL MAINT-MAI...	0.00	954.78	
000999	SHAMROCK FOODS COMPANY	03/29/2022	Regular	0.00	890.04	85005
24972227	Invoice	03/17/2022	GOLF-FOOD/PACKAGING-PRO SHOP	0.00	890.04	
000246	SRIXON/CLEVELAND GOLF/XX10	03/29/2022	Regular	0.00	171.80	85006
137829	Credit Memo	03/01/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	-1,334.44	
6798746	Invoice	03/01/2022	GOLF-SPRING BALL ORDER-PRO SHOP	0.00	1,506.24	
001064	TAYLORMADE GOLF COMPANY INC	03/29/2022	Regular	0.00	429.96	85007
35677144	Invoice	03/17/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	429.96	
001105	TOSHIBA FINANCIAL SERVICES	03/29/2022	Regular	0.00	236.90	85008
467783692	Invoice	03/16/2022	GOLF-COPIER LEASE/DAMAGE SURCHARGE	0.00	236.90	
000024	ACE HARDWARE OF FORT LUPTON	04/05/2022	Regular	0.00	13.52	85009
93371	Invoice	03/25/2022	GOLF-TUBE/HOSE CLAMP-PRO SHOP	0.00	13.52	
002254	ADIDAS AMERICA INC	04/05/2022	Regular	0.00	1,159.29	85010
6153834193	Invoice	03/01/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	97.09	
6156309238	Invoice	03/24/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	1,062.20	
000044	AGFINITY INC	04/05/2022	Regular	0.00	328.37	85011
I63085	Invoice	03/25/2022	GOLF-FUEL DELIVERY-MAINT	0.00	328.37	
000183	CALLAWAY GOLF SALES COMPANY	04/05/2022	Regular	0.00	404.17	85012
934504029	Invoice	03/21/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	404.17	
000206	CENTURYLINK	04/05/2022	Regular	0.00	57.30	85013
184B APR22	Invoice	03/19/2022	GOLF-PHONE SERVICE APR22-MAINT	0.00	57.30	
000239	CITY OF FORT LUPTON	04/05/2022	Regular	0.00	24,646.13	85014
FIN2022083	Invoice	03/25/2022	GOLF-PAYROLL EXPENSE 3/5-3/18/22 PAID 3...	0.00	22,522.31	
FIN2022088	Invoice	03/24/2022	Golf ComData Purchases	0.00	2,123.82	
000307	COMCAST CABLE COMM, LLC	04/05/2022	Regular	0.00	23.76	85015
0025494 APR22	Invoice	03/18/2022	GOLF-CABLE-PRO SHOP	0.00	23.76	
000567	HIGH COUNTRY BEVERAGE CORP	04/05/2022	Regular	0.00	383.60	85016
W-6175083	Credit Memo	02/28/2022	GOLF-BEVERAGES-PRO SHOP	0.00	-24.20	
W-6194096	Invoice	03/24/2022	GOLF-BEVERAGES-PRO SHOP	0.00	407.80	
000736	LOCKETT REFRIGERATION, LLC	04/05/2022	Regular	0.00	137.50	85017
06417	Invoice	03/21/2022	GOLF-ICE MACHINE REPAIR-PRO SHOP	0.00	137.50	
001064	TAYLORMADE GOLF COMPANY INC	04/05/2022	Regular	0.00	1,926.85	85018
35681714	Invoice	03/18/2022	GOLF-MERHCANDISE-PRO SHOP	0.00	361.23	
35697688	Invoice	03/21/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	141.51	
35700337	Invoice	03/22/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	198.30	

Check Report

Date Range: 03/16/2022 - 04/05/2022

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
35706990	Invoice	03/23/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	199.23	
35707271	Invoice	03/23/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	203.65	
35717488	Invoice	03/24/2022	GOLF-MERCHANDISE-PRO SHOP	0.00	822.93	
001963	WASTE CONNECTIONS OF COLO, INC	04/05/2022	Regular	0.00	480.06	85019
6063018V311	Invoice	03/15/2022	GOLF- APR22 TRASH SERVICES-PRO SHOP	0.00	277.34	
6063019V311	Invoice	03/15/2022	GOLF-APR22 TRASH SERVICES-MAINT	0.00	202.72	
001594	WILBUR-ELLIS COMPANY LLC	04/05/2022	Regular	0.00	1,989.95	85020
14867880	Invoice	03/24/2022	GOLF-TURF CHEMICALS-MAINT	0.00	1,315.55	
14868582	Invoice	03/24/2022	GOLF-40LB BAG TAND-MAINT	0.00	674.40	
001224	XCEL ENERGY-GAS	04/05/2022	Regular	0.00	393.44	85021
772326504	Invoice	03/21/2022	GOLF-GAS SERVICE 2/17-3/21/22-PRO SHOP	0.00	393.44	

Bank Code Golf Course Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	63	37	0.00	85,472.11
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	-306.99
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
	63	38	0.00	85,165.12

Check Report

Date Range: 03/16/2022 - 04/05/2022

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
Bank Code: Pooled Cash-Pooled Cash						
000005	2EZ ELECTRIC	03/22/2022	Regular	0.00	706.99	71216
4853	Invoice	03/08/2022	GF-ELECTRICAL WORK-FAC	0.00	706.99	
000026	ACTIVE CABLING & COMMUNICATIONS LLC	03/22/2022	Regular	0.00	222.94	71217
202763	Invoice	03/03/2022	GF-IT CABLE CONNECTION-FAC	0.00	222.94	
000031	ADAMSON POLICE PRODUCTS	03/22/2022	Regular	0.00	853.00	71218
INV372490	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	853.00	
000034	ADT SECURITY SYSTEM	03/22/2022	Regular	0.00	127.49	71219
50576495 APR22	Invoice	03/01/2022	CPR-SECURITY MONITORING-COM CTR	0.00	127.49	
002718	ADVANCED ENGINEERING, LLC	03/22/2022	Regular	0.00	1,425.00	71220
11117	Invoice	03/08/2022	GF-MASONRY WALL SKETCH PLAN-FAC	0.00	1,425.00	
001293	AMAZON.COM	03/22/2022	Regular	0.00	108.70	71221
11G6-9PD3-WWF4	Invoice	03/05/2022	GF-POWER CHARGER-PD	0.00	108.70	
000102	ASPHALT SPECIALTIES CO	03/22/2022	Regular	0.00	1,500.00	71222
031722	Invoice	03/17/2022	UF-HYDRANT METER DEPOSIT REFUND	0.00	1,500.00	
000108	AUSMUS LAW FIRM PC	03/22/2022	Regular	0.00	1,800.00	71223
7530	Invoice	03/08/2022	GF-PROSECUTION SERVICES-COURT	0.00	1,800.00	
000230	CINTAS FIRST AID & SAFETY	03/22/2022	Regular	0.00	32.11	71224
5098077329	Invoice	03/02/2022	REC-FIRST AID SUPPLIES	0.00	32.11	
000273	COLORADO BACKFLOW TESTING & REPAIR	03/22/2022	Regular	0.00	1,548.78	71225
6273	Invoice	03/17/2022	GF-BACKFLOW TESTING/SERVICE FEE-PARKS	0.00	1,548.78	
002651	COLORADO COMMUNITY MEDIA	03/22/2022	Regular	0.00	50.48	71226
50604	Invoice	03/11/2022	GF-PUBLIC NOTICES-CITY CL	0.00	50.48	
000306	COMCAST BUSINESS	03/22/2022	Regular	0.00	2,186.34	71227
141453397	Invoice	03/01/2022	GF-CITY COMCAST BILL	0.00	2,186.34	
000307	COMCAST CABLE COMM, LLC	03/22/2022	Regular	0.00	326.20	71228
0124495 MAR22	Invoice	03/01/2022	CPR-CABLE-COM CTR	0.00	150.69	
0147405 MAR22	Invoice	03/01/2022	CPR-INTERNET/PHONE-MUSEUM	0.00	175.51	
001401	DIVISION OF OIL & PUBLIC SAFETY	03/22/2022	Regular	0.00	30.00	71229
I-0021094	Invoice	03/08/2022	CPR-MUSEUM LIFT CERTIFICATE-MUSEUM	0.00	30.00	
000454	FARIS MACHINERY COMPANY	03/22/2022	Regular	0.00	2,291.37	71230
C65944	Invoice	03/11/2022	UF-RODDER LINE/CARTRIDGE-S LINES	0.00	2,291.37	
002568	FORT LUPTON CAR WASH	03/22/2022	Regular	0.00	237.50	71231
283	Invoice	03/03/2022	GF-CAR WASHES-PD	0.00	237.50	
000487	FORT LUPTON PACK & SHIP	03/22/2022	Regular	0.00	45.76	71232
63889	Invoice	03/01/2022	GF-OFFICE SUPPLIES-PD	0.00	45.76	
002181	FRP APPAREL	03/22/2022	Regular	0.00	1,120.00	71233
8943	Invoice	03/09/2022	REC-MEMBER SHIRTS	0.00	1,120.00	
000588	ID EDGE INC	03/22/2022	Regular	0.00	110.00	71234
95986	Invoice	03/02/2022	REC-BLANK WHITE CARDS	0.00	110.00	
000590	IDEAL PRODUCTS INC	03/22/2022	Regular	0.00	3,174.20	71235
BAL21166	Invoice	03/14/2022	Lockers	0.00	3,174.20	
002979	JOLENE LUFT	03/22/2022	Regular	0.00	1,763.02	71236
031022	Invoice	03/10/2022	UF-UB OVERPAYMENT REFUND	0.00	1,763.02	
000698	L.G. EVERIST, INC	03/22/2022	Regular	0.00	240.57	71237

Check Report

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Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
585803	Invoice	03/11/2022	UF-SQUEEGEE-W LINES	0.00	240.57	
000714	LEGACY SCHOOL OF DANCE LLC	03/22/2022	Regular	0.00	2,730.00	71238
030822	Invoice	03/08/2022	REC-JAN,FEB,MAR22 DANCE PAYMENT	0.00	2,730.00	
000783	MEANDERING WITH MARY	03/22/2022	Regular	0.00	80.00	71239
030822	Invoice	03/08/2022	CPR-MARCH CASINO TRIP-SENIORS	0.00	80.00	
002982	MILE HIGH ARCADE LLC	03/22/2022	Regular	0.00	1,825.00	71240
2142	Invoice	03/16/2022	GF-GAME RENTALS/EMP DINNER-LEGIS	0.00	1,825.00	
000807	MORNING STAR ELEVATOR LLC	03/22/2022	Regular	0.00	270.00	71241
INV16-27584	Invoice	03/01/2022	CPR-ANNUAL ELEVATOR INSPECION-MUSE...	0.00	270.00	
002027	MURRAYSMITH INC	03/22/2022	Regular	0.00	2,617.50	71242
20-2746.00-18R	Invoice	03/12/2022	WST- Non-Pot Pumphouse Engineering- WTP	0.00	2,617.50	
002951	NATIONAL FITNESS CAMPAIGN LP	03/22/2022	Regular	0.00	115,000.00	71243
INV-0599	Invoice	01/31/2022	CPR-Fitness Wall-Comm Center	0.00	115,000.00	
000857	NORTHERN WATER	03/22/2022	Regular	0.00	235,305.80	71244
WG2022	Invoice	03/15/2022	UF-Windy Gap Cairrage 1300AF-Water	0.00	235,305.80	
000865	OFFICE DEPOT	03/22/2022	Regular	0.00	213.66	71245
230549322001	Invoice	03/01/2022	GF-CORRECTION TAPE-ADMIN	0.00	116.85	
230550601001	Invoice	03/01/2022	GF-INK-FINANCE	0.00	96.81	
000935	RAQUEL FERSZT	03/22/2022	Regular	0.00	520.00	71246
294622	Invoice	03/09/2022	GF-TRANSLATOR SERVICES-COURT	0.00	520.00	
002981	RED WING BUSINESS ADVANTAGE ACCOUNT	03/22/2022	Regular	0.00	582.28	71247
20220310107584	Invoice	03/10/2022	GF-B.OSWALT BOOTS-PARKS	0.00	135.95	
20220310107584-1	Invoice	03/10/2022	GF-A.GOMEZ BOOTS-PW SHOP	0.00	150.00	
20220310107584-2	Invoice	03/10/2022	GF-D.TRETTOR BOOTS-PARKS	0.00	150.00	
20220310107584-3	Invoice	03/10/2022	GF-R.JENKINS BOOTS-PARKS	0.00	146.33	
002978	RUBEN ROJO	03/22/2022	Regular	0.00	650.00	71248
031122	Invoice	03/11/2022	CEM-COLUMBARIUM NICHE REFUND	0.00	650.00	
002967	SYNERGETIC STAFFING LLC	03/22/2022	Regular	0.00	976.08	71249
21010722	Invoice	03/16/2022	GF-D.LEFFORGE TEMP LABOR-PW SHOP	0.00	976.08	
001070	TERRIE L. ASAY	03/22/2022	Regular	0.00	47.39	71250
030822	Invoice	03/08/2022	GF-MILEAGE REIMBURSEMENT-PD	0.00	47.39	
001075	THE CONSOLIDATED MUTUAL	03/22/2022	Regular	0.00	454.21	71251
031422	Invoice	03/14/2022	UF-FEB22 ELECTRICAL PERRY PIT-DISCHARGE...	0.00	151.70	
031422-2	Invoice	03/14/2022	UF-FEB22 ELECTRICAL PERRY PIT-WELL B	0.00	270.28	
031422-3	Invoice	03/14/2022	UF-FEB22 ELECTRICAL PERRY PIT-WELL C	0.00	32.23	
001101	TODD HODGES DESIGN, LLC	03/22/2022	Regular	0.00	11,160.00	71252
3408	Invoice	03/15/2022	GF-PLANNING SRVCS 2/2/-3/13/22-PLANNI...	0.00	11,160.00	
001105	TOSHIBA FINANCIAL SERVICES	03/22/2022	Regular	0.00	2,579.79	71253
467322053	Invoice	03/08/2022	Copier Lease	0.00	2,579.79	
002950	TOTAL REMODEL CONTRACTOR	03/22/2022	Regular	0.00	2,559.97	71254
1233	Invoice	03/14/2022	GF-1/2 DOWN FOR MUSEUM BASEMENT R...	0.00	2,559.97	
001364	TRAKSTAR	03/22/2022	Regular	0.00	11,025.00	71255
INV-002185	Invoice	03/07/2022	Trakstar annual	0.00	11,025.00	
001126	TYLER TECHNOLOGIES	03/22/2022	Regular	0.00	289.83	71256
130-126461	Invoice	03/01/2022	PD-BRAZOS MAINTENANCE-PD	0.00	289.83	
002084	UNITED SITE SERVICES	03/22/2022	Regular	0.00	5,253.26	71257

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Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
114-12556383	Invoice	03/01/2022	GF-PORTABLE RESTROOMS PUMPKIN FEST-...	0.00	371.00	
114-12738081	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	314.00	
114-12810181	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	314.00	
INV-00351902	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	187.27	
INV-00382451	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	97.80	
INV-00384974	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	97.80	
INV-00387340	Invoice	03/01/2022	CPR-PORTABLE RESTROOM SERVICE-COM C...	0.00	233.41	
INV-00396582	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.78	
INV-00406177	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.75	
INV-00406206	Invoice	03/01/2022	CPR-PORTABLE RESTROOM SERVICE-COM C...	0.00	509.20	
INV-00431419	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	97.80	
INV-00435109	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.75	
INV-00437114	Invoice	03/01/2022	CPR-PORTABLE RESTROOM SERVICE-COM C...	0.00	509.20	
INV-00441205	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.78	
INV-00473076	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	97.80	
INV-00479173	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.75	
INV-00483832	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.78	
INV-00519763	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	105.50	
INV-00525546	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	124.75	
INV-00530936	Invoice	03/01/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	132.48	
INV-00588899	Invoice	03/15/2022	CPR-PORTABLE RESTROOMS SERVICES-COM...	0.00	1,312.66	
	Void	03/22/2022	Regular	0.00	0.00	71258
002076	WELD COUNTY REGIONAL COMMUNICATIONS	03/22/2022	Regular	0.00	78,897.00	71259
103196	Invoice	03/15/2022	GF-2022 Dispatch Services-PD	0.00	78,897.00	
002968	COLORADO DEPARTMENT OF REVENUE	03/25/2022	Regular	0.00	353.38	71260
INV0001129	Invoice	03/25/2022	Gary A. Davenport 25392195	0.00	353.38	
000453	FAMILY SUPPORT REGISTRY	03/25/2022	Regular	0.00	25.84	71261
INV0001130	Invoice	03/25/2022	MANUEL ALFONSO MADRID - 12160693	0.00	25.84	
002249	4Z INVESTMENTS LLP	03/29/2022	Regular	0.00	1,636.80	71262
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	1,636.80	
000031	ADAMSON POLICE PRODUCTS	03/29/2022	Regular	0.00	963.43	71263
INV347410	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	39.50	
INV347432	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	96.00	
INV368508	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	150.00	
INV369485	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	170.00	
INV370222	Invoice	03/01/2022	GF-UNIFORMS-PD	0.00	6.95	
INV372976	Invoice	03/04/2022	GF-UNIFORMS-PD	0.00	14.00	
INV373118	Invoice	03/07/2022	GF-UNIFORMS-PD	0.00	212.24	
INV373120	Invoice	03/07/2022	GF-UNIFORMS-PD	0.00	194.74	
INV373541	Invoice	03/14/2022	GF-UNIFORMS-PD	0.00	80.00	
000040	AFLAC	03/29/2022	Regular	0.00	2,093.46	71264
602839	Invoice	03/11/2022	GF-SUPPLEMENTAL INS MAR22	0.00	2,093.46	
000047	AIMS COMMUNITY COLLEGE	03/29/2022	Regular	0.00	457.00	71265
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	457.00	
002941	AMERITAS LIFE INSURANCE CORP	03/29/2022	Regular	0.00	6,522.44	71266
010-57637-01 DEN...	Invoice	04/01/2022	GF-DENTAL INS. APR22-HR	0.00	5,786.40	
010-57637-02 VIS...	Invoice	04/01/2022	GF-VISION INS FOR APR22-HR	0.00	736.04	
002807	ARMANDO ESCARCEGA	03/29/2022	Regular	0.00	475.00	71267
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2021-...	0.00	475.00	
002986	ATIS ELEVATOR INSPECTIONS LLC	03/29/2022	Regular	0.00	100.00	71268
IN223867	Invoice	03/01/2022	REC-ELEVATOR INSP CANCELLATION FEE	0.00	100.00	
002802	AUTOZONE PARTS INC	03/29/2022	Regular	0.00	2,639.81	71269

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032122	Invoice	03/21/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	2,639.81	
002853	BUCKEY CLEANING CENTER	03/29/2022	Regular	0.00	1,693.20	71270
90398953	Invoice	03/14/2022	GF-JANITORIAL SUPPLIES-FAC	0.00	1,693.20	
002122	BURNS & MCDONNELL ENGINEERING CO INC	03/29/2022	Regular	0.00	50,994.05	71271
139581-2	Invoice	03/23/2022	UF-Left Station & Metro Line Design-WWTP	0.00	50,994.05	
002796	CADENCE DEVELOPMENT	03/29/2022	Regular	0.00	2,853.15	71272
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	1,443.53	
32222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	1,409.62	
000232	CIRSA	03/29/2022	Regular	0.00	1,045.00	71273
220583	Invoice	03/18/2022	GF-PC6015495-1 DEDUCTIBLE-MISC	0.00	1,045.00	
000256	COLORADO DEPT OF HUMAN SERVICES	03/29/2022	Regular	0.00	135.43	71274
a2E3a00008nYsg	Invoice	03/22/2022	UF-REFUND 620 S GRAND 88-00130-02	0.00	135.43	
000305	COMBINED SYSTEMS, INC.	03/29/2022	Regular	0.00	986.83	71275
INV2103640	Invoice	03/01/2022	GF-P.GROSSMAN TRAINING-PD	0.00	986.83	
000307	COMCAST CABLE COMM, LLC	03/29/2022	Regular	0.00	220.04	71276
0164533 APR22	Invoice	04/01/2022	GF-APR22 INTERNET/CABLE-PW SHOP	0.00	220.04	
002987	DEFENSE TECHNOLOGY LLC	03/29/2022	Regular	0.00	395.00	71277
90191	Invoice	03/21/2022	GF-D.TURNEY TRAINING-PD	0.00	395.00	
002805	DENVER WATER	03/29/2022	Regular	0.00	2,461.99	71278
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	2,461.99	
002985	EVEREST MECHANICAL NORTHERN COLORADO LL	03/29/2022	Regular	0.00	180.00	71279
LM66607461	Invoice	03/16/2022	GF-HOLDING CELL TOILET REPAIR-FAC	0.00	180.00	
002801	FLORA BIO GROUP	03/29/2022	Regular	0.00	13.33	71280
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	13.33	
000506	FORT LUPTON FIRE PROT DIST	03/29/2022	Regular	0.00	2,270.78	71281
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	2,142.06	
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	128.72	
000489	FORT LUPTON RECREATION CTR	03/29/2022	Regular	0.00	1,500.00	71282
032222	Invoice	03/22/2022	CPR-SOFTBALL UMPIRE FEES	0.00	1,500.00	
000503	FRONT RANGE INFLATABLES	03/29/2022	Regular	0.00	445.00	71283
3165	Invoice	03/22/2022	GF-EMP APPRECIATION EVENT-LEGIS	0.00	445.00	
001551	GARRETT HACKETT	03/29/2022	Regular	0.00	120.51	71284
031622	Invoice	03/16/2022	GF-MILEAGE REIMBURSEMENT/STERLING-PD	0.00	120.51	
002804	GEP INVESTMENTS	03/29/2022	Regular	0.00	485.00	71285
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	485.00	
002222	GREELEY LOCK & KEY	03/29/2022	Regular	0.00	46,268.63	71286
13394	Invoice	03/23/2022	GF-SECURITY CAMERA'S CITYHAL/PD	0.00	37,214.27	
13396	Invoice	03/23/2022	GF-SECURITY CAMERA'S CITYHAL/PD	0.00	9,054.36	
002795	GREGG TEN EYCK	03/29/2022	Regular	0.00	2,030.80	71287
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	2,030.80	
002793	HOLSINGER LAW LLC	03/29/2022	Regular	0.00	1,378.20	71288
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	1,378.20	
001930	HUMANA HEALTH PLAN INC	03/29/2022	Regular	0.00	88,850.47	71289
379450862	Invoice	04/01/2022	GF-HEALTH & EAP APR22-HR	0.00	88,850.47	
000615	J&M DISPLAYS, INC.	03/29/2022	Regular	0.00	16,500.00	71290

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56085	Invoice	03/17/2022	GF-2022 Fireworks - Events	0.00	16,500.00	
000618	J. J. KELLER & ASSOCIATES, INC	03/29/2022	Regular	0.00	269.91	71291
9106812160	Invoice	03/11/2022	GF-DVIR NCR BOOKS-STREETS	0.00	269.91	
002983	JSD HOMES LLC	03/29/2022	Regular	0.00	475.00	71292
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	475.00	
000698	L.G. EVERIST, INC	03/29/2022	Regular	0.00	4,633.76	71293
031722	Invoice	03/17/2022	GF-2020 SALES TAX REBATE	0.00	4,633.76	
002988	LIGHTNING VENTURES INC	03/29/2022	Regular	0.00	1,194.00	71294
032222	Invoice	03/22/2022	UF-HYDRANT METER DEPOSIT REFUND	0.00	1,194.00	
002791	LUPTON VILLAGE ONE LLC	03/29/2022	Regular	0.00	1,328.95	71295
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	1,328.95	
002800	MELECIO CHAVEZ	03/29/2022	Regular	0.00	2,129.99	71296
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	2,129.99	
002251	MERICLE RV	03/29/2022	Regular	0.00	475.00	71297
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	475.00	
000861	NVAA	03/29/2022	Regular	0.00	2,126.50	71298
031822	Invoice	03/18/2022	CPR-VOLLEYBALL DUES-ATHL	0.00	1,755.00	
032122	Invoice	03/21/2022	CPR-SOCCER DUES-ATHL	0.00	371.50	
000865	OFFICE DEPOT	03/29/2022	Regular	0.00	749.87	71299
231492624001	Invoice	03/09/2022	GF-DESK-FAC	0.00	639.99	
231493961001	Invoice	03/08/2022	GF-TOWER HEATER-FAC	0.00	54.99	
233759830-1	Invoice	03/14/2022	GF-BLACK HP INK-COURT	0.00	37.58	
233760310001	Invoice	03/11/2022	GF-OFFICE SUPPLIES-ADMIN	0.00	17.31	
002798	PETRO OPERATING COMPANY LLC	03/29/2022	Regular	0.00	1,085.24	71300
032122	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	1,085.24	
001943	PINNACOL ASSURANCE	03/29/2022	Regular	0.00	18,839.20	71301
20816375	Invoice	03/14/2022	PMT 3 OF 9 WORK COMP INS	0.00	18,839.20	
000901	PLAINS EAST MECHANICAL SERVICES LLC	03/29/2022	Regular	0.00	2,632.49	71302
3239-1108	Invoice	03/01/2022	CPR-COMMUNITY BLDG HVAC REPAIR	0.00	212.50	
3408-1115	Invoice	03/17/2022	REC-RTU 2 REPAIR	0.00	85.00	
3447-1116	Invoice	03/17/2022	REC-POOL HVAC REPAIR	0.00	1,314.99	
3450-1123	Invoice	03/17/2022	REC-GYM HVAC REPAIR	0.00	1,020.00	
000932	R & M SERVICES	03/29/2022	Regular	0.00	65.60	71303
10651	Invoice	03/15/2022	GF-VEHICLE MAINTENANCE-PD	0.00	65.60	
002799	SB WEAKLAND INVESTMENTS LLC	03/29/2022	Regular	0.00	2,045.01	71304
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	2,045.01	
002722	SPECTRA ASSOCIATES INC	03/29/2022	Regular	0.00	46.50	71305
42022-E	Invoice	03/12/2022	GF-BINDERY & SURCHARGE-CITY CL	0.00	46.50	
002803	STEVE DAVID	03/29/2022	Regular	0.00	475.00	71306
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	475.00	
002659	TAIT & ASSOCIATES, INC.	03/29/2022	Regular	0.00	19,311.50	71307
146858	Invoice	03/01/2022	SST-AM2021-204 Engineer Harrison 1st-9th-...	0.00	19,311.50	
001126	TYLER TECHNOLOGIES	03/29/2022	Regular	0.00	12.00	71308
130-126738	Invoice	03/01/2022	GF-BATTERY-PD	0.00	12.00	
002084	UNITED SITE SERVICES	03/29/2022	Regular	0.00	132.45	71309
INV-00598345	Invoice	03/18/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	132.45	

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001147	USA BLUE BOOK	03/29/2022	Regular	0.00	1,133.72	71310
900243	Invoice	03/04/2022	GF-FIRST AID KITS-PW SHOP	0.00	830.69	
902807	Invoice	03/08/2022	UF-MARKING WHISKERS-S LINES	0.00	158.41	
902808	Invoice	03/08/2022	UF-MARKING WHISKERS-S LINES	0.00	144.62	
002790	VINCENT VILLAGE LLC	03/29/2022	Regular	0.00	432.50	71311
032222	Invoice	03/22/2022	GF-DEVELOPER DEPOSIT REFUND LUP2020-...	0.00	432.50	
001963	WASTE CONNECTIONS OF COLO, INC	03/29/2022	Regular	0.00	253.82	71312
6063641V311	Invoice	03/15/2022	GF-APR22 TRASH SERVICE-PARKS	0.00	137.86	
6064108V311	Invoice	03/15/2022	CEM-APR22 TRASH SERVICE	0.00	115.96	
002173	WATER TECHNOLOGY GROUP	03/29/2022	Regular	0.00	9,495.00	71313
5532566	Invoice	03/22/2022	UF-Rebuild S Lift Station Pump-WWTP	0.00	9,495.00	
002574	WHEAT RIDGE GROUP LLC	03/29/2022	Regular	0.00	1,511.82	71314
031822	Invoice	03/18/2022	GF-DEVELOPER DEPOSIT REFUND LUP2019-...	0.00	1,511.82	
001224	XCEL ENERGY-GAS	03/29/2022	Regular	0.00	2,425.10	71315
769796262	Invoice	03/02/2022	Xcel Gas Bill	0.00	2,425.10	
000136	BG'S JAPANESE DESIGNS	04/05/2022	Regular	0.00	29.00	71316
6303A	Invoice	03/23/2022	GF-CODE ENFORCEMENT LOGO-CODE	0.00	15.00	
6304A	Invoice	03/23/2022	GF-JACKET LOGO/NAME DROP-PD	0.00	14.00	
002853	BUCKEYE CLEANING CENTER	04/05/2022	Regular	0.00	1,496.07	71317
90384854	Invoice	03/01/2022	CPR-JANITORIAL SUPPLIES-COM CTR	0.00	1,320.73	
90384929	Invoice	03/01/2022	REC-JANITORIAL SUPPLIES	0.00	175.34	
000239	CITY OF FORT LUPTON	04/05/2022	Regular	0.00	5.00	71318
032422	Invoice	03/24/2022	GF-RESTITUTION R. HERNANDEZ	0.00	5.00	
002994	CLEMENTE FLORES MERAZ	04/05/2022	Regular	0.00	40.00	71319
032422	Invoice	03/24/2022	GF-RESTITUTION S. HOLGUIN-CHAVEZ	0.00	40.00	
000267	COLONIAL LIFE	04/05/2022	Regular	0.00	105.96	71320
78168200401551	Invoice	04/01/2022	SUPPLEMENTAL INS FOR MAR22	0.00	105.96	
002651	COLORADO COMMUNITY MEDIA	04/05/2022	Regular	0.00	560.36	71321
51231	Invoice	03/18/2022	GF-PUBLIC NOTICES-FINANCE	0.00	151.68	
51837	Invoice	03/25/2022	GF-PUBLIC NOTICES	0.00	408.68	
000306	COMCAST BUSINESS	04/05/2022	Regular	0.00	2,084.89	71322
142429943	Invoice	03/15/2022	Comcast Phones	0.00	2,084.89	
000307	COMCAST CABLE COMM, LLC	04/05/2022	Regular	0.00	318.37	71323
0117309 APR22	Invoice	03/14/2022	REC-CABLE	0.00	264.25	
0159244 APR22	Invoice	03/21/2022	GF-APR22 FAX & INTOXILIZER-PD	0.00	54.12	
000431	EMPLOYERS COUNCIL SERVICES, INC	04/05/2022	Regular	0.00	5,920.00	71324
405872	Invoice	03/03/2022	GF-SUPERVISOR TRAININGS	0.00	4,920.00	
408998	Invoice	03/17/2022	GF-HEMPEL 360 COACHING-PD	0.00	1,000.00	
000455	FASTENAL COMPANY 01COFTL	04/05/2022	Regular	0.00	46.79	71325
COFTL183427	Invoice	03/01/2022	GF-FUSE/CABLE LUG STUD-PARKS	0.00	46.79	
002011	FRONT RANGE LUMBER COMPANY	04/05/2022	Regular	0.00	319.14	71326
17824/2	Invoice	03/24/2022	GF-FURRING STRIPS-PARKS	0.00	319.14	
000513	G & G EQUIPMENT	04/05/2022	Regular	0.00	20,996.98	71327
122061	Invoice	03/25/2022	GF-48" Mower - Parks	0.00	20,976.45	
122062	Invoice	03/25/2022	GF-DIODE KIT-PARKS	0.00	20.53	
002995	JOHN BEVERLY	04/05/2022	Regular	0.00	75.00	71328
2006832	Invoice	03/23/2022	REC- LIFEGUARD CLASS REFUND	0.00	75.00	

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000655	JOHN DEERE FINANCIAL	04/05/2022	Regular	0.00	166.13	71329
1250828	Invoice	03/28/2022	GF-FUEL PUMP-PARKS	0.00	166.13	
001786	JOHNSON CONTROLS SECURITY SOLUTIONS	04/05/2022	Regular	0.00	183.19	71330
37122664	Invoice	03/12/2022	CPR-SECURITY SERVICES-MUSEUM	0.00	183.19	
002993	JORGE ARMANDO MARTINEZ LOZANO	04/05/2022	Regular	0.00	100.00	71331
032422	Invoice	03/24/2022	GF-RESTITUTION W. HELM	0.00	100.00	
000670	K & K LASER CREATIONS LLC	04/05/2022	Regular	0.00	21.90	71332
33386	Invoice	03/22/2022	GF-NAME TAGS-FAC	0.00	21.90	
000745	LOUIS A GRESH	04/05/2022	Regular	0.00	1,117.50	71333
032822	Invoice	03/28/2022	GF-MAR22 ARRAIGNMENTS-COURT	0.00	1,117.50	
002755	MAXINE BROOKS	04/05/2022	Regular	0.00	266.00	71334
032422	Invoice	03/24/2022	GF-RESTITUTION Y. DELGADO	0.00	266.00	
001031	SPWRAP	04/05/2022	Regular	0.00	2,943.77	71335
2022 ASSESSMENT	Invoice	03/01/2022	WST-2022 SPWRAP ASSESSMENT-WATER	0.00	2,943.77	
001035	STANDARD INSURANCE CO.	04/05/2022	Regular	0.00	5,679.10	71336
00 759761 0001 A...	Invoice	04/01/2022	LI, AD&D, LTD, STD Ins Prem	0.00	5,679.10	
001624	STATE OF COLORADO	04/05/2022	Regular	0.00	2,351.30	71337
21374-22	Invoice	03/29/2022	UF-BILLS/LATE NOTICES-UB	0.00	2,351.30	
001040	STERICYCLE	04/05/2022	Regular	0.00	63.89	71338
3005942865	Invoice	04/01/2022	REC-BIOHAZARD	0.00	63.89	
002967	SYNERGETIC STAFFING LLC	04/05/2022	Regular	0.00	2,002.16	71339
21010758	Invoice	03/17/2022	GF-BACKGROUND CHECK-HR	0.00	50.00	
21010762	Invoice	03/23/2022	GF-D.LEFFORGE TEMP LABOR-PW	0.00	976.08	
21010771	Invoice	03/30/2022	GF-D. LEFFORGE TEMP LABOR-PW	0.00	976.08	
001105	TOSHIBA FINANCIAL SERVICES	04/05/2022	Regular	0.00	283.52	71340
467993960	Invoice	03/18/2022	GF-BSMT COPIER LEASE/SURCHARGE-IT	0.00	283.52	
002084	UNITED SITE SERVICES	04/05/2022	Regular	0.00	370.43	71341
INV-00577086	Invoice	03/08/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	132.48	
INV-00617090	Invoice	03/29/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	132.45	
INV-00617246	Invoice	03/29/2022	GF-PORTABLE RESTROOM SERVICE-PARKS	0.00	105.50	
001203	WELD COUNTY SHERIFF'S OFFICE	04/05/2022	Regular	0.00	59.42	71342
1830 022022	Invoice	03/01/2022	GF-FEB22 JAIL SERVICE FEES-COURT	0.00	59.42	
001210	WILLARD B HARDESTY	04/05/2022	Regular	0.00	467.50	71343
032822	Invoice	03/28/2022	GF-TRIALS/RESTITUTION HEARING-COURT	0.00	467.50	
000119	BANK OF COLORADO	03/25/2022	Bank Draft	0.00	6,072.87	DFT0001919
INV0001126	Invoice	03/25/2022	HSA DISTRIBUTION	0.00	6,072.87	
000119	BANK OF COLORADO	03/25/2022	Bank Draft	0.00	675.83	DFT0001920
INV0001127	Invoice	03/25/2022	HSA DISTRIBUTION	0.00	675.83	
001416	VALIC_1	03/25/2022	Bank Draft	0.00	33,857.00	DFT0001921
INV0001128	Invoice	03/25/2022	VALIC - 457(b) \$ Contributions	0.00	33,857.00	
001265	IRS	03/25/2022	Bank Draft	0.00	54,470.15	DFT0001922
INV0001131	Invoice	03/25/2022	Federal Withholding	0.00	54,470.15	
001418	CO DEPARTMENT OF REVENUE	03/25/2022	Bank Draft	0.00	10,380.00	DFT0001923
INV0001132	Invoice	03/25/2022	CO Withholding	0.00	10,380.00	
001416	VALIC_1	03/25/2022	Bank Draft	0.00	768.18	DFT0001924
INV0001133	Invoice	03/25/2022	VALIC - PD Retirement Plan Contributions	0.00	768.18	

Check Report

Date Range: 03/16/2022 - 04/05/2022

Vendor Number	Vendor Name	Payment Date	Payment Type	Discount Amount	Payment Amount	Number
Payable #	Payable Type	Post Date	Payable Description	Discount Amount	Payable Amount	
001265	IRS	03/25/2022	Bank Draft	0.00	355.71	DFT0001925
INV0001134	Invoice	03/25/2022	Federal Withholding	0.00	355.71	
001418	CO DEPARTMENT OF REVENUE	03/25/2022	Bank Draft	0.00	120.00	DFT0001926
INV0001135	Invoice	03/25/2022	CO Withholding	0.00	120.00	

Bank Code Pooled Cash Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	186	127	0.00	850,385.09
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	8	8	0.00	106,699.74
EFT's	0	0	0.00	0.00
	194	136	0.00	957,084.83

All Bank Codes Check Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	249	164	0.00	935,857.20
Manual Checks	0	0	0.00	0.00
Voided Checks	0	2	0.00	-306.99
Bank Drafts	8	8	0.00	106,699.74
EFT's	0	0	0.00	0.00
	257	174	0.00	1,042,249.95

Fund Summary

Fund	Name	Period	Amount
600	GOLF ENTERPRISE FUND	3/2022	53,221.18
600	GOLF ENTERPRISE FUND	4/2022	31,943.94
999	POOLED CASH/CONSOLIDATED CASH	3/2022	909,011.46
999	POOLED CASH/CONSOLIDATED CASH	4/2022	48,073.37
			1,042,249.95

**RECORD OF PROCEEDINGS
FORT LUPTON CITY COUNCIL/ENTERPRISE BOARDS
March 15, 2022**

The City Council of the City of Fort Lupton met in a regular session at the City Complex, 130 South McKinley Avenue, the regular meeting place of the City Council, on Tuesday, March 15, 2022. Mayor Zo Stieber called the meeting to order at 8:19 p.m. and invited everyone to join her in the Pledge of Allegiance.

ROLL CALL

Mari Peña, City Clerk, called the roll. Those present were Mayor Zo Stieber and Councilmembers Chris Ceretto, Bruce Fitzgerald, David Crespín, Carlos Barron and Claud Hanes.

Councilmember Valerie Blackston participated remotely through GoToMeeting.

Also present were City Administrator, Chris Cross, City Clerk, Mari Peña, City Attorney, Andy Ausmus, Finance Director, Leann Perino, Public Works Director, Roy Vestal and Planning Director Todd Hodges.

PERSONS TO ADDRESS COUNCIL

There was no one to address the Council.

Mayor Stieber read the general advisement for connected meetings.

APPROVAL OF AGENDA

It was moved by David Crespín and seconded by Bruce Fitzgerald to approve the agenda as presented. Motion passed unanimously on voice vote.

REVIEW OF ACCOUNTS PAYABLES

Council reviewed the March 15, 2022, payables; there were no questions or comments from the Mayor or Council.

CONSENT AGENDA

It was moved by Claud Hanes and seconded by Bruce Fitzgerald to approve the Consent Agenda as presented with the following items:

- March 1 2022, City Council Meeting Minutes
- Second Reading Ordinance 2022-1139 an ORDINANCE REZONING LAND LEGALLY DESCRIBED IN EXHIBIT A AND KNOWN AS THE SAGEBRUSH APARTMENTS CHANGE OF ZONE TO THE PUD PLANNED UNIT DEVELOPMENT ZONE DISTRICT
- Second Reading Ordinance 2022-1140 an ORDINANCE AMENDING CHAPTER 6, ARTICLE II, ALCOHOLIC BEVERAGES OF THE FORT LUPTON MUNICIPAL CODE TO CONFORM TO

**RECORD OF PROCEEDINGS
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STATE STATUTES

- Assignment of the Consolidated Mutual Water Company Agreement to the City of Fort Lupton Utility Enterprise Board (AM 2022-049)
- Renew Agreement with Williams and Weiss Consulting, LLC, to Provide Water Engineering Services for the City of Fort Lupton for an Amount of \$97,880 from the Utility Fund and Water Sales Tax Funds (AM 2022-050)
- Authorize the Mayor To Sign the Sub-Lease of Water Storage and Diversion Capacity Agreement with Tri-State Generation and Transmission Association Inc. for the City of fort Lupton Utility Enterprise (AM 2022-051)
- Approve Estimated 2022 Payment to Northern Colorado Water Conservancy District (NCWCD) for Windy Gap Carriage Assessment Paid from the Utility Fund for an Amount not to Exceed \$235,305.80 (AM 2022-052)
- APPROVING RESOLUTION 2022R023 FOR AN INCREASE IN FEES FOR PASSES AND DAILY ADMISSION FOR THE FORT LUPTON RECREATION CENTER (AM 2022-057)

Motion passed unanimously on roll call vote.

PUBLIC HEARINGS

AM 2022-054 Adopt an Ordinance, Known as the Hagler Annexation Nos. 1-4, to Annex Land Legally Described in Exhibit "A" to the Proposed Ordinance, and Approving the Annexation Agreement

Mayor Stieber opened the public hearing at 8:24 p.m. and asked for a description of the project.

The City Planner, Maria Lancto, stated that Mandi Hagler and Lee Hagler have submitted a request for annexation of land totaling 23.691 acres, more or less, known as the Hagler Annexation Nos. 1 – 4. The annexation consists of two parcels and road right-of-way. The first parcel is located north and adjacent to County Road 22 and approximately 0.11 miles east of County Road 19 (Parcel No. 131110300014). The second parcel is located east and adjacent to the first (Parcel No. 1311100300016). The annexation also includes a portion of County Road 22 between County Roads 19 and 23. The proposed initial zoning is to the 'A' Agricultural Zone District, which is being presented to City Council for approval under a separate Action Memorandum and Ordinance following the hearing on this Annexation.

The proposed use of the property is for a self-storage facility. This use is being reviewed under a special use permit concurrently with this annexation, and will be considered by City Council at a separate hearing. Additionally, the property currently contains an existing residence, which is expected to remain and is not associated with the special use permit.

Cameron Knapp, Civil Engineer and Surveyor for the project with Drexel, Barrell and Associates, and representative for the applicant summarized the project. Mr. Knapp stated the entire project consists of the annexation, zoning and a special use permit. The annexation is for two

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March 15, 2022**

(2) properties on the north side of County Road 22 with each parcel being 4.8 acres. The special use permit is for a self-storage site to be developed in three (3) phases. The access to the self-storage will be from County Road 22 which has a common access easement. The site will contain a total build out of 521 units with secured fencing and keypad to access the site. No employees will work on site but restrooms will be located next to the entrance area with ADA accessibility. A retention pond will be located on the north side and a drainage study has been completed. There won't be any lighting operations during daylight hours and this will be controlled through the kiosk gate. Mr. Knapp presented photos of the sample pod units.

Councilmember Barron asked if there were any plans for security. The owner of the property, Lee Hagler, indicated that there would be no security cameras. The shipping containers have designated special locks.

Mayor Stieber asked Councilmember Blackston if she was able to see and hear the entire presentation. Councilmember Blackston answered yes.

Mayor Stieber asked if anyone from the public wished to speak for or against the proposal. Hearing none, Mayor Stieber closed the public hearing at 8:34 p.m.

It was moved by Bruce Fitzgerald and seconded by Chris Ceretto to Adopt Ordinance 2022-1141 AN ORDINANCE ANNEXING LAND LEGALLY DESCRIBED IN EXHIBIT "A" KNOWN AS THE HAGLER ANNEXATION NOS. 1 – 4 AND APPROVING THE ANNEXATION AGREEMENT. Motion passed unanimously on roll call vote.

AM 2022-055 Adopt an Ordinance to Initially Zone Land Legally Described in Exhibit A of the Proposed Ordinance, and Known as the Hagler Initial Zoning, to the 'A' Agricultural Zone District

Mayor Stieber opened the meeting at 8:35 p.m. and asked for a description of the project.

Mandi Hagler and Lee Hagler (the "Applicants"), have submitted a request for initial zoning of certain land identified in Exhibit A of the Ordinance to the 'A' Agricultural Zone District. The initial zoning is located north and adjacent to County Road 22 and approximately 0.11 miles east of County Road 19 and also includes the parcel directly east of the first. City Council has previously reviewed and considered an Ordinance to approve the annexation known as the Hagler Annexation Nos. 1 - 4 at a hearing on March 15, 2021. This request is to initially zone the property included within that Annexation.

This proposed initial zoning to the 'A' Agricultural Zone District conforms with the Agricultural and Rural Residential land use designation on the Future Land Use Map. The proposed use of the property is for a self-storage facility. This use is being reviewed for a special use permit concurrently with this application, and will be considered by City Council at a separate hearing. Additionally, the property currently contains an existing residence, which is expected to remain.

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Mayor Stieber asked if anyone from the public wished to speak for or against the proposal. Hearing none, Mayor Stieber closed the public hearing at 8:36 p.m.

It was moved by Carlos Barron and seconded by Claud Hanes to adopt Ordinance 2022-1142 AN ORDINANCE INITIALLY ZONING LAND KNOWN AS THE HAGLER INITIAL ZONING, LEGALLY DESCRIBED IN EXHIBIT A, TO THE 'A' AGRICULTURAL ZONE DISTRICT. Motion passed unanimously on roll call vote.

AM 2022-056 Approve a Resolution for an Application for a Special Use Permit for a Self-Storage Facility, Known as the Hagler Special Use Permit

Mayor Stieber opened the meeting at 8:37 p.m. and asked for a description of the project.

Mandi Hagler and Lee Hagler (the "Applicants") have submitted a request for a special use permit for a self-storage facility for a property consisting of two parcels located north and adjacent to County Road 22 and approximately 0.11 miles east of County Road 19. The facility will consist of 521 storage container pods and will be developed out in three phases. A restroom facility will be provided for users of the site. The house located on the eastern parcel is expected to remain and will not be associated with the self-storage business.

The Property is located within the 'A' Agricultural Zone District, which does not list outdoor storage as a use by right and therefore requires a special use permit. The area is designated as Agricultural and Rural Residential on the Future Land Use Map. Additional information on this application is included in the materials.

The Planning Director Todd Hodges, stated this was previously before Council. However, it was withdrawn due to the negotiations with the Town of Firestone for County Rd. 19. In order to annex the parcel, other road right of ways were annexed.

Mayor Stieber asked if anyone from the public wished to speak for or against the proposal. Hearing none, Mayor Stieber closed the public hearing at 8:40 p.m.

It was moved by Chris Ceretto and seconded by David Crespin to approve Resolution 2022R024 a Resolution APPROVING A SPECIAL USE PERMIT FOR A SELF-STORAGE FACILITY KNOWN AS THE HAGLER SPECIAL USE PERMIT. Motion passed unanimously on roll call vote.

ACTION MEMORANDUM

AM 2022-053 Approve a Resolution for the Vista Meadows PUD Sketch Plat and Sketch PUD Plan Submitted by GAO Holdings, LLC to Create a Residential Subdivision

Todd Hodges, stated the Applicant, GAO Holdings, LLC, has submitted a request for a sketch plat

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and sketch PUD plan ("Sketch Plat and Plan") for a residential subdivision that will include a mix of estate lots, single-family residential detached and attached lots. The project is located south of County Road 12, and between County Road 29 and County Road 29 ½ (to be S. College Avenue) and will also include pocket parks, open space and interconnecting trails.

The site is zoned PUD Planned Unit Development for commercial and residential uses, and therefore the proposed use for a residential development conforms to the zoning. In addition, the Future Land Use Map that is a part of the 2018 Comprehensive Plan has classified this property for single-family detached and multifamily uses. The proposed uses that include a blend of residential uses substantially conforms to the Comprehensive Plan.

Additional information on this project, including its conformance with the City regulations and comprehensive plan is included in the materials.

The Planning Director, Todd Hodges, stated the Sketch PUD Plan is not intended to provide final comments or requirements or restrict the City's discretion in subsequent stages of the review process. The plan will consists of twenty (20) residential estate lots, 320 single family detached dwellings and 45 single family attached dwellings.

The Planning Director also indicated that there were comments received at the Planning Commission hearings from surrounding property owners. The owner, JR Osborn, is present to answer any questions the Council may have.

Mayor Stieber asked if anyone from the public wished to speak for or against the proposal.

Royce Powell, who lives on County Road 12 between the Vista Meadows development and Mountain Sky development, stated that he is in support for JR Osborn and his development. Mr. Powell has had a positive experience with Mr. Osborn and is asking the City Council for their support on this development.

Gin Stoneback, residing on County Road 31 stated that she was present at the Planning Commission to address her concerns. Her concerns have been addressed but she wished to let the Council know. Ms. Stoneback's stated her concerns on drainage, the retention pond, trees in the southeast corner that is habitat for eagles and the old cottonwood trees. Mrs. Stoneback indicated that when speaking to Mr. Osborn, he agreed that the area should be retained. Ms. Stoneback also indicated concerns of the prairie dogs on the property. The last item Mrs. Stoneback was concerned about was the setbacks to her property. Mrs. Stoneback was appreciative of the responsiveness from Mr. Osborn.

The Planning Director stated that he would follow up on the setbacks with Mrs. Stoneback and address concerns regarding the prairie dogs.

Allen Gillen residing on County Road 10, directly south of the development, stated that his

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concerns were addressed at the Planning Commission hearing have now been addressed by Mr. JR Osborn. Mr. Gillen would also like the buffer zone kept along the property.

JR Osborn, owner and developer for the property introduced himself to the Council and indicated that he is working to solve any concerns to the best of his ability.

Councilmember Ceretto asked if the lot size was similar to Mountain Sky. Mr. Osborn stated that the lot size is similar, with a price point of about \$500,000.

The Planning Director stated that the northern lots are a bit larger with a mixed density.

No further discussion occurred.

It was moved by Claud Hanes and seconded by Bruce Fitzgerald to approve Resolution 2022R025 A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON APPROVING THE VISTA MEADOWS PUD SKETCH PLAT AND SKETCH PUD PLAN SUBMITTED BY GAO HOLDINGS, LLC, TO CREATE A RESIDENTIAL SUBDIVISION. Motion passed unanimously on roll call vote.

AM 2022-058 Approve Change Order to Contract Agreement with Imperial Custom Concrete for 2021-Repairs Project for Golf Course Concrete Work for an Amount not to Exceed \$225,000 Allocated from the Golf Enterprise Fund

The current contract agreement with Imperial Concrete executed September 7, 2021 was awarded for \$261,025.00 to cover multiple concrete and asphalt repair projects. The contracted work per the contract is currently a total of \$77,841.00 with \$138,969.00 of remaining work to do.

The current proposed Change Order No. 1 is to add replacing deteriorated asphalt pavement around the Golf Course Club House area with concrete. Itemization of the project cost is included in the Change Order documentation.

Work would begin immediately (weather permitting) to try to have the concrete work completed prior to golfing season this spring.

It was moved by Chris Ceretto and seconded by Carlos Barron to approve the Change Order to Contract Agreement with Imperial Custom Concrete for 2021-Repairs Project for Golf Course Concrete Work for an Amount not to Exceed \$225,000 Allocated from the Golf Enterprise Fund.

AM 2022-059 Approve Change Order Number 2 to Contract Agreement with Colorado Paving Inc. for College Ave/9th St. Repaving Project for an Amount not to Exceed \$750,000.00 from the Street Sales Tax Fund

The current contract agreement with Colorado Paving Inc. executed May 21, 2021 was awarded

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for \$2,172,394.50 to cover portions of the overall project as bid. Items that were deleted from the overall project included curb and gutter along College Avenue, sidewalks along 9th Street and half the pavement section for College Avenue.

Change Order No. 1 was issued on October 19, 2021 to modify included elements for priority. The College Avenue paving was deleted and curb, gutter and sidewalk were added back for 9th Street.

This change order restores all elements of the 9th Street and College Ave. to complete the as bid project. Additionally, the south end of College Ave. is added to provide connection to Highway 52 and restore the originally constructed, 20-year old pavement. Contracted work per the contract is currently a total of \$1,641,640.00 with \$530,754.50.00 of remaining work to do. Total project completion remaining with this Change Order approval is \$1,357,577.35

It was moved by Bruce Fitzgerald and seconded by Carlos Barron to approve Change Order Number 2 to Contract Agreement with Colorado Paving Inc. for College Ave/9th St. Repaving Project for an Amount not to Exceed \$750,000.00 from the Street Sales Tax Fund. Motion passed unanimously on roll call vote.

AM 2022-060 Approving Payment to Weld County Regional Communications in the Amount of \$78,897.00 for Dispatch Services Costs and Wireless Service Radio Maintenance

This is a single provider purchase of Dispatch Services. This purchase increased from \$57,012 in 2021 to \$78,897 in 2022. The increase is based on Fort Lupton Police Department service usage increases and unfunded mandated costs suffered by WRC based on State statute changes and contractual agreements negotiated by the State.

The Finance Director, Leann Perino, stated that because the General Fund has \$61,500 budgeted for dispatch services, a supplemental budget resolution will be need for the \$17,397 budget overage.

It was moved by Bruce Fitzgerald and seconded by David Crespino to approve payment in the amount of \$78,897.00 for Dispatch Services Costs and Wireless Service Radio Maintenance. Motion passed unanimously on roll call vote.

STAFF

Chief of Police Fryar provided his Monthly Report.

MAYOR/COUNCIL REPORTS

There were no reports from the Mayor or Council.

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FORT LUPTON CITY COUNCIL/ENTERPRISE BOARDS
March 15, 2022**

FUTURE CITY EVENTS

March 29, 2022	Town Hall Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 5, 2022	City Council Meeting, 130 S. McKinley Ave. 7:00 p.m.
April 9, 2022	Easter Egg Hunt, 203 S. Harrison Ave.
April 12, 2022	Town Hall Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 17-23, 2022	Cemetery Clean Up, Hillside Cemetery
April 19, 2022	City Council Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 26, 2022	Town Hall Meeting, 130 S. McKinley Ave. 6:00 p.m.

The Upcoming Events also contained the Special Community Events for 2022 and the April Calendar for the library.

EXECUTIVE SESSION

It was moved by David Crespín and seconded by Bruce Fitzgerald to move into executive session at 9:09 p.m. "To determine positions relative to matters that may be subject to negotiations, develop a strategy for negotiations, and/or instruct negotiators, pursuant to C.R.S. § 24-6-402(4)(e)." Wastewater. Motion passed unanimously on voice vote.

The following went into executive Mayor Zo Stieber, Councilmembers: Chris Ceretto, David Crespín, Claud Hanes, Bruce Fitzgerald and Carlos Barron. Councilmember Valerie Blackston participated by phone. Also, City Attorney Andy Ausmus, City Administrator Chris Cross, Finance Director, Leann Perino, Public Works Director, Roy Vestal and Planning Director Todd Hodges.

The Executive Session ended at 9:46 and the regular meeting reconvened.

ADJOURNMENT

The meeting adjourned at 9:46 p.m.

Submitted by,

Maricela Peña, City Clerk

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FORT LUPTON CITY COUNCIL/ENTERPRISE BOARDS
March 15, 2022**

Approved by City Council

Zo Stieber, Mayor

DRAFT

ORDINANCE NO. 2021-1141

INTRODUCED BY: BRUCE FITZGERALD

ADOPT ORDINANCE 2022-1141 ANNEXING LAND LEGALLY DESCRIBED IN EXHIBIT "A" KNOWN AS THE HAGLER ANNEXATION NOS. 1 – 4 AND APPROVING THE ANNEXATION AGREEMENT.

INTRODUCED, READ, AND PASSED ON FIRST READING, AND ORDERED PUBLISHED this 15th day of March 2022.

PUBLISHED in the Fort Lupton Press the 24th day of March 2022.

FINALLY READ BY TITLE ONLY, PASSED AND ORDERED PUBLISHED BY TITLE ONLY this 5th day of April 2022.

PUBLISHED BY TITLE ONLY the 14th day of April 2022.

EFFECTIVE (after publication) the 14th day of May 2022.

CITY OF FORT LUPTON, COLORADO

Zo Stieber, Mayor

ATTEST:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney

EXHIBIT A
LEGAL DESCRIPTION

ANNEXATION NO. 1

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 14 AND THE SE1/4 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N78°14'11"W, 147.10 FEET; THENCE N78°12'41"E, 146.89 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22 AND SAID WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°13'54"E, 30.11 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE TRUE POINT OF BEGINNING.;

CONTAINING 0.099 ACRES

ANNEXATION NO. 2

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 14 AND THE SE1/4 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S89°59'46"W, 75.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N87°20'23"W, 645.38 FEET; THENCE N87°19'51"E, 645.16 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22; N89°59'46"E, 75.00 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S78°12'41"W, 146.89 FEET; THENCE S78°14'11"E, 147.10 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.448 ACRES

ANNEXATION NO. 3

A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 14 AND THE S1/2 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S89°59'46"W, 75.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22 TO THE TRUE POINT OF BEGINNING;

THENCE S89°59'46"W, 600.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N89°18'42"W, 2561.94 FEET; THENCE N89°20'47"E, 2561.70 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22; N89°59'46"E, 600.00 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S87°19'51"W, 645.16 FEET; THENCE S87°20'23"E, 645.38 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.147 ACRES

ANNEXATION NO. 4

A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 14, THE S1/2 OF SECTION 11, THE N1/2 OF SECTION 15 AND THE S1/2 OF SECTION 10, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S89°59'46"W, 675.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22 TO THE TRUE POINT OF BEGINNING;

THENCE S89°59'46"W, 1923.27 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N89°55'06"W, 2606.45 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N89°55'15"W, 2598.85 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N89°56'05"W, 2601.40 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22 TO THE EASTERLY LINE OF WELD COUNTY ROAD 19; THENCE N00°00'07"W, 30.08 FEET ALONG SAID EASTERLY LINE OF WELD COUNTY ROAD 19; THENCE N00°09'24"W, 29.92 FEET ALONG SAID EASTERLY LINE OF WELD COUNTY ROAD 19 TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22; THENCE S89°56'05"E, 542.07 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22 TO THE WESTERLY LINE OF LOT C, RECORDED EXEMPTION NO. 1311-10-03 RECX18-0072;

THENCE ALONG THE EXTERIOR BOUNDARY OF SAID LOT C, RECORDED EXEMPTION NO. 1311-10-03 RECX18-0072 AND SUBDIVISION EXEMPTION NO. 1311-10-03 SUBX18-0023 THE FOLLOWING SEVEN (7) COURSES;

1. N00°08'56"W, 247.87 FEET;
2. N89°47'49"E, 97.07 FEET;
3. N32°23'18"E, 296.72 FEET;
4. N89°42'24"E, 239.63 FEET;
5. S00°00'25"W, 34.14 FEET;
6. S89°46'22"E, 440.82 FEET TO THE EASTERLY LINE OF SAID SUBDIVISION EXEMPTION NO. 1311-10-03 SUBX18-0023;
7. S00°25'54"W, 465.19 FEET ALONG SAID EASTERLY LINE OF SUBDIVISION EXEMPTION NO. 1311-10-03 SUBX18-0023 TO SAID NORTHERLY LINE OF WELD COUNTY ROAD 22;

THENCE S89°56'05"E, 1127.18 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22;
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THENCE S89°55'06"E, 2606.40 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22;
THENCE N89°59'46"E, 1923.01 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22;
THENCE S89°20'47"W, 2561.70 FEET; THENCE S89°18'42"E, 2561.94 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 20.997 ACRES

ORDINANCE NO. 2021-1142

INTRODUCED BY: CARLOS BARRON

ADOPT ORDINANCE 2022-1142 INITIALLY ZONING LAND KNOWN AS THE HAGLER INITIAL ZONING, LEGALLY DESCRIBED IN EXHIBIT A, TO THE 'A' AGRICULTURAL ZONE DISTRICT.

INTRODUCED, READ, AND PASSED ON FIRST READING, AND ORDERED PUBLISHED this 15th day of March 2022.

PUBLISHED in the Fort Lupton Press the 24th day of March 2022.

FINALLY READ BY TITLE ONLY, PASSED AND ORDERED PUBLISHED BY TITLE ONLY this 5th day of April 2021.

PUBLISHED BY TITLE ONLY the 14th day April 2022.

EFFECTIVE (after publication) the 14th day of May 2022.

CITY OF FORT LUPTON, COLORADO

Zo Stieber, Mayor

ATTEST:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney

EXHIBIT A
LEGAL DESCRIPTION

ANNEXATION NO. 1

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 14 AND THE SE1/4 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N78°14'11"W, 147.10 FEET; THENCE N78°12'41"E, 146.89 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22 AND SAID WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°13'54"E, 30.11 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE TRUE POINT OF BEGINNING.;

CONTAINING 0.099 ACRES

ANNEXATION NO. 2

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 14 AND THE SE1/4 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE S89°59'46"W, 75.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N87°20'23"W, 645.38 FEET; THENCE N87°19'51"E, 645.16 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22; N89°59'46"E, 75.00 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S78°12'41"W, 146.89 FEET; THENCE S78°14'11"E, 147.10 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.448 ACRES

ANNEXATION NO. 3

A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 14 AND THE S1/2 OF SECTION 11, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 14, THENCE S89°47'21"W, 30.00 FEET TO THE WESTERLY LINE OF WELD COUNTY ROAD 23; THENCE S00°11'25"E, 29.89 FEET ALONG SAID WESTERLY LINE OF WELD COUNTY ROAD 23 TO THE SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S89°59'46"W, 75.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22 TO THE TRUE POINT OF BEGINNING;

THENCE S89°59'46"W, 600.00 FEET ALONG SAID SOUTHERLY LINE OF WELD COUNTY ROAD 22; THENCE N89°18'42"W, 2561.94 FEET; THENCE N89°20'47"E, 2561.70 FEET TO THE NORTHERLY LINE OF SAID WELD COUNTY ROAD 22; N89°59'46"E, 600.00 FEET ALONG SAID NORTHERLY LINE OF WELD COUNTY ROAD 22; THENCE S87°19'51"W, 645.16 FEET; THENCE S87°20'23"E, 645.38 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.147 ACRES

ANNEXATION NO. 4

A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 14, THE S1/2 OF SECTION 11, THE N1/2 OF SECTION 15 AND THE S1/2 OF SECTION 10, T2N, R67W OF THE 6TH P.M., COUNTY OF WELD, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

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THENCE S89°20'47"W, 2561.70 FEET; THENCE S89°18'42"E, 2561.94 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 20.997 ACRES

CITY OF FORT LUPTON CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-061

APPROVING A RESOLUTION RATIFYING THE MAYOR'S APPOINTMENT OF JAMES RIPKA TO THE SENIOR CITIZEN ADVISORY COMMITTEE FOR A TERM BEGINNING APRIL 5, 2022 AND ENDING DECEMBER 31, 2023

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments: a. Proposed Resolution

III. Summary Statement:

Terms of all members of all advisory/governing committees shall commence on following every regular municipal election and continue until December 31st the following year. The Mayor shall appoint members to all advisory committees to be ratified by the City Council and members so appointed shall serve at the pleasure of the Mayor. As a result, letters with re-appointment applications were sent to current committee members advising them that their terms will expire December 31, 2021. It was requested that they submit a new application as to their desire regarding continued membership. In addition.

All voting members of advisory committees shall live within one of the following zones (school district, fire district, or Fort Lupton zip code).

IV. Submitted by: _____
Mari Peña, City Clerk

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval: _____
City Clerk Date

IX. Detail of Issue/Request:

James Ripka has submitted an application to the Senior Citizen Advisory Committee. Mr. Ripka has served on the committee for eight (8) years and is interested in continuing to serve. He is also a Fort Lupton resident meeting the requirements to be a member of the committee.

X. Legal/Political Considerations:

None noted.

XI. Alternatives/Options:

Continue to solicit for applications through announcements on the City of Fort Lupton's webpage and social media accounts.

XII. Financial Considerations:

None noted.

XIII. Staff Recommendation:

Approve the proposed resolution.

RESOLUTION 2022Rxxx

A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON RATIFYING THE MAYOR'S APPOINTMENT OF JAMES RIPKA TO THE SENIOR CITIZEN ADVISORY COMMITTEE FOR A TERM BEGINNING APRIL 5, 2022 AND ENDING DECEMBER 31, 2023

WHEREAS, James Ripka has submitted an application for the Mayor to consider appointment to the Senior Citizen Advisory Committee; and

WHEREAS, Mr. Ripka lives within the City limits of Fort Lupton and has served on the committee for 8 years; and

WHEREAS, Mr. Ripka meets the requirements to serve on the Senior Citizen Advisory Committee.

NOW THEREFORE BE IT RESOLVED that the Fort Lupton City Council hereby ratifies the Mayor's appointment of James Ripka to the Senior Citizen Advisory Committees for a term beginning April 5, 2022 and ending December 31, 2023.

APPROVED AND PASSED BY A MAJORITY VOTE OF THOSE ELECTED TO THE CITY COUNCIL THIS 5th DAY OF APRIL 2022.

City of Fort Lupton, Colorado

Zo Stieber, Mayor

Attest:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney

CITY OF FORT LUPTON

CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-062

A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON SETTING THE CITY COUNCIL MEETINGS TO THE FIRST AND THIRD TUESDAY OF THE MONTH AT 6:00 P.M. EFFECTIVE APRIL 9, 2022

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments: a. Proposed Resolution

III. Summary Statement:

Ordinance 2022-1137 was adopted by the City Council on February 1, 2022, and allows the City Council to set the regular meeting days of the City Council by Resolution. Regular meetings of the City's Enterprise Boards are held concurrent with and integrated with the regular agenda and minutes of those City Council meetings. If a meeting falls on a national and/or state holiday, that meeting will be held on the next day unless otherwise directed by City Council. The City Council will continue to meet the first and third Tuesday of each month. The new meeting time of the City Council meetings is 6:00 p.m. effective April 9, 2022

IV. Submitted by: _____
Mari Peña, City Clerk

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval: _____
City Clerk _____ Date _____

IX. Detail of Issue/Request:

Ordinance 2022-1137 was adopted by the City Council on February 1, 2022, and allows the City Council to set the regular meeting days of the City Council by Resolution. Regular meetings of the City's Enterprise Boards are held concurrent with and integrated with the regular agenda and minutes of those City Council meetings. If a meeting falls on a national and/or state holiday, that meeting will be held on the next day unless otherwise directed by City Council. The City Council will continue to meet the first and third Tuesday of each month. The new meeting time of the City Council meetings is 6:00 p.m. effective April 9, 2022.

X. Legal/Political Considerations:

XI. Alternatives/Options:

1. Approve the resolution; or
2. Deny the resolution; or
3. Propose alternate meeting dates.

XII. Financial Considerations:

N/A

XIII. Staff Recommendation:

Staff seeks recommendation.

RESOLUTION NO. 2022Rxxx

A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON SETTING THE CITY COUNCIL MEETINGS TO THE FIRST AND THIRD TUESDAY OF THE MONTH AT 6:00 P.M. EFFECTIVE APRIL 9, 2022

WHEREAS, Ordinance 2022-1137 was adopted by the City Council on February 1, 2022, and allows the City Council to set the regular meeting days of the City Council by Resolution; and

WHEREAS, regular meetings of the City's Enterprise Boards shall be held concurrent with and integrated with the regular agenda and minutes of those City Council meetings; and

WHEREAS, if a meeting falls on a national and/or state holiday, that meeting will be held on the next day unless otherwise directed by City Council; and

WHEREAS, the City Council will continue to meet the first and third Tuesday of each month; and

WHEREAS, the new meeting time of the City Council meetings is 6:00 p.m.; and

NOW THEREFORE BE IT RESOLVED that the Fort Lupton City Council hereby approve this Resolution setting the regular City Council meetings to the first and third Tuesday of each month at 6:00 p.m. effective April 9, 2022.

APPROVED AND ADOPTED BY THE FORT LUPTON CITY COUNCIL THIS 5th DAY OF APRIL 2022.

City of Fort Lupton, Colorado

Zo Stieber, Mayor

Attest:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney

CITY OF FORT LUPTON CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-063

**APPROVE AGREEMENT TO CONTINUE WORKING WITH EMPLOYMENT SERVICES OF WELD COUNTY
EMPLOYMENT AND TRAINING PROGRAM**

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments: a. Employment Services of Weld County Work-Based Learning
Program Worksite Non-Financial Agreement

III. Summary Statement:

Consider the approval of the Non-Financial Agreement to continue working with Employment Services of Weld County Employment and Training Program.

IV. Submitted by: Laura Howe
Laura Howe, HR Director

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed Approved Pending Approval

VIII. Certification of Council Approval:

City Clerk

Date

IX. Detail of Issue/Request:

From the Weld County website:

Employment Services of Weld County is a comprehensive workforce center which connects resources for employment, education, and training services. Employment Services of Weld County offers these services at the local, state, and national level.

Youth employment and training programs provide various opportunities for education, training, and work-based learning through several activities, services, and programs which can assist youth with job readiness and prepare youth for the workforce.

Fort Lupton has worked with Weld County for many years, providing training to youth in particular. Some trainees who have gone through this program have been hired by the City.

The program provides training for these individuals and some extra resources for the City. It is not meant to replace paid workers. The City has utilized these trainees in the Buildings and Grounds Department.

The Parks department has been using the work force for the past 3-4 years. Not only is there a no cost to the City, but having youth work for the City has been very beneficial. Despite the lack of experience the youth have, there are still a lot of things that they are able to do such as pick up trash, pull weeds, trim grass, clean the shop, etc. The rules for the youth are the same as if they were full time employees. They are expected to be to work on time every day and to complete the tasks they are given. The youth are provided with all this information before starting in an interview with the workforce person and with the Parks Supervisor, Brian Oswalt. The opportunity provides a great way for the City to be involved with the youth and give them an opportunity to see how the City operates.

The City last executed an agreement with Weld County in 2021. This agreement is identical to the previous agreement. The agreement is required to be executed on an annual basis to continue with this program.

X. Legal/Political Considerations:

The agreement was reviewed by the City Attorney in the past and there have been no changes to the agreement since that last review.

Fort Lupton is one of the largest employers in southern Weld County. Providing training and potential employment to displaced workers and youth benefits the entire community.

XI. Alternatives/Options:

The City could discontinue the program and choose not to participate. Please note that execution of the agreement does not obligate the City to utilize any trainees, it simply allows for it.

XII. Financial Considerations:

There is no hard cost associated with participating in this program, however, there is a cost associated with the time required of supervisors and other staff to train program participants, as well as administrative staff time.

XIII. Staff Recommendation:

Staff recommends Council approve of the Employment Services of Weld County Work-Based Learning Program Worksite Non-Financial Agreement.

Employment Services of Weld County
Work-Based Learning Program
Worksite Non-Financial Agreement

Agency Name _____

This Agreement is made this _____ day of _____, 20____ by and between the Weld County Department of Human Services, Employment Services of Weld County, hereinafter referred to as Employment Services, and the public, private or non-profit agency entering into this Agreement by signature, hereinafter referred to as Agency.

WITNESSETH

WHEREAS, Employment Services conducts Work-Based Learning Programs for eligible applicants; and

WHEREAS, Employment Services provides activities for the eligible applicants under Work-Based Learning Programs, that can be defined as employment; and

WHEREAS, the Agency desires to participate with Employment Services in Work-Based Learning Programs as a worksite facility for the participants; and

WHEREAS, the Agency and Employment Services desire to work together for the express purpose of providing work experience/internship for the participant.

NOW THEREFORE, in consideration of the implementation of these goals, the parties hereby agree to the following:

A. Agency Responsibilities:

1. Provide and maintain a productive worksite and the appropriate time for work experience/internship participants so the employee may develop positive work habits and gain work experience.
2. Furnish all equipment and materials as deemed reasonably necessary by the Agency and Employment Services to ensure the continuing accomplishment of the program objectives.
3. Provide liability insurance coverage on the employee. Anyone who is on a special work program is assigned to work under a company's name and, therefore, must be covered under the company's liability insurance policy.
4. Accept only the number of employees who can be utilized productively.
5. The Agency will be in accordance with Workforce Innovation Opportunity Act, 29 USC 3241, also known as WIOA Section 181, including:
 - a. Prohibited from displacement of current full-time or part-time employees with employees under the Work-Based Learning Programs.
 - b. Equal working conditions, prohibition on use of funds after relocation, collective bargaining.

6. Provide competent supervision, including adequate training, when the job requires the use of equipment and/or procedures which are unfamiliar to the employee.
7. Abide by all pertinent Department of Labor Laws (Occupational Health and Safety [OSHA], Davis Bacon Act, Child Labor Laws, etc.) The Agency agrees to contact the Program Manager of Work-Based Learning Programs if any questions arise concerning specific tools or the Child Labor Laws. Report attendance days and hours which the employee has worked during the pay period on the timesheets provided by the Case Manager. Completed and signed timesheets must be provided to Employment Services on the last working day of the pay period.
8. The Agency agrees to maintain and make available copies of timesheets, payroll, 1-9 and other required documentation to Employment Services and/or State staff. Grant the employee time off, for those hours deemed necessary and appropriate by Employment Services, for labor market information activities, monitoring activities, testing, counseling, etc.
9. Treat all employees in the same manner as other employees of the Agency, relative to such issues as safety and job performance; not including benefits.
10. Immediately contact the Case Manager regarding any difficulties the Agency may have concerning the employee's performance, absence or tardiness, etc.
11. Follow the process outlined regarding Worker's Compensation:
 - a. If an injury (regardless of how minor) occurs during work hours, the employee must report his/her injury to the Agency the day that it occurs. The Agency should immediately contact the Case Manager or the Program Manager if the Case Manager is not available.
 - b. If the injury occurs after regular business hours of Employment Services the participant should be instructed to go to Urgent Care and identify themselves as a Weld County Employee and ask that all paperwork be directed to Michelle Raimer at Human Resources PO BOX 758, Greeley, CO 80632, 970-400-4233, mraimer@co.weld.co.us. The worksite supervisor should still call and leave a message for the Case Manager as well as sending an email to Michelle Raimer with the details of the accident.
 - c. The Case Manager shall inform the Agency of the specific procedures to follow. [f the employee refuses medical attention, he/she needs to state in writing that he/she declined medical attention. The employee needs to sign and date this statement and give it to the Case Manager.
 - d. The Agency agrees to participate with Employment Services on further investigative report procedures concerning a Worker's Compensation Claim.
12. Assure that all the Agency's worksites will abide by written policies.

13. Not to substitute or allow the employee to make-up time missed from work. The Agency agrees to report to Employment Services any changes in work hours, worksite, supervisor, etc.
14. Participate in any follow-up, monitoring, and evaluation procedures conducted or endorsed by Employment Services.
15. Inform Employment Services when any worksite supervisor plans to be on vacation, sick leave, etc., and outline the alternative arrangements for supervision of the employee.
16. Not to do any of the following:
 - Promote or deter union organizing
 - Charge fees to the participant under this Agreement
 - Involve the participant in sectarian activities
 - Involve the participant in lobbying activities
 - Accept any kickbacks
 - Have any conflict of interest under this Agreement, including nepotism
 - Violate maintenance of effort
17. The worksite may be subject to monitoring by both state and local representatives, as well as regular visits by case management staff to check on the progress of the work experience/internship participant.

B. Employment Services Responsibilities:

1. Provide the Agency with an orientation session outlining the specific procedures and policies the Agency will need to follow as a worksite.
2. Provide the Agency with a copy of the general Agreement, provided to the employees. This document must be signed by the supervisor and the employee the day the employee starts to work.
3. Refer, if available, the agreed upon number of employees to the agency for work experience.
4. Pay the employee for the hours of work completed by the employee, not to exceed 40 hours per week.
5. Provide Worker's Compensation coverage for all employees who are participating in the work experience training activity of the Work-Based Learning Program.
6. Disburse all checks to the employee.
7. Dismiss, for cause, those employees who: are not participating in the job duties outlined by the Agency in the Agreement, which is signed by the employee; fail to show or call in if late or take an unauthorized day of leave, according to the procedures outlined in the Agreement.
8. Monitor attendance in conjunction with the Agency.

9. Assist the Agency, upon the Agency's request, in resolving any possible disputes with the employee.
10. Provide labor market information and other class-type activities for the employee.

C. Assurances:

1. The Agency agrees that it is an independent contractor and that its officers and employees do not become employees of Weld County, and therefore are not entitled to any employee benefits as Weld County employees because of the execution of this Agreement.
2. This Agreement does not constitute a "partnership" to the extent that term in anyway encompasses joint liability. Each party to the Agreement is responsible for its own employees, representatives, agents and subcontractors. Notwithstanding the foregoing, nothing herein shall be deemed to constitute a waiver of sovereign immunity. This covenant shall survive the termination of the agreement.
3. The Agency understands that monitoring and evaluation of the performance of this Agreement shall be conducted by Employment Services and the results provided to the Weld County Workforce Development Board and the Board of County Commissioners of Weld County.
4. The Agency assures that it will not discriminate against any work experience/internship participant because of race, color, religion, sex, or national origin. The participant will not be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this approved Agreement.

D. Modification:

This Agreement may be modified at any time by a written amendment signed by both parties.

E. Termination:

This Agreement may be terminated at any time by either party giving 30 days written notice.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the day, month, and year first above written.

Weld County Department of Human Services
Employment Services of Weld County

Agency _____

Employment Services Signature

Agency Representative Signature

CITY OF FORT LUPTON

CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespin, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-067

CONSIDERATION OF A RESOLUTION FOR THE FORT LUPTON LIBRARY SITE PLAN FOR A PUBLIC LIBRARY FACILITY.

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments:

- a. Proposed Resolution
- b. Planning Commission Resolution
- c. Planning Commission Meeting Minutes
- d. Staff Report
- e. Land Use Application
- f. Project Description
- g. Site Plan
- h. Traffic Letter
- i. Drainage Report
- j. Referral Responses
- k. Legal Notifications

III. Summary Statement:

The Fort Lupton Library Site Plan includes a single-story, 14,500 square-foot public library facility. This facility will include community rooms, makerspace, and outdoor seating areas in addition to traditional library services. The site is located at the southeast corner of the intersection of S. Rollie Avenue and Reynolds Street in the Lupton Village Subdivision.

IV. Submitted by: _____
Planner

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval:

_____	_____
City Clerk	Date

IX. Detail of Issue/Request:

The Fort Lupton Library Site Plan includes a single-story, 14,500 square-foot public library facility. This facility will include community rooms, makerspace, and outdoor seating areas in addition to traditional library services. The site is located at the southeast corner of the intersection of S. Rollie Avenue and Reynolds Street in the Lupton Village Subdivision.

The property is located in the PUD Planned Unit Development Zone District, with General Commercial land uses permitted on this parcel according to the Lupton Village PUD Plan. Public facilities are permitted uses within the General Commercial zone district. Additionally, the Fort Lupton Comprehensive Plan designates this property for Commercial General Land Uses. The proposal abides by this land use designation.

X. Legal/Political Considerations:

The Zoning Regulations require published notice of the hearings at least fifteen (15) days prior to the hearings. The Planning Commission and City Council hearings were published in the Fort Lupton Press on March 3, 2022.

Notice of the public hearings were posted on March 9, 2022 at the Property, which is at least fifteen (15) days prior to the hearings, as required by the Zoning Regulations.

Notice was mailed to neighbors within one-hundred (100) feet of the Property on March 8, 2022.

XI. Alternatives/Options:

City Council has the following options for this request:

1. Approve the request;
2. Deny the request; or
3. Refer the request back to Planning Commission for further study.

XII. Financial Considerations:

The applicant has paid all applicable land use application fees and is covering ongoing review expenses.

XIII. Staff Recommendation:

Staff recommends approval of the Fort Lupton Library Site Plan.

RESOLUTION NO. 2022Rxxx

A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON APPROVING THE FORT LUPTON LIBRARY SITE PLAN FOR A PUBLIC LIBRARY FACILITY ON A PROPERTY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO.

WHEREAS, the Planning Commission held a public hearing on March 24, 2022 for the purpose of reviewing the Fort Lupton Library Site Plan for a public library facility; and

WHEREAS, after review of the application for the site plan, and consideration of staff comments, applicant's presentation and any public input, Planning Commission recommended approval with conditions of the site plan; and

WHEREAS, the City Council held a public hearing to consider and review the request for a site plan on April 5, 2022; and

WHEREAS, all legal requirements for the public hearing have been met, including publication of the legal notice in the Fort Lupton Press, mailing of public hearing notices to adjacent property owners within 100 feet, and posting of the hearing on the site; and

NOW THEREFORE BE IT RESOLVED, the Fort Lupton City Council has taken into consideration the supporting documentation and staff comments, all referral comments and any citizen testimony in response to this application. Based on the facts presented on this date, the City Council hereby approves the Fort Lupton Library Site Plan, with the following conditions:

- I. Prior to recording the site plan map:
 - A. The title of the map shall include Project No. LUP2022-0002 & Plan No. SPR2022-0002.
 - B. Any redline comments provided by staff shall be made to the site plan map.
 - C. Applicant shall provide written evidence that the comments from United Power have been adequately addressed.
 - D. Applicant shall provide written evidence that the comments from the Public Works Director have been adequately addressed.
 - E. The following notes shall be placed on the site plan map:
 1. Lighting on the site shall be maintained so that light is directed downwards and shall not spill onto adjacent properties.
 2. Dead and dying landscape material shall be replaced at the earliest reasonable date.

3. The City reserves the right to reevaluate traffic impacts in the future if there is an increase from what was represented to the City in evaluating the site plan.
4. The property shall be maintained to the curb, or roadway if no curb exists.
5. Any proposed signage shall be submitted to the City for review and permitting.

II. Prior to the release of building permits:

- A. One set of mylars for the Fort Lupton Library Site Plan shall be submitted for recording.

APPROVED AND PASSED BY A MAJORITY VOTE OF THOSE ELECTED TO THE CITY COUNCIL THIS 5TH DAY OF APRIL 2022.

City of Fort Lupton, Colorado

Zo Stieber, Mayor

Attest:

Maricela Peña, City Clerk

Approved as to Form:

Andy Ausmus, City Attorney

RESOLUTION NO. P2022-010

A RESOLUTION OF THE PLANNING COMMISSION OF FORT LUPTON RECOMMENDING TO CITY COUNCIL APPROVAL OF THE FORT LUPTON LIBRARY SITE PLAN FOR A PUBLIC LIBRARY LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO.

WHEREAS, the Planning Commission held a public hearing on March 24, 2022, for the purpose of reviewing the Fort Lupton Public School & Library's application for a site plan for a public library; and

WHEREAS, after review of the application and supporting information, the Planning Commission finds that the site plan conforms to Colorado Revised Statutes and City codes and policies therein, and

WHEREAS, all legal requirements for the public hearing have been met including publication of the legal notice in the Fort Lupton Press, mailing of public hearing notices to adjacent property owners within 100 feet, and posting of the hearing on the site.

NOW THEREFORE BE IT RESOLVED, the Planning Commission has taken into consideration all referral comments and any citizen testimony in response to this application. Based upon the facts presented on this date, the Planning Commission hereby recommends approval of the Fort Lupton Library Site Plan, conditional upon the following:

- I. Prior to recording the site plan map:
 - A. The title of the map shall include Project No. LUP2022-0002 & Plan No. SPR2022-0002.
 - B. Any redline comments provided by staff shall be made to the site plan map.
 - C. Applicant shall provide written evidence that the comments from United Power have been adequately addressed.
 - D. Applicant shall provide written evidence that the comments from the Public Works Director have been adequately addressed.
 - E. The following notes shall be placed on the site plan map:
 - 1. Lighting on the site shall be maintained so that light is directed downwards and shall not spill onto adjacent properties.
 - 2. Dead and dying landscape material shall be replaced at the earliest reasonable date.
 - 3. The City reserves the right to reevaluate traffic impacts in the future if there is an

increase from what was represented to the City in evaluating the site plan.

4. The property shall be maintained to the curb, or roadway if no curb exists.
5. Any proposed signage shall be submitted to the City for review and permitting.

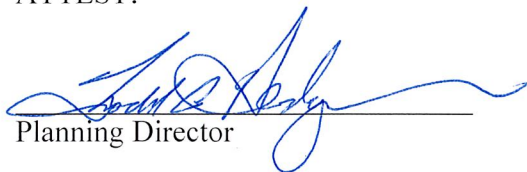
II. Prior to the release of building permits:

- A. One set of mylars for the Fort Lupton Library Site Plan shall be submitted for recording.

DONE THIS 24th DAY OF MARCH, 2022, BY THE PLANNING COMMISSION FOR THE CITY OF FORT LUPTON, COLORADO.


Chairman

ATTEST:


Planning Director

**RECORD OF PROCEEDINGS
FORT LUPTON PLANNING COMMISSION
March 24, 2022**

The Planning Commission of the City of Fort Lupton met in session at the City Complex, 130 South McKinley Avenue, the regular meeting place of the Planning Commission and virtually via GoToMeeting, on Thursday, March 24, 2022.

Chair Mike Simone called the meeting to order at 6:03 p.m.

ROLL CALL

Board Members Present: Chair Mike Simone, Vice-Chair Bushrod White and Members Kathy Kvasnicka and Thomas Holton. Member Thomas Meyers participated remotely via GoToMeeting.

City Staff Present: Planning Director Todd Hodges , Planner Alyssa Knutson, Planner Maria Lancto and Planning Technician Magaly Morales-Tejada.

Chair Simone gave the following advisement:

Tonight's meeting shall be a hybrid meeting so as to ensure the health and safety of the general public and the City of Fort Lupton City Council, Planning Commission and staff.

The intent and purpose of the virtual appearance option is to allow the City to be innovative in providing the general public the most meaningful access possible in light of the current challenges present as a result of the Covid-19 pandemic.

An electronic link has been made available for tonight's meeting on the City's website and social media platforms and as posted at City Hall, so that the general public, Planning Commission and staff may participate electronically via the internet or on the phone.

APPROVAL OF AGENDA

Bush White moved to approve the agenda and Kathy Kvasnicka seconded.

CONSENT AGENDA

Bush White moved to approve the consent agenda and Kathy Kvasnicka seconded.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

P2022-010 Fort Lupton Library Site Plan

Planner Maria Lancto presented this item, she stated that this application is for a new public library on a property located on the southeast corner of the intersection of S Rollie Avenue and Reynolds Street inside the Lupton Village Subdivision. The facility will include outdoor gathering spaces, community meeting rooms and a makerspace. The property is zoned PUD with General Commercial zoning permitted, and general commercial land uses are supported by the comprehensive plan. All notification requirements have been met and the applicant is present to provide a brief presentation.

RECORD OF PROCEEDINGS
FORT LUPTON PLANNING COMMISSION
March 24, 2022

Chair Simone asked the applicant, Thomas Samblanet, if he understood that some members of the Planning Commission are appearing tonight via virtual connection and are not appearing in-person, if he consented to said members voting on his submittal, even though said members are not present in person, if he has agreed to voluntarily waive that right on behalf of the applicant or themselves by proceeding tonight electronically and if he voluntarily signed and submitted the written waiver and consent to proceed electronically tonight.

Mr. Samblanet answered yes to all questions.

Mr. Samblanet, Fort Lupton Library Director, stated that this application is for a new public library that will be an addition to the existing public and high school library. It will be located in the Lupton Village development and will be accessed via S. Rollie Avenue and will be a one-way drive with the exit being on Reynolds Street. There are several parking spaces including handicap parking and large spaces. The site will include various sidewalks, an outdoor programming space, and a fenced children's garden. The interior of the library will include 2 study rooms, a reading room, a makerspace, programming rooms and computer labs. He provided a brief presentation of renderings of the outdoor and indoor spaces.

Chair Simone asked Mr. Samblanet if he felt that he had a full and fair opportunity to present all application materials to the commission tonight.

Mr. Samblanet stated yes.

Chair Simone opened up the public comment portion of the hearing.

Hearing none, the public comment portion of the hearing was closed at 6:14pm.

Member Holton asked staff where this property is located in relation to the compressive plan.

Planner Lancto stated that it is inside Lupton Village PUD but this specific parcel is zoned C-1 General Commercial.

Member Holton asked what is on the South lot.

Planner Lancto stated that there is currently nothing on the south lot, however that lot is also zoned C-1 General Commercial.

Chair Simone asked if this facility will include more computers for the public, as he knows that's been an issue in the existing library.

Mr. Samblanet stated that it will have a few less computers than the amount at the current library, however it is anticipated that there will be less surge issues as there will now be two facilities with the existing facility primarily being used by students.

With no further comments, Member Holton moved to approve P2022-010. It was seconded by Member Kvasnicka. Motion passed unanimously.

**RECORD OF PROCEEDINGS
FORT LUPTON PLANNING COMMISSION
March 24, 2022**

P2022-011 Resolution Recommending to City Council the Repeal of Fort Lupton Municipal Code Chapter 9 - Oil and Gas Exploration and Development, Chapter 16 - Zoning, and Chapter 17 - Subdivisions, and Replacing them with Chapter 16 - Fort Lupton Development Code, and Adopting a Corresponding Official Zoning Map

Planner Alyssa Knutson presented this item. She stated that this item is for the adoption of the Development Code Update, which includes the repeal of Chapter 9 - Oil and Gas Exploration and Development, Chapter 16 - Zoning, and Chapter 17 - Subdivisions, and replacing them with one consolidated chapter to be known as Chapter 16 - Fort Lupton Development Code, and replacing the existing zoning map to correspond with the development code update. The process to update the development code was initiated in July 2019, with the intent to carry out the vision of the comprehensive plan which was adopted in 2018, descriptions of how this was achieved was included in the materials provided to commissioners. Significant outreach efforts were made during this process, including Steering Committee meetings, presentations to City Council, publishing to the newspaper, posting on social media, maintaining a webpage dedicated to this proposed update, meetings with property owners in the proposed Downtown zoning district, commercial and residential developers within the city and a representative of Occidental Petroleum. Proposed articles were sent to the State Oil and Gas Conservation Commission as well as several internal and external referral agencies. Public comments have been mostly positive, some comments were made during the residential developer meeting and where appropriate, changes in the proposed articles reflect the comments that were addressed. Planning staff is recommending that this update go into effect on July 1, 2022. All notification requirements have been met and the drafts for this update were made available to the public at least 15 days prior to this hearing. Chris Brewster, the consultant on this project, will be providing a brief presentation.

Chris Brewster reiterated that this update is based on the vision of the Comprehensive Plan, in which three main themes were identified, streets and open spaces, neighborhood designs and non-residential destinations. A plan conformance report was established in which the current code was rated against those themes and the goals for the proposed update were established. The next step was identifying critical issues, which included neighborhood design, housing options streetscape design and gathering places. These issues were then discussed with the Steering Committee where they further narrowed down the priority of said issues and how to best address them. Case studies were performed to identify how these issues were addressed in surrounding areas and then took ideas from those areas and incorporated them into the code.... The most recent meetings included several meetings with the Steering Committee and City Council in order to finalize the final drafts of the update. Meetings were held with stakeholders and with key staff .. the final recommendation

Chair Simone opened up the hearing to Planning Commissioner questions and comments.

Planning Commissioner questions and comments were discussed and addressed.

Chair Simone opened up the public comment portion of the hearing. Seeing no on, he closed the public comment portion of the hearing.

With no further comments, Member Holton moved to approve P2022-009. It was seconded by Member Kvasnicka. Motion passed unanimously.

DISCUSSION ITEMS

Review of Meeting Discussion

**RECORD OF PROCEEDINGS
FORT LUPTON PLANNING COMMISSION
March 24, 2022**

A review of meeting discussions took place.

Development Code Update

A discussion of the Development Code Update took place.

FUTURE BUSINESS

ADJOURNMENT

Chair Simone adjourned the meeting at 7:45 PM.

Submitted by

Magaly Morales-Tejada, Planning Technician

Approved by Planning Commission

Mike Simone, Chair



**FORT LUPTON LIBRARY SITE PLAN
STAFF REPORT
PROJECT NO. LUP2022-0002 / PLAN NO. SPR2022-0002**

PROJECT DESCRIPTION

Project No.: LUP2022-0002 / Plan No. SPR2022-0002

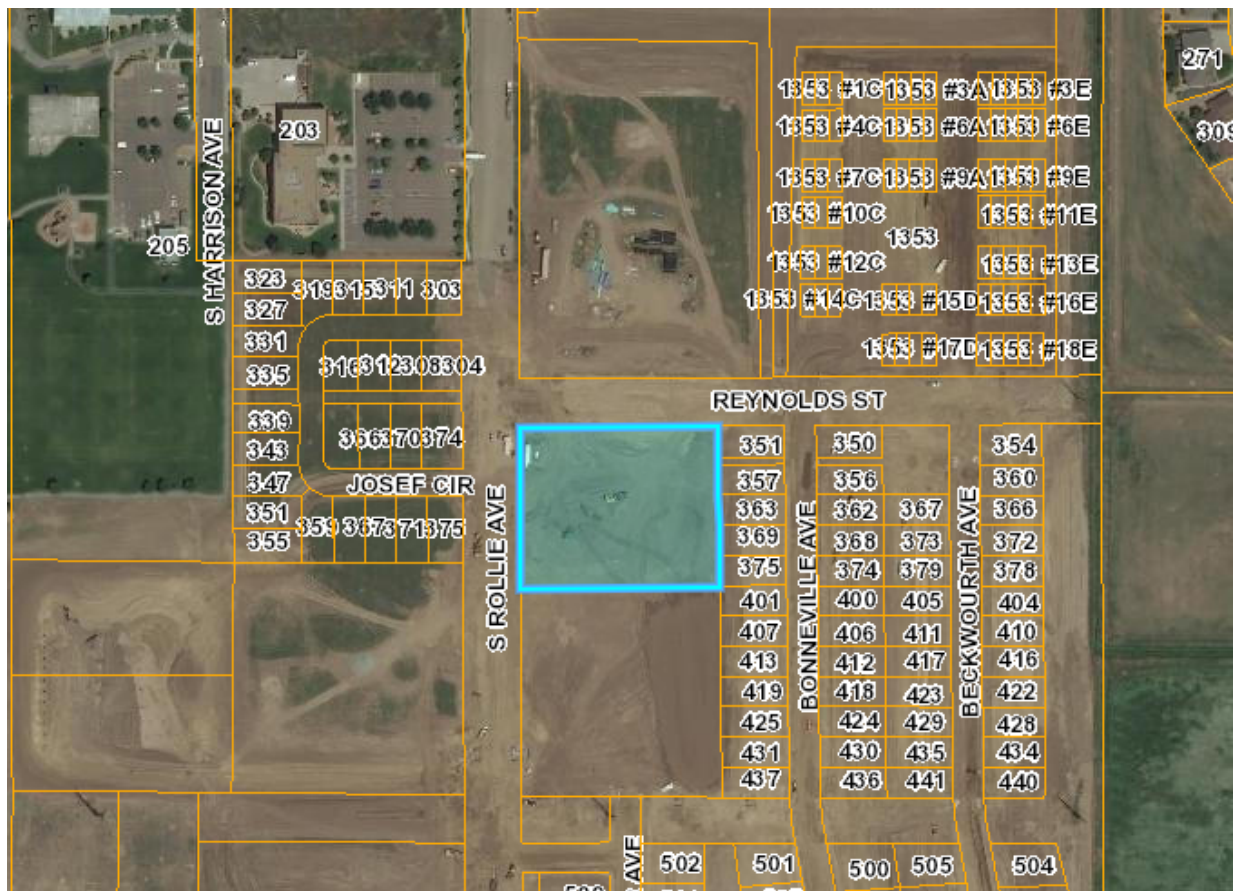
Project Name: Fort Lupton Library Site Plan

Owner: City of Fort Lupton and Weld RE-8 School District

Representative: Thomas Samblanet with Fort Lupton Public & School Library

Location of Request:

The site is located in a part of the Southwest Quarter of Section 5, Township 1 North, Range 66 West of the Sixth Principal Meridian, City of Fort Lupton, County of Weld, State of Colorado. It is located at the southeast corner of the intersection of S Rollie Avenue and Reynolds Street ("Property").



Nature of Request:

The Applicant has submitted a site plan application for a new public library facility. The facility will be a single story 14,500 square foot building with outdoor gathering spaces.

Services provided by this facility include free usage of books, DVDs, audiobooks, music CDs, computer and internet access, community meeting rooms and makerspace. Hours of operation will be 9:00 AM to 7:00 PM. There will be 16 employees between this facility and the school library, with over 150-250 patrons served per day.

Site Size: The Property is 2.0 acre, more or less.

Zone District: 'PUD' Planned Unit Development Zone District with General Commercial land uses permitted on this parcel according to the Lupton Village PUD.

Proposed Use: Public Library.

Existing Use: Vacant.

Hearing Dates: Planning Commission – March 24, 2022 at 6:00 PM; and
City Council – April 5, 2022 at 7:00 PM.

Hearing Location: Fort Lupton City Hall – Council Chambers, 130 S. McKinley Ave., Fort Lupton, Colorado.

Staff Recommendation: Approval with conditions listed in the proposed resolution.

APPLICATION PROCESS

The Applicant is requesting approval of a site plan. The site plan application is processed under [Section 16-170](#) of the Fort Lupton Municipal Code ("Code"), which states that site plans are required as follows:

- 1) Site plans are required as a step in the building permit review process for multi-family, commercial or industrial development.
- 2) Site plans are required for development which, in the opinion of the Planning Department, would have an adverse environmental impact upon the surrounding area or would have a major community land use impact.
- 3) To change an approved site plan when the change involves additional land use, including but not limited to:
 - a. Additional buildings.
 - b. Increase in the size of any building as shown on an approved site plan by more than ten percent (10%) over such approved building size.
 - c. Outside storage and/or display.
 - d. Vacation or dedication of easements or rights-of-way.

After required public notice of the site plan application, the Planning Commission shall consider the application, referral comments and any public testimony at a public hearing and make a recommendation to City Council to approve, approve with conditions or deny the site plan. The Planning Commission's comments shall be based on the evidence presented, conformance with the Comprehensive Plan and compliance with the City's standards, regulations and policies.

The City Council shall then conduct a public hearing and evaluate the application, referral agency comments, Planning Commission recommendation and any public testimony, and shall approve, conditionally approve, continue for additional information or for further study or deny the application based on the evidence presented and compliance with the City's standards, regulations and policies and other guidelines.

NOTIFICATION REQUIREMENTS

The Zoning Regulations require published notice of the hearings at least fifteen (15) days prior to the hearings. The Planning Commission and City Council hearings were published in the Fort Lupton press March 3, 2022.

Notice of the public hearings were posted on the Property on March 9, 2022, pursuant to the Zoning Regulations, which require the Applicant post the Property with notice of the hearings at least fifteen (15) days prior to the hearings.

Notice was mailed to neighbors within one-hundred (100) feet of the Property on March 8, 2022.

CONFORMANCE WITH CITY STANDARDS, REGULATIONS AND POLICIES

The property is located within the 'PUD' Planned Unit Development Zone District, and the Lupton Village PUD designates this parcel for General Commercial land uses compatible with the City's 'C-1' Zone District. C-1 Zoning permits the new development of public recreation areas and facilities subject to the site plan review and approval procedures set forth under Section 16-170 of the Fort Lupton Municipal Code (the "Code"). A site plan review requires a public hearing before Planning Commission and City Council. The intent of the site plan review is to promote orderly and sound development standards as they apply to the City and enhance and protect the community's natural as well as man-made environments.

CONFORMANCE WITH THE COMPREHENSIVE PLAN

The Fort Lupton Comprehensive Plan designates this area for general commercial land uses ([Future Land Use Map](#)). This designation allows for commercial businesses that offer residents basic goods and services. This supports a range of development styles, including stand-alone businesses on smaller properties as well as commercial shopping centers with multiple tenants. Primarily located along the City's major corridors, expansion of general commercial will offer residents greater shopping options within Fort Lupton and contribute to increased local commerce. In addition to commercial, these areas can include small office buildings, medical practices, and public and semi-public uses.

The property is surrounded by uses that are similar or compatible to the proposed use. The proposed use also conforms to the designated land use type and zoning.

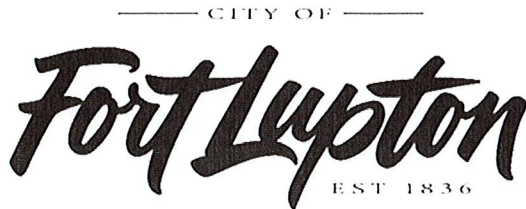
REFERRALS

Referrals were provided to the list below. Any comments received are enclosed with the Planning Commission packet.

City Administrator	Building Inspector	OMI
City Attorney	Recreation Manager	GIS Specialist
Police Chief	Public Works Director	Fort Lupton Fire Protection District

CDOT	United Power	Comcast
CenturyLink	Xcel Energy	Postmaster
Weld County School District RE-8	NCWCD	Fulton Ditch Company

For more information on this development, please refer to the Planning Commission packet provided. Additional documents may be available for review at the Fort Lupton City Hall.



Planning & Building

130 S. McKinley Avenue
Fort Lupton, CO 80621

Phone: 303.857.6694
Fax: 303.857.0351

www.fortluptonco.gov

Project No. _____

Land Use Application Form

A. CONTACT INFORMATION

- 1) Property Owner Name: City of Fort Lupton
 Company: Fort Lupton Public and School Library
 Phone: 303-857-7180 Email: tsamblanet@fortluptonco.gov
 Address: 425 S Denver Ave. Fort Lupton, CO 80621
 Preferred method of contact? Email: ☐ Phone: ☐ Mail: ☐
- 2) Representative Name: Thomas Samblanet
 Company: Fort Lupton Public & School Library
 Phone: 425 S Denver Ave, Fort Lupton, CO 80621 Email: tsamblanet@fortluptonco.gov
 Address: 425 S Denver Ave, Fort Lupton, CO 80621
 Preferred method of contact? Email: ☐ Phone: ☐ Mail: ☐
- 3) Billing Contact (where invoices should be directed to): Thomas Samblanet
 Billing Company: Fort Lupton Public & School Library
 Phone: 425 S Denver Ave, Fort Lupton, CO 80621 Email: tsamblanet@fortluptonco.gov
 Address: 425 S Denver Ave, Fort Lupton, CO 80621

B. SITE DESCRIPTION

Site Address: (New Street Address Number Pending) Reynolds Street, Fort Lupton, CO 80621
 Parcel Number: 147105318013
 Existing Zone Classification: PUD ☐ Proposed Zone Classification: PUD ☐
 Water Type: Municipal ☐ Name: Fort Lupton
 Sewage Type: Municipal ☐ District Name or Location Hauled to: Fort Lupton

C. APPLICATION TYPE (CHECK ALL THAT APPLY)

- | | | |
|---|--|---|
| ☐ Sketch Plat | ☐ Administrative Site Plan | ☐ PUD Plan (Preliminary & Final) |
| ☐ Preliminary Plat | ☐ Special Use Permit | ☐ Variance |
| ☐ Final Plat | ☐ Oil & Gas Permit | ☐ Administrative Variance |
| ☐ Minor Subdivision | ☐ Annexation & Initial Zone | ☐ Appeal |
| ☐ Amended Plat | ☐ Change of Zone | ☐ Other: _____ |
| ☒ Site Plan | ☐ Comp Plan Amendment | |

D. PROJECT DESCRIPTION

Project Name: Fort Lupton Library

Please provide a short description of the proposed project in the space provided below:

New Construction of a single story 14,500 SF library building. The building height approx. 27'.
The project also includes associated site work including landscaping, entry drives, parking lot,
and patio space around the building.

E. REQUIRED DOCUMENTS

For an application to be considered complete, and for planning staff to begin review and schedule any applicable public hearings, this Land Use Application Form must be fully completed and all required attachments included. Planning staff will review the application for completeness and will provide notice to the representative and/or owner whether the application has been deemed complete.

F. CERTIFICATIONS

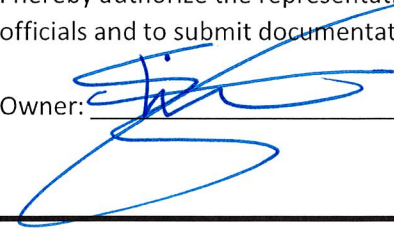
Representative Certification

By signing this application, I attest that I am acting with the knowledge and consent of all owners of the property that is the subject of this application, and that I have been designated to act as the representative for the project described in this land use application. I further certify that all information submitted with this application is true and accurate to the best of my knowledge.

Representative:  Date: 2/17/22

Owner Certification

I hereby certify that I am the legal owner of record of the property that is the subject of this application. I hereby authorize the representative listed on this application, if any, to communicate directly with City officials and to submit documentation and information regarding this application on my behalf.

Owner:  Date: 7 Feb 22

For Office Use Only

Received Date: _____

If the application is not complete, state reasons why it is incomplete:

Deemed Complete Date: _____

Fees Submitted: _____ Escrow Submitted: _____

Instructions for Submitting the Land Use Application Form

DEFINITIONS

Words in the singular include the plural and words in the plural include the singular.

Application refers to the official submittal to the City of Fort Lupton's Planning Department for review of the proposed land use development identified in the land use application form. The application includes the form, all materials submitted for review of the project, including those documents required under the Land Use Regulations of the Municipal Code, and any additional information provided.

Project refers to the land use development identified on the land use application form and application materials.

Property refers to the land that is being proposed for development as described in the land use application form and application materials.

A. CONTACT INFORMATION

- 1) Provide contact information for all owners of any property that is the subject of the application. If the contact information for all property owners will not fit on the space provided, submit a separate sheet for the additional owners.
- 2) Provide contact information for all persons, firms or businesses that are authorized by the owners identified in Section A(1) to work on the land use application, including, but not limited to, discussing the project, submitting application materials, and attending meeting and hearings. If the contact information for all representatives will not fit on the space provided, submit a separate sheet for the additional representatives.
- 3) Provide contact and mailing information for the person that should receive all invoices for the project. If this person changes at any time, contact the Planning Department immediately to update this information.

B. SITE DESCRIPTION

Provide all information requested. Parcel numbers and address information may be found at the Weld County Property Portal at <https://www.co.weld.co.us/maps1/propertyportal/>. Current zoning can be found at <http://www.fortlupton.org/405/Zoning>.

C. APPLICATION TYPE

Select the land use application that is applicable to the project. If there are multiple land use application types being submitted to run concurrently, select all that apply. The land use application types will be identified during the required pre-application meeting. If you have any questions about this, please contact the Planning Department at 303.857.6694 or planningdept@fortlupton.org.

D. PROJECT DESCRIPTION

Please select a project name that will be referenced throughout the project and a description of what the project entails. If you need more space for the project description, please attach a separate sheet.

E. REQUIRED DOCUMENTS

Required documents will be discussed during the pre-application meeting with the Planning Department. If any documents are missing, the acceptance of the application may be delayed until the submittal is complete.

F. CERTIFICATIONS

Representative Certification. Provide the signature of all authorized representatives in this section.

Owner Certification. Provide the signature of all owners of properties included in the application in this section.

For any other questions, please contact the Planning Department at 303.857.6694 or planningdept@fortlupton.org.



JVA, Incorporated
1319 Spruce Street
Boulder, CO 80302
303.444.1951
info@jvajva.com

January 25, 2022

www.jvajva.com

Mr. Todd Hodges, Planning Director
City of Fort Lupton
130 S. McKinley Avenue
Fort Lupton, CO 80621

RE: Project Narrative – Fort Lupton Library – South Rollie Avenue & Reynolds Street
JVA Job No. 3132c

Dear Mr. Hodges:

We are pleased to provide this project narrative for the proposed Fort Lupton Library located on Lot 13, Block 5, Lupton Village PUD on behalf of the Fort Lupton Public & School Library District. The site is located at the southeast corner of South Rollie Avenue and Reynolds Street.

Use and Scope of Project

The Library District proposes to construct a new library building. The existing site is a part of the Lupton Village Subdivision and is presently vacant. Overlot grading has been performed and adjacent roadway and utility extensions have been constructed or are underway. The property is currently zoned PUD – Planned Unit Development. The planned use is permitted within the PUD.

Adjacent properties include South Rollie Avenue and multi-family residential development to the west, Reynolds Street and general commercial development to the north, multi-family residential development to the east, and general commercial development to the south. The surrounding land uses are compatible with the proposed library.

Access

The property will be served by two access drives. An enter and exit drive will be provided at the south property line off of South Rollie Avenue, along with an exit only drive onto Reynolds Street on the north property line. The lot area is 87,122 square feet (2.00 acres). No right-of-way dedication is required. Public infrastructure including roadways, curb and gutter, sidewalks and access to utilities are available and sufficient for the proposed library.

Parking

Sixty-seven (67) parking spaces are provided on site. The parking is comprised of thirty-four (34) oversized spaces (10' wide), twenty-nine (29) standard spaces (9' wide), one (1) EV space, and three (3) ADA spaces (1 standard and 2 van accessible). The proposed parking meets project requirements.

Planned Operations

We are building a new public library facility to separate school and public services for the Fort Lupton Public and School Library. This building will be open to students as well as the public but will allow for increased school safety by removing the public from the High School facility. We will still maintain a space and services in the High School for students, but the public will not be allowed. When we expand into the new facility, we will take with us most of our existing



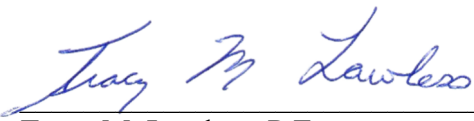
staff and collection. Currently we have 15 staff positions and will add a new employee to help us maintain both facilities, bringing the total to 16. Our hours of operation will change from 7:30am-7pm to 9am-7pm in the public building. We will adjust the school facility hours in the future.

We currently serve between 150 and 250 patrons a day; however, we anticipate those numbers will rise as usage returns to pre-COVID numbers and the new facility increases interest and business. We are part of the City, the School District, and the High Plains Library District and a free service that these entities provide to the local community. We provide free usage of books, DVDs, audiobooks, music CDs, as well as extensive online services. We also provide free computer and internet use, community meeting rooms and a makerspace. Additionally, the Library provides extensive educational and entertaining events for all ages and promotes early literacy in children.

Building Architecture

The proposed library building is planned to be single story with articulation in plan and material transitions to break up the elevations and to create visual interest. Materials planned are brick masonry veneer, two styles of fiber cement siding, limited architectural concrete, and aluminum windows and doors. Areas of fiber cement board siding are further broken down to create scale by jointing in the material, and a masonry coursing change above and below windows gives articulation to the brick. The building entrance is prominent as the tallest part of the building and includes a protective roof overhang and is framed on both sides by decorative wood roof support columns. The sloped roof element also helps to create more interest in the vertical plane. Exposed wood roof deck will also be visible on the underside of the sloped roof.

Sincerely,
JVA, INCORPORATED

By: 
Tracy M. Lawless, P.E.
Senior Project Manager

CC: Joel Hermann – Barker Rinker Seacat Architecture

CITY OF FORT LUPTON
FORT LUPTON LIBRARY SITE DEVELOPMENT
FORT LUPTON, COLORADO
SITE PLAN SUBMITTAL

CONTACTS

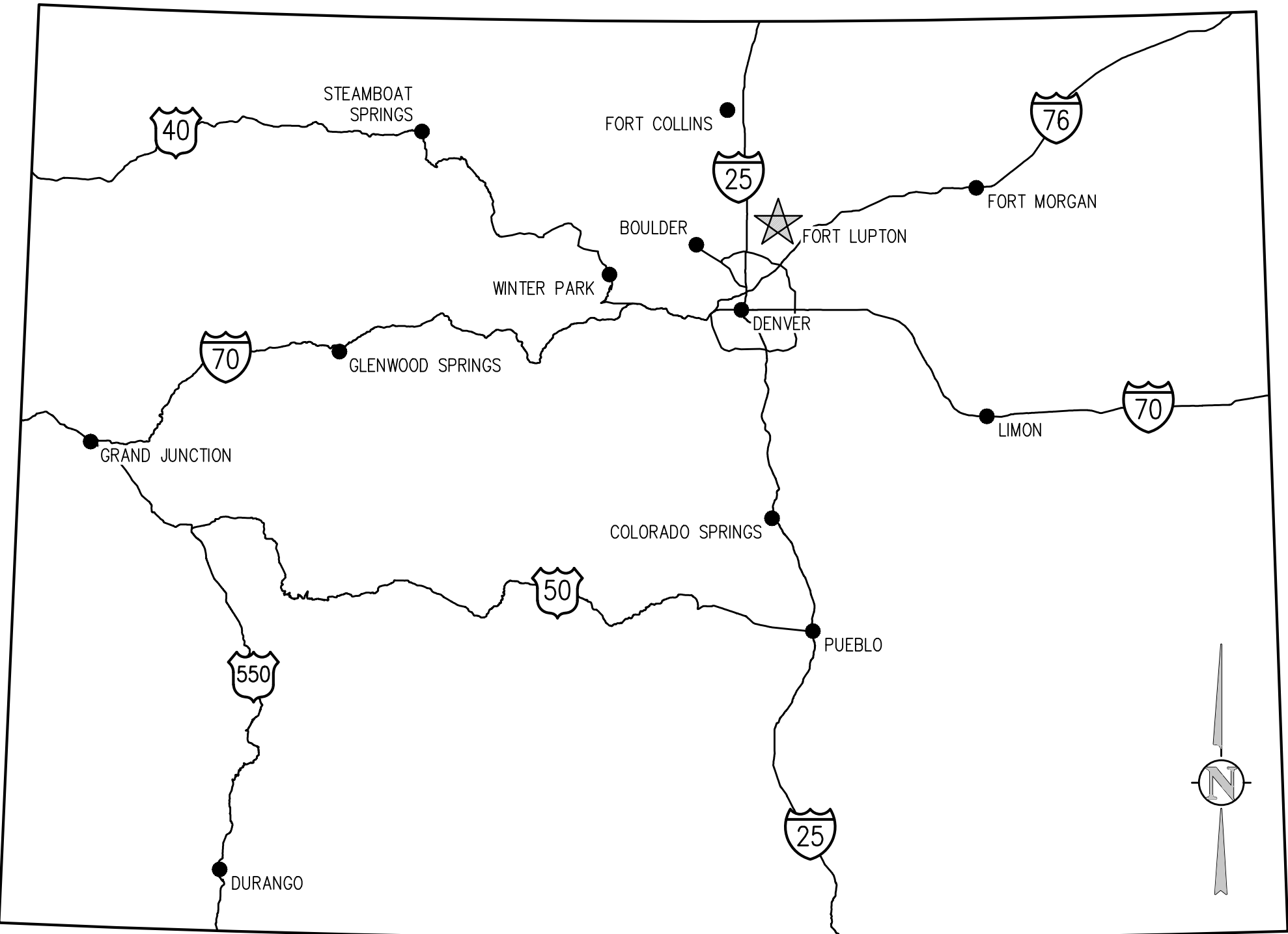
Table with 3 columns: Role, Name, and Contact Information. Rows include Owner (Fort Lupton Public and School Library), Architect (Barker Rinker Seacat Architecture), Civil Engineer (JVA, Inc.), and Landscape Architect (Lime Green Design).

SITE DATA TABLE

Table with 2 columns: Category and Value. Rows include Use (Public Library), Lot Size (2 Acres), Building Area (14,402 SF), Pavement Area (45,432 SF), Landscape Area (27,288 SF), Imperviousness (65.9%), Parcel No. (147105318013), Zoning District (PUD - Planned Unit Development), Occupancy Group (A3 (Primary), B, S-2), Construction Type (VB), Building Height (26'-5"), Parking Count (67 stalls (1 EV stall)), and ADA Parking Count (3 stalls (2 van accessible)).

DRAWING INDEX

Table with 2 columns: Sheet No. and Title. Rows list drawing sheets A-0 through E-03, including Cover, Architectural Elevations, Roof Top Equipment Visibility Diagrams, Erosion & Sediment Control Plan, Stormwater Management Plan and Erosion Control Details, Erosion Control Details, Grading & Drainage Plan, Grading & Drainage Details, Utility Plan, Water Utility Details, Sanitary Utility Details, Site Plan, Site Plan Details, Planting Plan, Electrical Site Plan, Site Photometric Plan, and Fixture Cutsheets.



VICINITY MAP
NTS



LOCATION MAP
NTS

CERTIFICATIONS FOR SITE PLAN, SPECIAL USE PERMIT AND
CHANGE OF ZONE APPLICATIONS

PROPERTY DESCRIPTION

A parcel of land in the City of Fort Lupton, Colorado, located in the ___ of ___ of Section __, T __, R __ of the 6th P.M. and more particularly described as follows:

[Full Legal Description]

OWNER'S APPROVAL

Know All Men By These Presents, that [Insert Owner Name], being the sole owner of the land described herein, and [if there are no mortgages/holders of liens, leave this space blank] are all of the mortgages and holders of liens upon the property, and each and all hereby consent to this plat and join the conveyance and dedication of all streets, roads, alleys, easements, public ways and places shown hereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this ___ day of ___, 2016.

STATE OF COLORADO,)
COUNTY OF WELD)

The foregoing instrument was acknowledged before me by ___ on this ___ day of ___, 2016. Witness my hand and seal.

My commission expires ___

Notary Public

CITY ENGINEER'S APPROVAL

Approved this ___ day of ___, 2016.

City Engineer

CITY WATER AND SEWER DEPARTMENT APPROVAL

Approved this ___ day of ___, 2016.

Director of Public Works

CITY ADMINISTRATOR'S APPROVAL

Approved this ___ day of ___, 2016.

City Administrator

PLANNING COMMISSION RECOMMENDATION

Recommended this ___ day of ___, 2016, by Resolution No. ___.

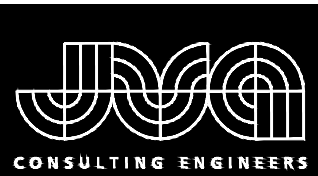
Chairperson, Fort Lupton Planning Commission

MAYOR'S CERTIFICATE

This is to certify that a plat of the above-described property was approved by [Ordinance/Resolution] No. ___ of the City of Fort Lupton passed and adopted on the ___ day of ___, A.D., 2016 and that the Mayor of the City of Fort Lupton, as authorized by said [Ordinance/Resolution] on behalf of the City of Fort Lupton, hereby acknowledges and adopts the said plat upon which this certificate is endorsed for all purposes indicated thereon.



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JVA, Inc. 1512 Larimer Street, Suite 710
Denver, CO 80202 303.444.1951
www.jvaja.com
Boulder • Fort Collins • Winter Park
Glenwood Springs • Denver

FORT LUPTON LIBRARY
FORT LUPTON, CO

PRELIMINARY
DRAWINGS. NOT FOR
CONSTRUCTION

Project Number: 3132c
Issue: SITE PLAN SUBMITTAL
Date: 01.25.2022
Drawn By: AEB
Checked By: TML

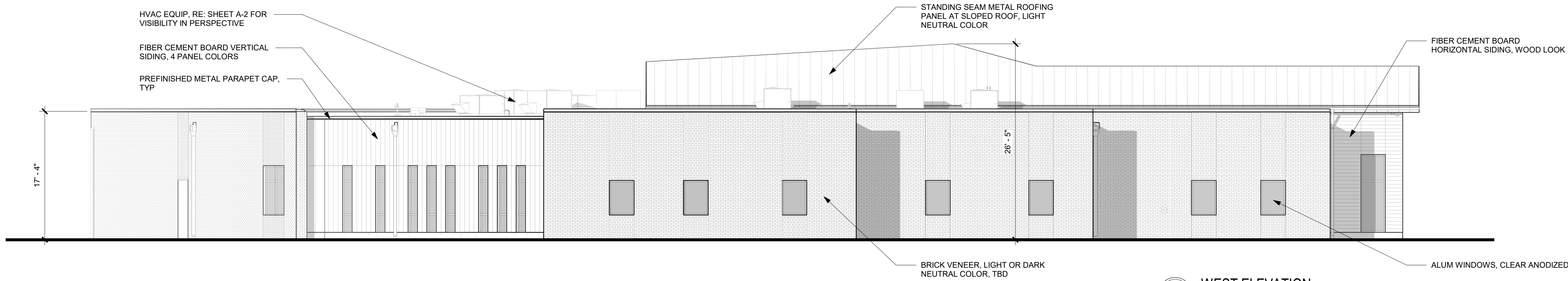
Revisions: Rev. Date:

Sheet title:

COVER

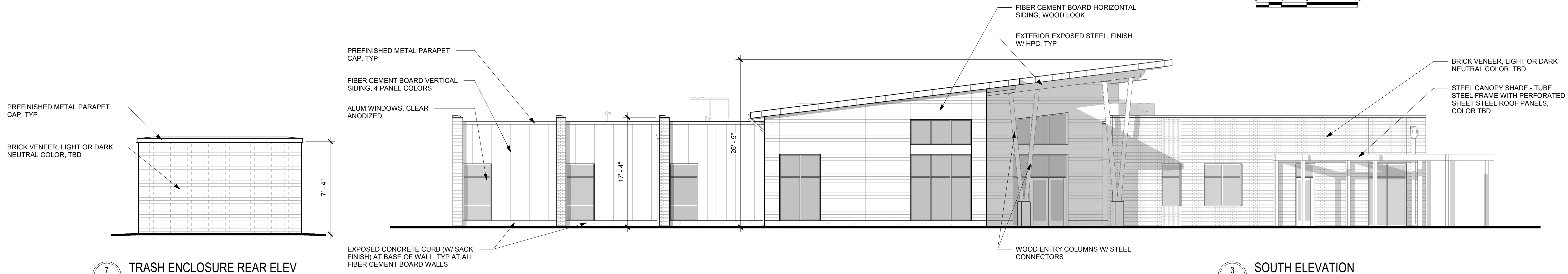
A-0

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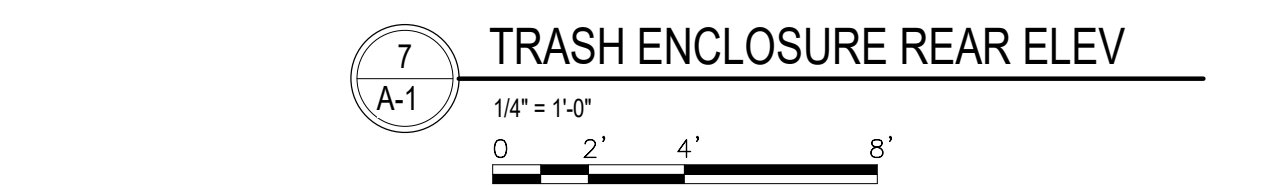
4 WEST ELEVATION

1/8" = 1'-0"
0 4' 8' 16'



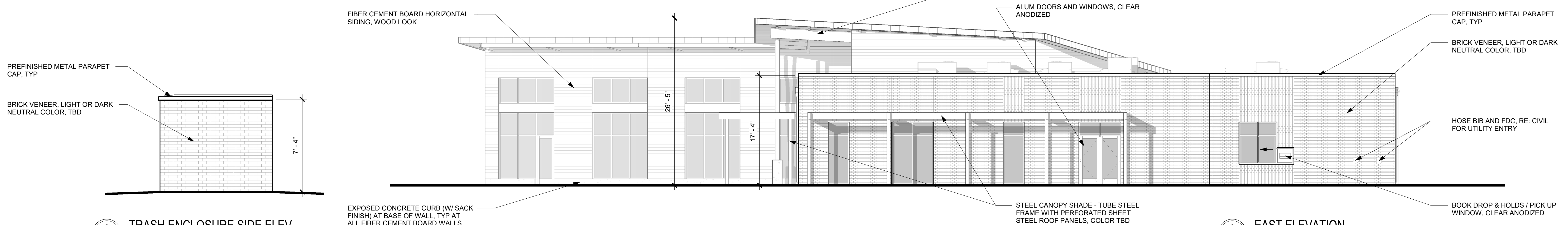
3 SOUTH ELEVATION

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0 4' 8' 16'



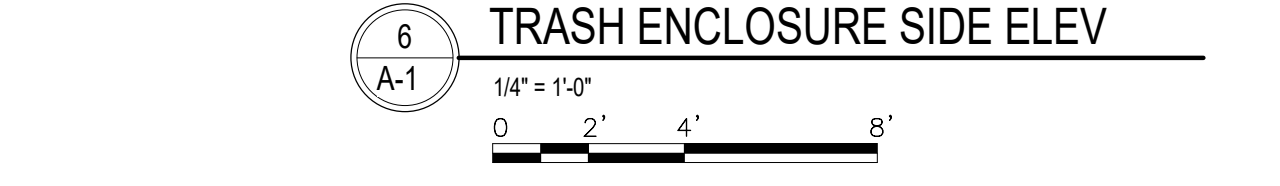
7 TRASH ENCLOSURE REAR ELEV

1/4" = 1'-0"
0 2' 4' 8'



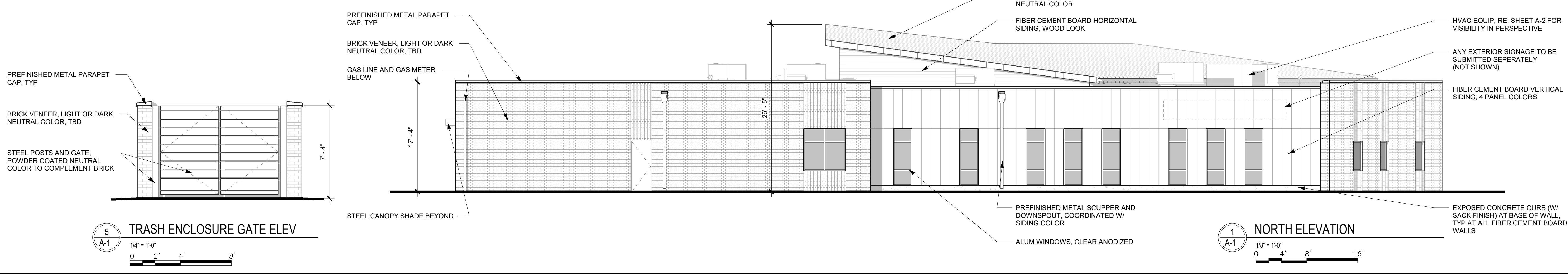
2 EAST ELEVATION

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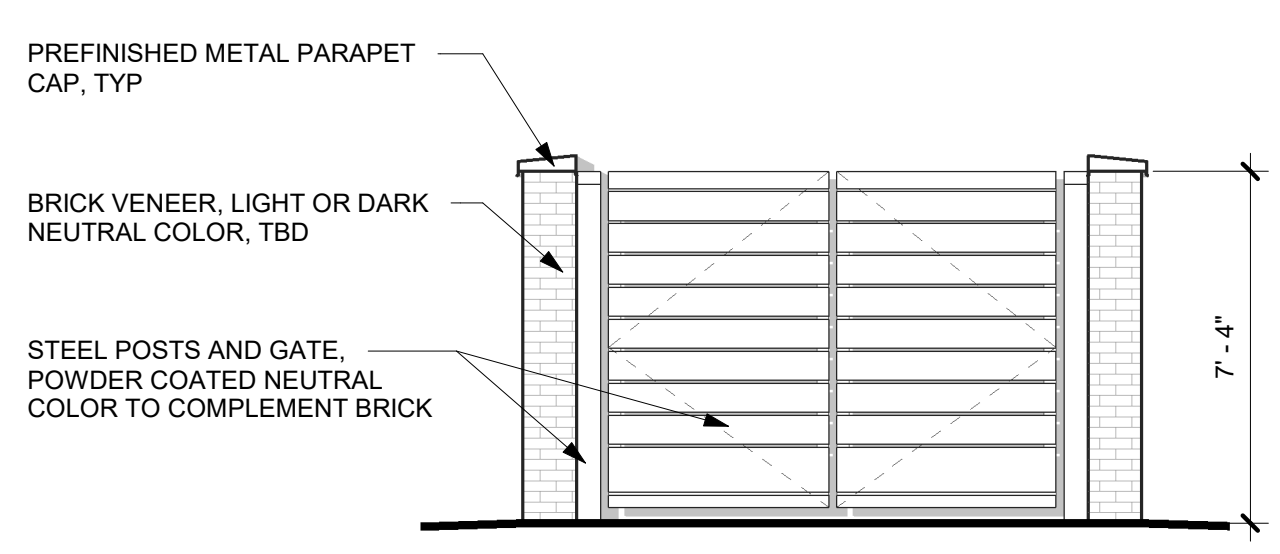
6 TRASH ENCLOSURE SIDE ELEV

1/4" = 1'-0"
0 2' 4' 8'



1 NORTH ELEVATION

1/8" = 1'-0"
0 4' 8' 16'



5 TRASH ENCLOSURE GATE ELEV

1/4" = 1'-0"
0 2' 4' 8'



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FORT LUPTON PUBLIC LIBRARY

PRELIMINARY
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CONSTRUCTION

Project Number: 2019.042
Issue: SITE PLAN SUBMITTAL
Date: 01.25.2022

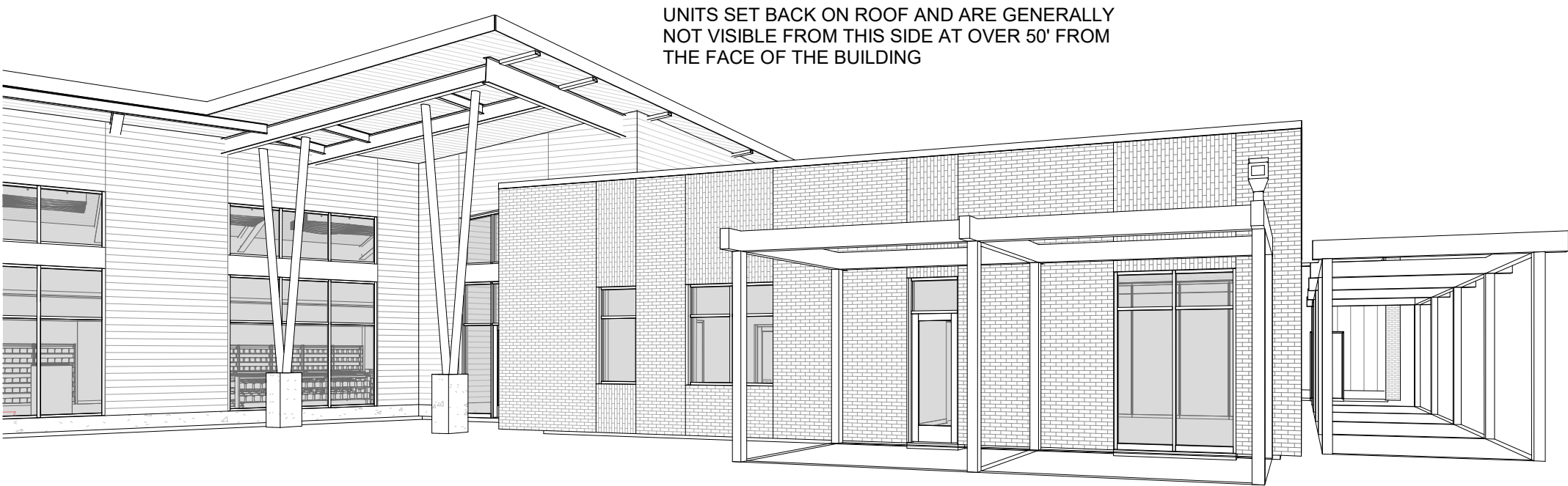
Drawn By:
Checked By:

Revisions:
Rev. Date:

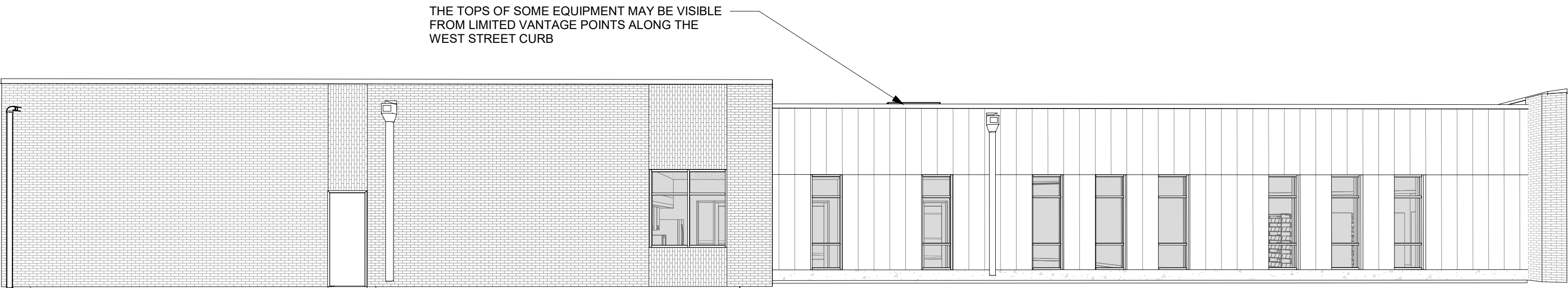
Sheet title:
ARCHITECTURAL ELEVATIONS

A-1

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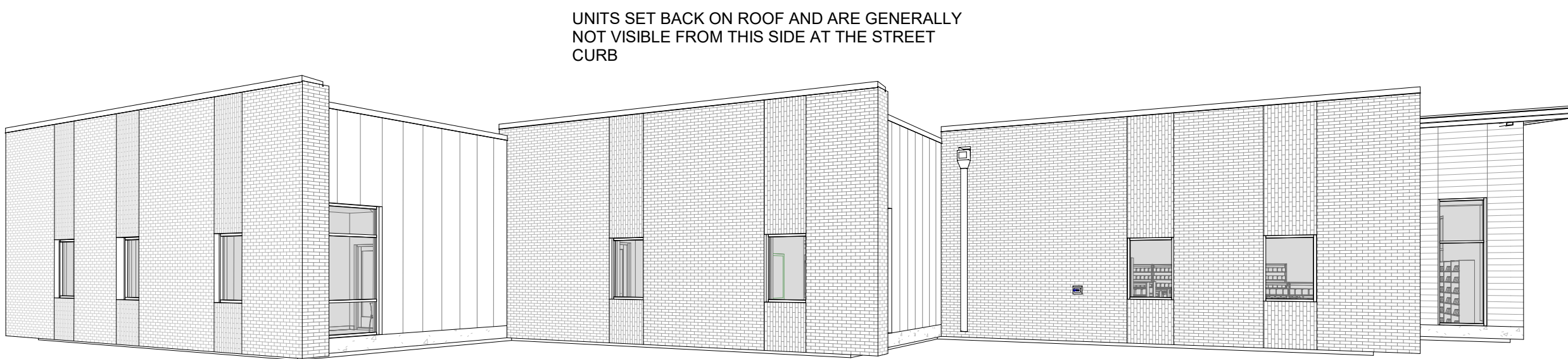
4
A-2 3D REFERENCE VIEW - FROM SOUTHEAST



3
A-2 3D REFERENCE VIEW - FROM NORTH



2
A-2 3D REFERENCE VIEW - FROM SOUTHWEST



1
A-2 3D REFERENCE VIEW - FROM WEST

PERSPECTIVE VIEW NOTES:
1. PERSPECTIVES ARE FOR REFERENCE ONLY AND ARE NOT TO SCALE.
2. PERSPECTIVES ARE TAKEN 50'-0" FROM BUILDING FACE, WHICH IS ROUGHLY STREET CURB LINE ON THE NORTH AND WEST SIDES.
3. PERSPECTIVES ARE TAKEN FROM AN EYE LEVEL OF 5'-4".
4. VIEWS ARE INTENDED TO SHOW COMPLIANCE WITH CITY OF FORT LUPTON COMMERCIAL AND INDUSTRIAL DESIGN STANDARDS FOR ROOF TOP EQUIPMENT VISIBILITY.



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ARCHITECTURE

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FORT LUPTON PUBLIC LIBRARY

PRELIMINARY
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CONSTRUCTION

Project Number: 2019.042
Issue: SITE PLAN SUBMITTAL
Date: 01.25.2022
Drawn By: Author
Checked By: Checker

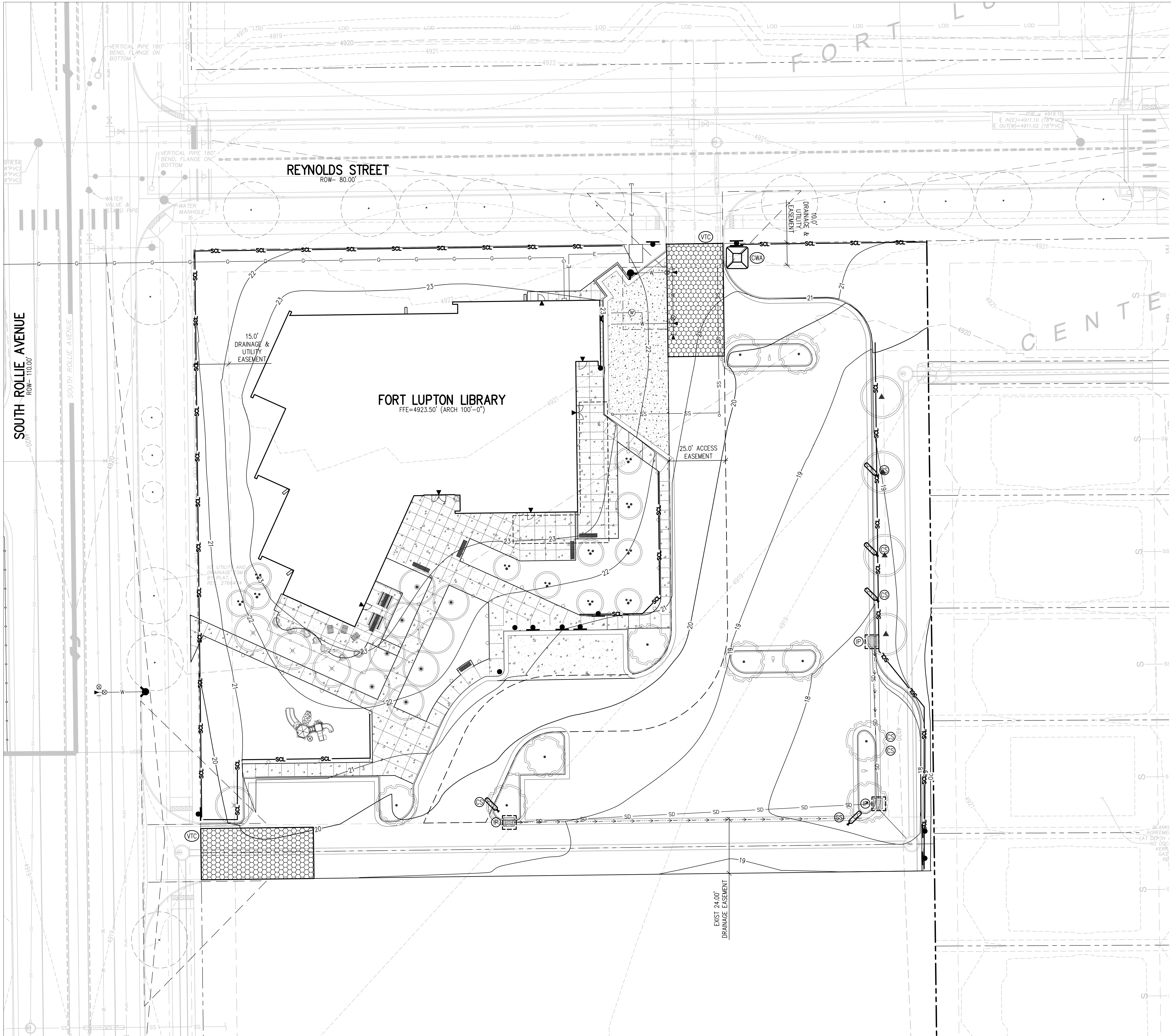
Revisions:
Rev. Date:

Sheet title:
ROOF TOP EQUIPMENT
VISIBILITY DIAGRAMS

A-2

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EROSION CONTROL LEGEND

- EXISTING INDEX CONTOUR
- EXISTING INTERMEDIATE CONTOUR
- PROPOSED INDEX CONTOUR
- PROPOSED INTERMEDIATE CONTOUR
- LIMITS OF WORK
- INLET PROTECTION
- OUTLET PROTECTION
- VEHICLE TRACKING CONTROL
- STRAW BALE EROSION BARRIER
- SILT FENCE
- CONSTRUCTION FENCE
- TEMPORARY SLOPE DRAIN
- DIVERSION DITCH
- SEDIMENT CONTROL LOG
- CURB SOCK
- ROCK CHECK DAM
- ROOF DRAIN DOWNSPOUT
- CONCRETE WASHOUT AREA
- TEMPORARY SEDIMENTATION POND
- EROSION CONTROL BLANKET
- CHANNEL STABILIZATION MATTING
- SURFACE ROUGHENING

EROSION AND SEDIMENTATION NOTES:

- CONTRACTOR IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL CONTROLS DURING INITIAL, INTERIM, AND FINAL CONDITIONS.
- ALL CONTROLS SHALL BE INSTALLED WITHIN THE PROPERTY LINES UNLESS OTHERWISE SPECIFIED. WHEN CONSTRUCTION ACTIVITIES DISTURB ADJACENT AND/OR RIGHT-OF-WAY PROPERTIES, COORDINATION WITH PROPERTY OWNERS IS REQUIRED PRIOR TO CONSTRUCTION.

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STORMWATER MANAGEMENT PLAN (SWMP)

THIS STORMWATER MANAGEMENT PLAN IS TO BE RETAINED AND MAINTAINED ONSITE INCLUDING FINAL LANDSCAPING PLANS AND ANY OTHER EROSION CONTROL DOCUMENTATION. A SWMP ADMINISTRATOR WILL BE DESIGNATED BY THE CONTRACTOR AND IS RESPONSIBLE FOR DEVELOPING, IMPLEMENTING, MAINTAINING, AND REVISING THIS SWMP. THE SWMP ADMINISTRATOR IS THE CONTACT FOR ALL SWMP-RELATED ISSUES AND IS RESPONSIBLE FOR ITS ACCURACY, COMPLETENESS, AND IMPLEMENTATION. THE FOLLOWING HAS BEEN DESIGNATED AS THE SWMP ADMINISTRATOR FOR THIS PROJECT:

NAME: _____
CONTACT INFO: _____

THE SITE IS LOCATED AT <STREET ADDRESS, CROSS STREETS, OTHER>, AND AT APPROXIMATELY ____' ____' ____" LATITUDE, ____' ____' ____" LONGITUDE. THE PROPOSED PROJECT CONSISTS OF <PARKING, UTILITY SERVICE CONNECTIONS, OVERLOT GRADING, BUILDING CONSTRUCTION, PAVING OF SIDEWALKS, PLAY AREAS, PARKING LOTS, ENTRANCE DRIVES, UTILITY INFRASTRUCTURE, OTHER> CONSTRUCTION IN THE <CITY, TOWN, COUNTY, OTHER>. THE TOTAL SITE AREA IS APPROXIMATELY <XX.XX> ACRES WITH AT TOTAL DISTURBANCE OF <XX.XX> ACRES. NO AREAS GREATER THAN 40 ACRES SHALL BE DISTURBED AT ANY GIVEN TIME. NO CONSTRUCTION ACTIVITIES SHALL OCCUR OFFSITE OR OUTSIDE OF THE CONSTRUCTION LIMITS SHOWN ON THE CONSTRUCTION DOCUMENTS. THE SEQUENCE OF CONSTRUCTION STARTS IS AS FOLLOWS:

PHASE	ESTIMATED	ACTUAL
CONSTRUCTION START	MONTH, YEAR	_____
ROAD AND OVERLOT GRADING	MONTH, YEAR	_____
UTILITY CONSTRUCTION	MONTH, YEAR	_____
BUILDING CONSTRUCTION	MONTH, YEAR	_____
PAVING	MONTH, YEAR	_____
SITE RESTORATION	MONTH, YEAR	_____

THE EXISTING SITE CONSISTS OF <DEVELOPED LAND, NATIVE GRASSLAND, VEGETATION, OPEN RANGE, OTHER> AND IS APPROXIMATELY ____% COVERED WITH VEGETATIVE GROUND COVER. THE ESTIMATED HISTORIC AND DEVELOPED RUNOFF COEFFICIENTS ARE ____ AND ____ (COPY FROM DRAINAGE REPORT) RESPECTIVELY.

OFFSITE RUNOFF FLOWS ONTO THE PROPERTY (FROM WHERE?, IF APPLICABLE _____) ONSITE FLOWS ARE _____. ONSITE DETENTION IS _____. STORMWATER IS DISCHARGED FROM THIS SITE TO ____ (____ CREEK/RIVER, REGIONAL DETENTION POND, _____ PUBLIC STORM SYSTEM THAT ULTIMATELY OUTFALLS TO ____). A DRAINAGE REPORT FOR THIS DEVELOPMENT HAS BEEN SUBMITTED TO THE ENGINEER (OF CITY/TOWN/COUNTY/OTHER? OF _____.)

OTHER POTENTIAL POLLUTION SOURCES SUCH AS (VEHICLE FUELING, STORAGE OF FERTILIZER OR CHEMICALS, VEHICLE WASHING, WASTE INCINERATION, HAUL-ROADS, LOADING/ UNLOADING AREAS OTHER? _____.) ARE LOCATED _____. (OR DO NOT EXIST AT THIS SITE) NON-STORMWATER COMPONENTS OF THE DISCHARGE, SUCH AS SPRINGS, LANDSCAPE IRRIGATION RETURN FLOW, OTHER? _____.) ARE LOCATED _____. (IF NONE, SAY SO. DO NOT JUST DELETE THIS SENTENCE).

(ADD ANY SPECIFIC TEXT DESCRIBING THE SOIL, SOIL EROSION POTENTIAL, OR QUALITY OF ANY DISCHARGE FROM THE SITE.)

BEST MANAGEMENT PRACTICES FOR STORMWATER MANAGEMENT

NON STRUCTURAL BMPs WILL BE IMPLEMENTED TO THE MAXIMUM EXTENT POSSIBLE. THE UTILIZATION OF NON STRUCTURAL BMPs WILL BE AN ONGOING PROCESS DIRECTED AT PREVENTING EROSION. THE NON STRUCTURAL BMPs WILL RECEIVE CONTINUOUS EMPHASIS THROUGHOUT CONSTRUCTION BECAUSE THEY AVERT PROBLEMS BEFORE THEY OCCUR AND REDUCE THE NEED FOR STRUCTURAL BMPs. NON STRUCTURAL BMPs WILL CONSIST PRIMARILY OF PRESERVATION OF EXISTING MATURE VEGETATION AND TREES, PLANNING AND SCHEDULING CONSTRUCTION ACTIVITIES AIMED AT ACHIEVING THE GOAL OF MINIMIZING EROSION. FURTHERMORE, CONSTRUCTION PERSONNEL WILL BE INSTRUCTED AND SUPERVISED IN CONSTRUCTION METHODS CONSISTENT WITH EROSION PREVENTION PRACTICES.

PLANNED STRUCTURAL BMPs FOR EROSION AND SEDIMENT CONTROL ARE SHOWN ON THE EROSION AND SEDIMENTATION CONTROL PLAN. IMPLEMENTING THESE MEASURES SHOULD MINIMIZE NUISANCE SILT AND SEDIMENTATION EXITING THE SITE AND PREVENT CLOGGING EXISTING STORM SEWERS AND STREET GUTTERS.

APPLICATION OF THESE BMPs FOR STORMWATER MANAGEMENT ARE FOR CONSTRUCTION PERIODS AND ARE CONSIDERED TEMPORARY. POST-DEVELOPMENT STORMWATER MANAGEMENT IS PROVIDED THROUGH (VEGETATED LANDSCAPED AREAS, GRASSED SWALES, RIPRAP PROTECTION, STORM COLLECTION SYSTEM, AND THE UTILIZATION OF THE PERMANENT DETENTION AND WATER QUALITY POND, OTHER? _____)

VEHICLE TRACKING CONTROL (VTC).

A STABILIZED CONSTRUCTION ENTRANCE WILL BE PROVIDED AT (STREET NAME _____.) THE CONSTRUCTION ACCESS AND PARKING WILL BE GRADED AND COVERED WITH A CRUSHED STONE BASE COURSE DURING CONSTRUCTION. THE VEHICLE TRACKING CONTROL WILL BE RELOCATED WITH THE CONSTRUCTION ACCESS AS NECESSARY.

SILT FENCING (SF) AND SEDIMENT CONTROL LOGS (SCL).

SILT FENCING AND SEDIMENT CONTROL LOGS SHALL BE INSTALLED WITH RESPECT TO PROPOSED DRAINAGE PATTERNS. SILT FENCE AND SEDIMENT CONTROL LOGS SHALL BE CONSTRUCTED ALONG THE PORTIONS OF THE (EAST, WEST, SOUTH, NORTH, OTHER? _____.) SIDE OF THE PROPERTY AND ALONG ANY DRAINAGE AREAS SUBJECT TO EROSION. THE SILT FENCING AND SEDIMENT CONTROL LOGS SHALL BE INSTALLED AT THE DOWNHILL SIDE OF THE EXISTING SLOPES ACROSS THE SITE AND AT ALL POINT DISCHARGE AREAS WHETHER SHOWN OR NOT. SILT FENCE AND SEDIMENT CONTROL LOGS SHALL BE MAINTAINED AS NEEDED THROUGHOUT THE CONSTRUCTION PROCESS. THE TEMPORARY SILT FENCE AND SEDIMENT CONTROL LOGS WILL REMAIN UNTIL THE STORM SEWER STRUCTURES ARE COMPLETED AND GROUND COVER IS EFFECTIVE.

INLET PROTECTION (IP).

THE INLET PROTECTION WILL BE INSTALLED AS THE STORM SEWER STRUCTURES ARE CONSTRUCTED. EACH INLET ON THE PROPOSED STORM SEWER SYSTEM WILL HAVE A TEMPORARY INLET SEDIMENT TRAP CONSTRUCTED AROUND IT. IN PAVED AREAS, THIS TRAP CONSISTS OF (WIRE MESH SOCKS, CONCRETE BLOCKS, AND/OR SCREENS, OTHER? _____.) TO FILTER THE STORM RUNOFF AND ALLOW ANY SILT TO SETTLE OUT. IN FIELDS OR LANDSCAPED AREAS THIS TRAP CONSISTS OF (WIRE MESH SOCKS, STRAW BALE BARRIERS, OTHER? _____.).

STRAW BALE DROP STRUCTURES DAMS (SB).

STRAW BALE BARRIERS WILL BE INSTALLED TO PROTECT THE PROPOSED SWALE(S) PRIOR TO LANDSCAPING THE SITE. THESE BARRIERS WILL REDUCE THE FLOW VELOCITY IN THE SWALE(S) AND ALLOW THE DISTURBED SOIL TO SETTLE OUT.

ROCK CHECK DAMS (RCD).

ROCK CHECK DAMS WILL BE INSTALLED AS SHOWN AND MAINTAINED AT LOCATIONS AROUND THE SITE WHERE FUTURE GRASS LINES SWALES WILL CARRY THE STORM RUNOFF. PRIOR TO LANDSCAPING OF THE SITE, THESE BARRIERS WILL REDUCE THE FLOW VELOCITIES IN THESE SWALES AND ALLOW THE DISTURBED SOIL TO SETTLE OUT. THE ROCK CHECK DAMS WILL BE LEFT IN PLACE AS PART OF THE PERMANENT STORMWATER MANAGEMENT PLAN.

OUTLET PROTECTION (OP).

THE STORM SEWER OUTLETS WILL BE PROTECTED WITH RIPRAP. PLACING RIPRAP AT PIPE OUTFALLS REDUCES EXIT VELOCITIES AND REDUCES SCOUR. THIS RIPRAP WILL BE LEFT IN PLACE AS PART OF THE PERMANENT STORMWATER MANAGEMENT PLAN.

DIVERSIONS DIKS (DD).

SEVERAL DIVERSION DIKS ARE TO BE INSTALLED TO DIRECT STORMWATER TO PROPOSED SWALES OR PROPOSED GUTTER PLANS. THESE TEMPORARY DIVERSIONS WILL BE NECESSARY UNTIL ALL INLETS BECOME FUNCTIONAL, SURROUNDED WITH PAVEMENT.

OVERLOT GRADING.

ALL OPEN AREAS WILL BE TREATED WITHIN 14 DAYS OF COMPLETION OF THE OVERLOT GRADING. ALL OVERLOT GRADING IN THE NON-IRRIGATED AREAS WILL HAVE THE SURFACE ROUGHENED AND WILL BE PERMANENTLY LANDSCAPED OR TEMPORARILY SEEDED UNTIL THE PLANNED INSTALLATIONS ARE COMPLETED. AT THE COMPLETION OF THE MASS GRADING, ALL EXPOSED SOIL AREAS WILL HAVE THE SURFACE ROUGHENED AND PLANTED WITH A REVEGETATION SEED MIX. VEGETATION IS TO BE MAINTAINED THROUGHOUT CONSTRUCTION BY THE CONTRACTOR UNTIL AREAS ARE PERMANENTLY LANDSCAPED. ALTERNATELY, ROUGH-CUT DRIVEWAYS OR PROPOSED PAVED AREAS CAN BE COVERED WITH A LAYER OF AGGREGATE, ROAD BASE OR ASPHALT PAVING.

DUST CONTROL MEASURES.

DISTURBED AREAS NOT YET READY TO BE SEEDED, LANDSCAPED, PAVED, OR OTHERWISE STABILIZED SHALL BE WATERED, OR RIPPED AS NECESSARY TO PRECLUDE VISIBLE DUST EMISSIONS.

ITEMS ARE SCHEDULED TO BE IMPLEMENTED ACCORDING TO THE CONSTRUCTION SCHEDULE. AS WORK PROCEEDS, IMPLEMENTATION OF INDIVIDUAL BMPs IS TO COINCIDE WITH THE CONSTRUCTION THEREBY MINIMIZING THE EXPOSURE OF UNPROTECTED AREAS. THE SILT FENCE, INLET PROTECTION (FOR EXISTING INLETS), AND GRAVELING OF THE CONSTRUCTION ENTRANCE WILL BE PERFORMED WHEN THE GRADING BEGINS. THE INLET PROTECTION WILL BE INSTALLED AS THE STORM SEWER STRUCTURES ARE CONSTRUCTED. THE RIPRAP PROTECTION WILL BE INSTALLED AS THE STORM SEWER OUTFALLS OR CULVERTS ARE CONSTRUCTED. THE STRUCTURAL BMPs THAT DO NOT BECOME PART OF THE PERMANENT STORMWATER MANAGEMENT PLAN ARE TO BE REMOVED, AS THE PAVING, LANDSCAPING, AND OTHER PERMANENT GROUND COVER INSTALLATIONS ARE COMPLETED. FUGITIVE DUST EMISSIONS RESULTING FROM GRADING ACTIVITIES AND/OR WIND SHALL BE CONTROLLED USING THE BEST AVAILABLE CONTROL TECHNOLOGY AS DEFINED BY THE COLORADO DEPARTMENT OF HEALTH AT THE TIME OF GRADING. THE GRAVELING IS TO BE MAINTAINED AND EXTENDED CONSTRUCTION PROGRESSES ESPECIALLY AROUND THE BUILDING SITE. THE STRUCTURAL BMPs ARE TO BE REMOVED, AS THE PERMANENT LANDSCAPING INSTALLATIONS ARE COMPLETED.

THE EROSION AND SEDIMENT CONTROL PLAN MAY BE MODIFIED BY THE (DEPARTMENT OF HIGHWAYS AND TRANSPORTATION, OWNER'S ENGINEER, COUNTY ENGINEERING INSPECTORS, MUNICIPALITY, OTHER? OF _____.) OR ITS AUTHORIZED REPRESENTATIVE AS FIELD CONDITIONS WARRANT.

STORMWATER DETENTION AND WATER QUALITY.

STORMWATER DETENTION IS PROVIDED (ONSITE IN DETENTION AREA, OTHER? _____.) WATER QUALITY TREATMENT IS PROVIDED (ONSITE IN WATER QUALITY AREA, OTHER? _____.) THE PROPOSED DETENTION AREA WILL BE UTILIZED AS (A SEDIMENT BASIN, OTHER? _____.)

TEMPORARY SEEING AND MULCHING.

ALL SEEDS FURNISHED SHALL BE FREE FROM NOXIOUS SEEDS (SUCH AS RUSSIAN OR CANADIAN THISTLE, COURSE FESCUE, EUROPEAN BINDWEED, JOHNSON GRASS, KNAFWEED, AND LEAFY SPURGE, OTHER? _____.) THE FORMULA USED FOR DETERMINING THE QUALITY OF PURE LIVE SEED (PLS) SHALL BE (POUNDS OF SEED) X (PURITY) X (GERMINATION) = POUNDS OF PURE LIVE SEED (PLS). SEEING RECOMMENDATIONS ARE PROVIDED BELOW, BUT MAY BE MODIFIED WITH THE OWNER'S APPROVAL TO MAKE THE BEST USE OF EXISTING CLEARINGS AND GRUBBINGS:

SPECIES	COMMON NAME	VARIETY	LBS/ACRE
ACROPYRON SMITH	WESTERN WHEATGRASS	ARRIBA	8.0
ARRHENATHERUM ELATES	TALL OATGRASS		3.0
LOLIUM PERENNE	PERENNIAL RYEGRASS	PENNFINE	2.0
(NAME? _____.)	(NAME? _____.)	(? _____.)	(? _____.)

ALL SEEDS SHALL BE DRILLED NOT HYDROSEEDED. ALL DISTURBED AREAS SHALL BE SEEDED AND CRIMP MULCHED IF PERMANENT VEGETATION IS NOT IMMEDIATELY INSTALLED. AFTER SEEING HAS BEEN COMPLETED, A RATE OF 4,000 LBS. OF STRAW PER ACRE SHALL BE APPLIED UNIFORMLY, CRIMPED IN WITH A CRIMPER OR OTHER APPROVED EQUIPMENT OR OTHERWISE ATTACHED. A TACKIFIER OR JUTE NETTING TO ATTACH MULCH MAY BE USED WITH THE OWNER'S APPROVAL. THE SEEDED AREA SHALL BE CRIMPED MULCHED AND THE MULCH ATTACHED WITHIN TWENTY-FOUR (24) HOURS AFTER SEEING. AREAS NOT MULCHED AND ATTACHED WITHIN TWENTY-FOUR (24) HOURS AFTER SEEING MUST BE RESEEDED WITH THE SPECIFIED MIX AT THE CONTRACTOR'S EXPENSE, PRIOR TO MULCHING AND ATTACHING. ON STEEP SLOPES OR OTHER SPECIFIED AREAS AS SHOWN ON THE PLANTING PLAN, WHICH ARE DIFFICULT TO MULCH AND ATTACH BY CONVENTIONAL METHOD, BURLAP OR OTHER BLANKETING MATERIALS PROPERLY ANCHORED AND SECURED MAY BE USED WHEN APPROVED BY THE (CITY/TOWN/COUNTY/OTHER OF _____.) ENGINEER.

PERMANENT STABILIZATION MEASURES.

RIPRAP FOR STORM DRAIN OUTFALLS AND ROCK CHECK DAMS WILL BECOME PART OF THE PERMANENT STORMWATER MANAGEMENT PLAN AND WILL NOT BE REMOVED. PERMANENT LANDSCAPING WILL INCLUDE (SODDING, SEEING, TREES, SHRUBS, OR OTHER VEGETATIVE COVER, OTHER? _____.) TO OPEN AREAS. NATIVE PERENNIAL SEEING WILL BE ESTABLISHED IN NON-IRRIGATED AREAS AND SOD OR OTHER VEGETATIVE COVER WILL BE ESTABLISHED IN IRRIGATED OPEN AREAS. ALL PERMANENT STABILIZATION MEASURES WILL BE SPECIFIED BY THE LANDSCAPE ARCHITECT OR OWNER.

MATERIALS AND SPILL PREVENTION.

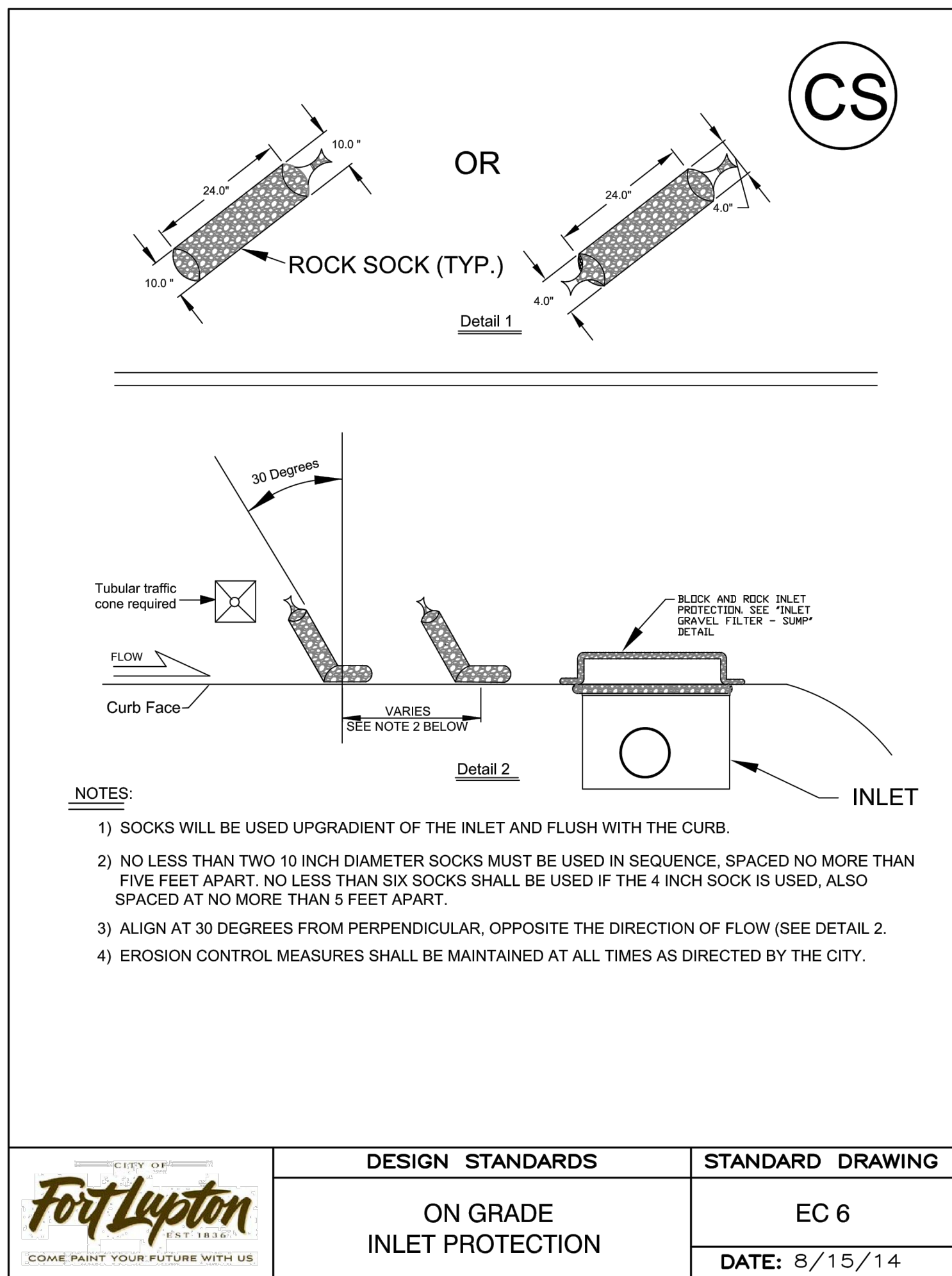
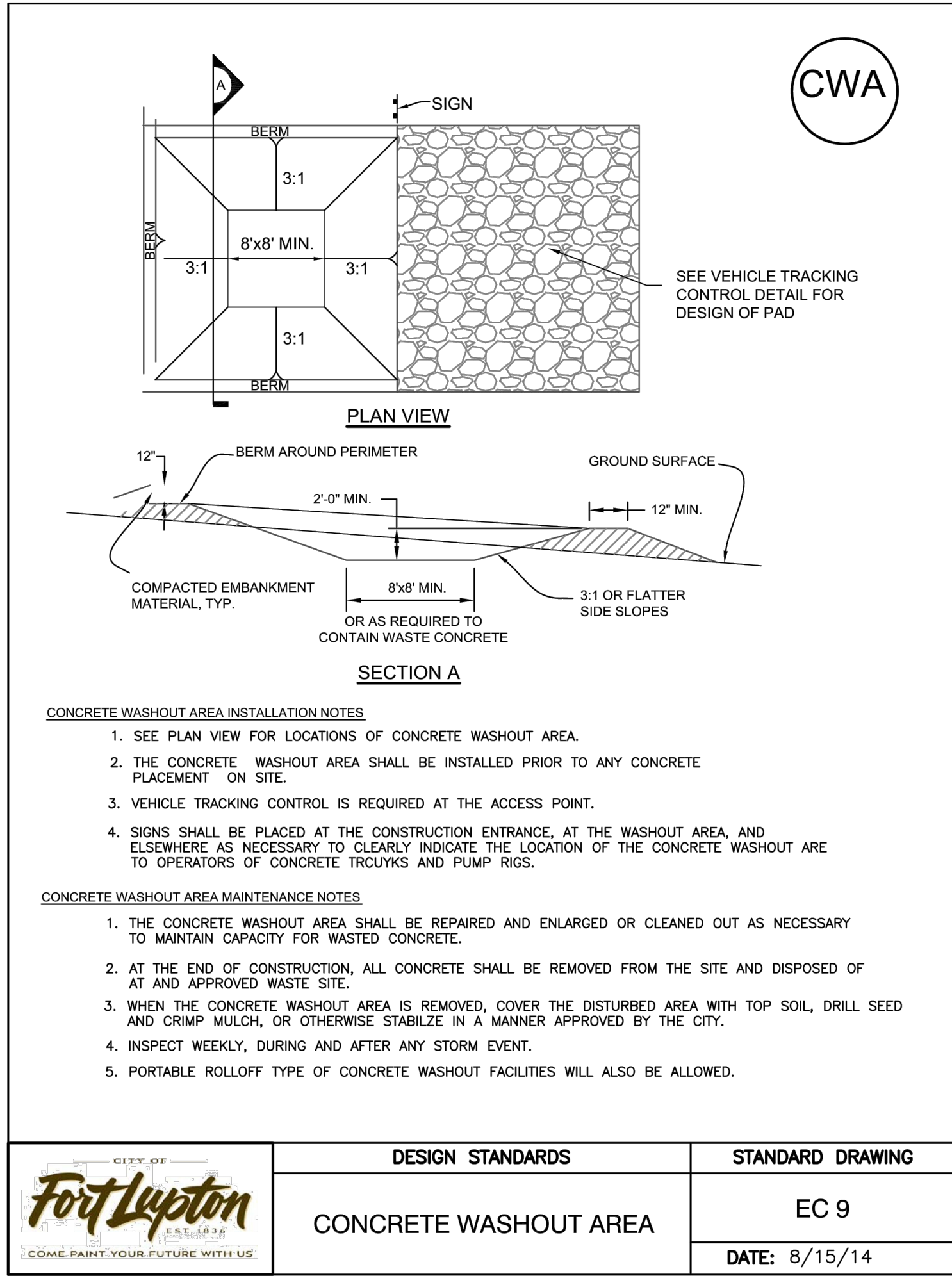
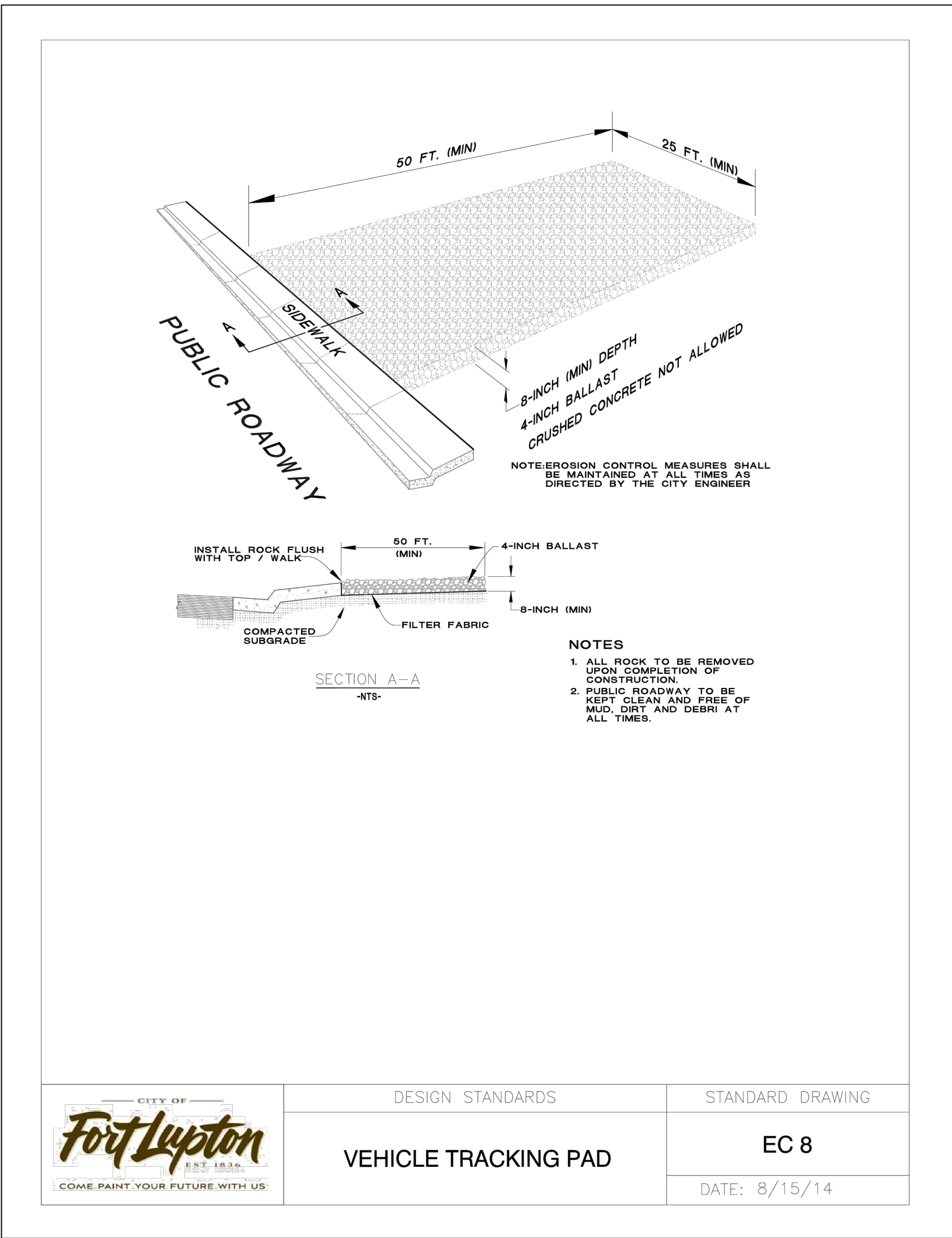
THE CONTRACTOR WILL STORE CONSTRUCTION MATERIALS AND EQUIPMENT IN CONFINED AREAS ON SITE FROM WHICH RUNOFF WILL BE CONTAINED AND FILTERED. MATERIALS WILL BE STORED OFF THE GROUND AND PROTECTED FROM THE WEATHER BY A COVER OR STORED IN A CONTAINER SUCH AS A VAN OR TRAILER. AN EARTHEN DIKE WILL BE CONSTRUCTED AROUND THE PERIMETER OF THE FUEL STORAGE AREA TO PREVENT MATERIALS FROM CONTACT WITH SURFACE RUNOFF. EQUIPMENT MAINTENANCE WILL BE PERFORMED IN A DESIGNATED AREA AND STANDARD MAINTENANCE PROCEDURES, SUCH AS THE USE OF DRIP PANS, WILL BE USED TO CONTAIN PETROLEUM PRODUCTS.

INSPECTION AND MAINTENANCE.

THE EROSION CONTROL MEASURES WILL BE INSPECTED DAILY DURING CONSTRUCTION BY THE CONTRACTOR AND AFTER EACH RAIN EVENT. ALL INSPECTIONS SHALL BE DOCUMENTED AND SHALL INCLUDE THE DATE OF INSPECTION, ANY INCIDENCE OF NON-COMPLIANCE, SIGNED CERTIFICATION THAT THE SITE IS IN COMPLIANCE, AND ANY NOTES, DRAWINGS, MAPS, ETC. PERTAINING TO REPAIRS. COPIES OF ALL DOCUMENTATION SHALL BE DISTRIBUTED TO MUNICIPALITIES AND OWNER ON A REGULAR BASIS AS SPECIFIED BY OWNER. SILT FENCE AND STRAW BALE BARRIERS WILL BE CHECKED FOR UNDERMINING AND BYPASS AND REPAIRED OR EXPANDED AS NEEDED. SEDIMENT SHOULD BE REMOVED FROM INLET FILTERS AND SILT FENCING BEFORE ONE HALF OF THE DESIGN DEPTH HAS BEEN FILLED. SEDIMENTS DEPOSITED IN THE PUBLIC RIGHTS-OF-WAY WILL BE REMOVED IMMEDIATELY. THE TEMPORARY VEGETATION OF BARE SOILS WILL BE CHECKED REGULARLY AND AREAS WHERE IT IS LOST OR DAMAGED WILL BE RESEEDED. AT MINIMUM THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL BMPs EVERY 14 DAYS AND AFTER SIGNIFICANT PRECIPITATION OR SNOWMELT EVENTS. INSTALLATIONS AND MODIFICATIONS AS REQUIRED BY THE (CITY/TOWN/COUNTY/OTHER? OF _____.) WILL BE IMPLEMENTED WITHIN 48 HOURS OF NOTIFICATION. CONTRACTOR SHALL REMOVE TEMPORARY EROSION CONTROL MEASURES AND REPAIR AREAS AS REQUIRED AFTER VEGETATION IS ESTABLISHED AND ACCEPTED BY OWNER AND MUNICIPALITY.

FINAL STABILIZATION AND LONG-TERM STORMWATER QUALITY.

FINAL STABILIZATION IS REACHED WHEN ALL SOIL DISTURBING ACTIVITIES AT THE SITE HAVE BEEN COMPLETED, AND UNIFORM VEGETATIVE COVER HAS BEEN ESTABLISHED WITH A DENSITY OF AT LEAST 70% OR PRE-DISTURBANCE LEVELS OR EQUIVALENT PERMANENT, PHYSICAL EROSION REDUCTION METHODS HAVE BEEN EMPLOYED. FINAL STABILIZATION WILL BE ACHIEVED USING SOD, NATIVE SEEING, PERMANENT BMPs, AND OTHER METHODS. CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL STABILIZATION REGARDLESS OF ACCEPTANCE BY OWNER OF THE CONTRACTOR ITEM.





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INLET PROTECTION INSTALLATION NOTES

1. INLET PROTECTION AFTER INLET CONSTRUCTION OF AFTER PAVEMENT SHALL BE INSTALLED WITHIN 48 HOUR AFTER INLET CONSTRUCTION OR PAVING IS COMPLETED.
2. STRAW WATTLERS/SEDIMENT CONTROL LOGS MAY BE USED IN PLACE OF ROCK SOCKS FOR INLETS IN PERVIOUS AREAS. INSTALL PER SEDIMENT CONTROL LOG DETAIL.

INLET PROTECTION MAINTENANCE NOTES

1. THE SWMP MANAGER SHALL INSPECT INLET PROTECTION WEEKLY, DURING AND AFTER ANY STORM EVENT AND MAKE REPAIRS OR CLEAN OUT AS NECESSARY. INSPECT MORE FREQUENTLY DURING WINTER CONDITIONS DUE TO FREEZE/THAW PROBLEMS. REPAIRS AS NEEDED.
2. SEDIMENT ACCUMULATED UPSTREAM OF INLET PROTECTION SHALL BE REMOVED WHEN THE SEDIMENT DEPTH UPSTREAM OF ROCK BERM IS WITHIN 2-1/2 INCHES OF THE CREST.
3. INLET PROTECTION IS TO REMAIN IN PLACE UNTIL THE UPSTREAM DISTURBED AREA IS STABILIZED AND GRASS COVER IS APPROVED, UNLESS THE CITY APPROVES EARLIER REMOVAL OF INLET PROTECTION IN STREETS.
4. WHEN INLET PROTECTION AT AREA INLETS IS REMOVED, THE DISTURBED AREA SHALL BE COVERED WITH TOP SOIL, DRILL SEED AND CRIMP MULCH, OR OTHERWISE STABILIZED IN A MANNER APPROVED BY THE CITY.

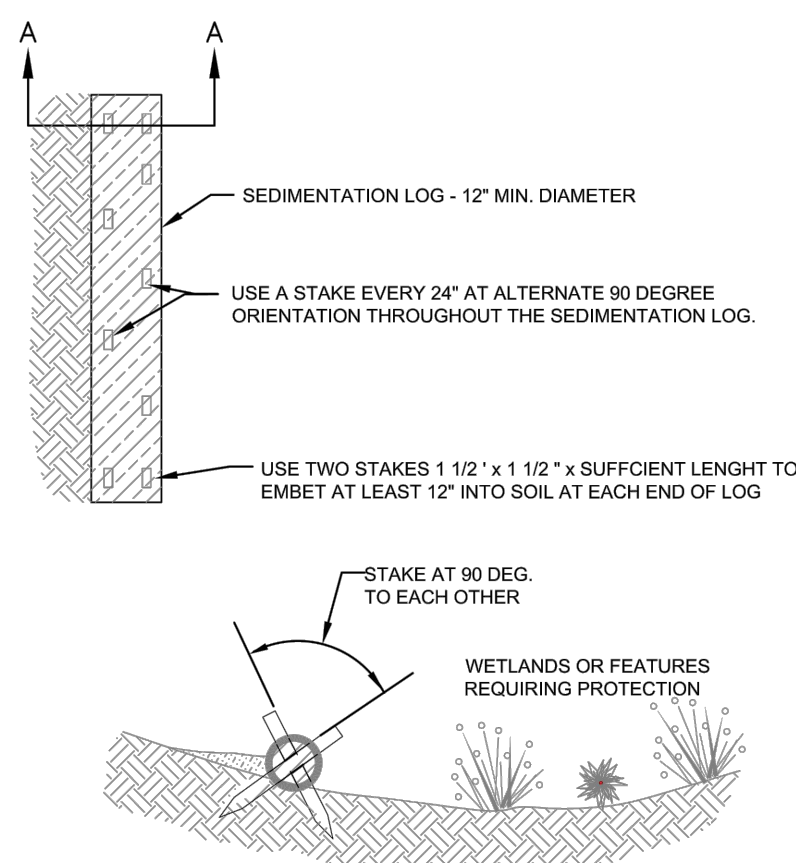


AREA INLET PROTECTION USING GRAVEL FILTER

STANDARD DRAWING

FC 7

DATE: 8/15/14



SECTION A - A

SEDIMENT CONTROL LOG INSTALLATION NOTES

1. SEE PLAN VIEW FOR:
 - LOCATION AND LENGTH OF SEDIMENT CONTROL LOG.
2. SEDIMENT CONTROL LOGS INDICATED ON INITIAL SWMP PLAN SHALL BE INSTALLED PRIOR TO ANY LAND-DISTURBING ACTIVITIES.
3. SEDIMENT CONTROL LOGS SHALL CONSIST OF STRAW, COMPOST, EXCELSIOR, OR COCONUT FIBER.
4. NOT FOR USE IN CONCENTRATED FLOW AREAS.
5. THE SEDIMENT CONTROL LOG SHALL BE TRENCHED INTO THE GROUND A MINIMUM OF 2".

SEDIMENT CONTROL LOG MAINTENANCE NOTES

1. THE SWMP MANAGER SHALL INSPECT SEDIMENT CONTROL LOGS DAILY, DURING AND AFTER ANY STORM EVENT AND MAKE REPAIRS OR CLEAN OUT UPSTREAM SEDIMENT AS NECESSARY.
2. SEDIMENT ACCUMULATED UPSTREAM OF SEDIMENT CONTROL LOGS SHALL BE REMOVED WHEN THE UPSTREAM SEDIMENT DEPTH IS WITHIN $\frac{1}{2}$ THE HEIGHT OF THE CREST OF LOG.
3. SEDIMENT CONTROL LOG SHALL BE REMOVED AT THE END OF CONSTRUCTION. IF ANY DISTURBED AREA EXISTS AFTER REMOVAL, IT SHALL BE COVERED WITH TOP SOIL, DRILL SEEDED AND CRIMP MULCHED OR OTHERWISE STABILIZED IN A MANNER APPROVED BY THE CITY.

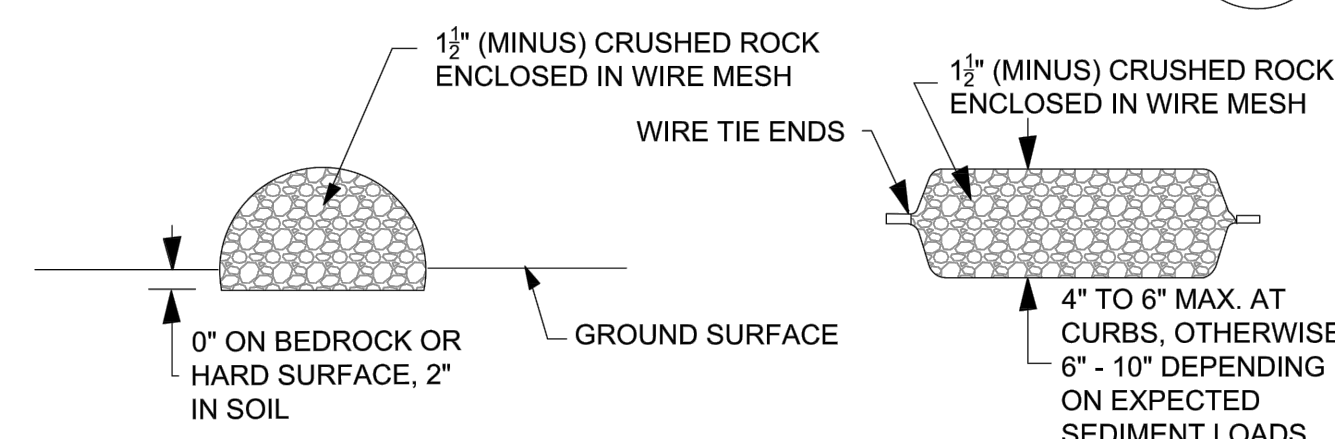


SEDIMENT CONTROL LOGS

STANDARD DRAWING

EC 16

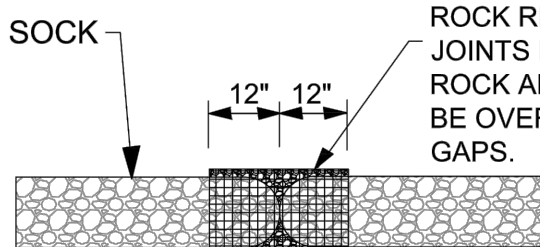
DATE: 8/15/14



ROCK SOCK SECTION

ROCK SOCK PLAN

ROCK
(TYP.)



ROCK SOCK JOINTING

ROCK SOCK INSTALLATION NOTES

1. SEE PLAN VIEW FOR LOCATION OF ROCK SOCKS. PER AASHTO M43, ALL ROCK SHALL BE FRACTURED FACE, ALL SIDES.
2. CRUSHED ROCK SHALL BE 1 1/2" (MINUS) IN SIZE WITH A FRACTURED FACE (ALL SIDES) AND SHALL COMPLY WITH GRADATION SHOWN ON THIS SHEET (1 1/2" MINUS).
3. WIRE MESH SHALL BE FABRICATED OD 10 GAUGE POULTRY MESH OR EQUIVALENT WITH A MAXIMUM OPENING OF 1/2", RECOMMENDED MINIMUM ROLL WIDTH OF 48".
4. WIRE MESH SHALL BE SECURED USING "HOG RINGS" OR WIRE TIES AT 6" CENTERS ALONG ALL JOINTS AND AT 2" CENTERS ON ENDS OF SOCKS.

GRADATION TABLE	
SIEVE SIZE	MASS PERCENT PASSING SQUARE MESH SIEVES
	NO. 4
2"	100
1 1/2"	90 - 100
1"	20 - 55
3/4"	0 - 15
3/8"	0 - 5
MATCHES SPECIFICATIONS FOR NO. 4 COARSE AGGREGATE FOR CONCRETE PER AASHTO M43. ALL ROCK SHALL BE FRACTURED FACE, ALL SIDES.	



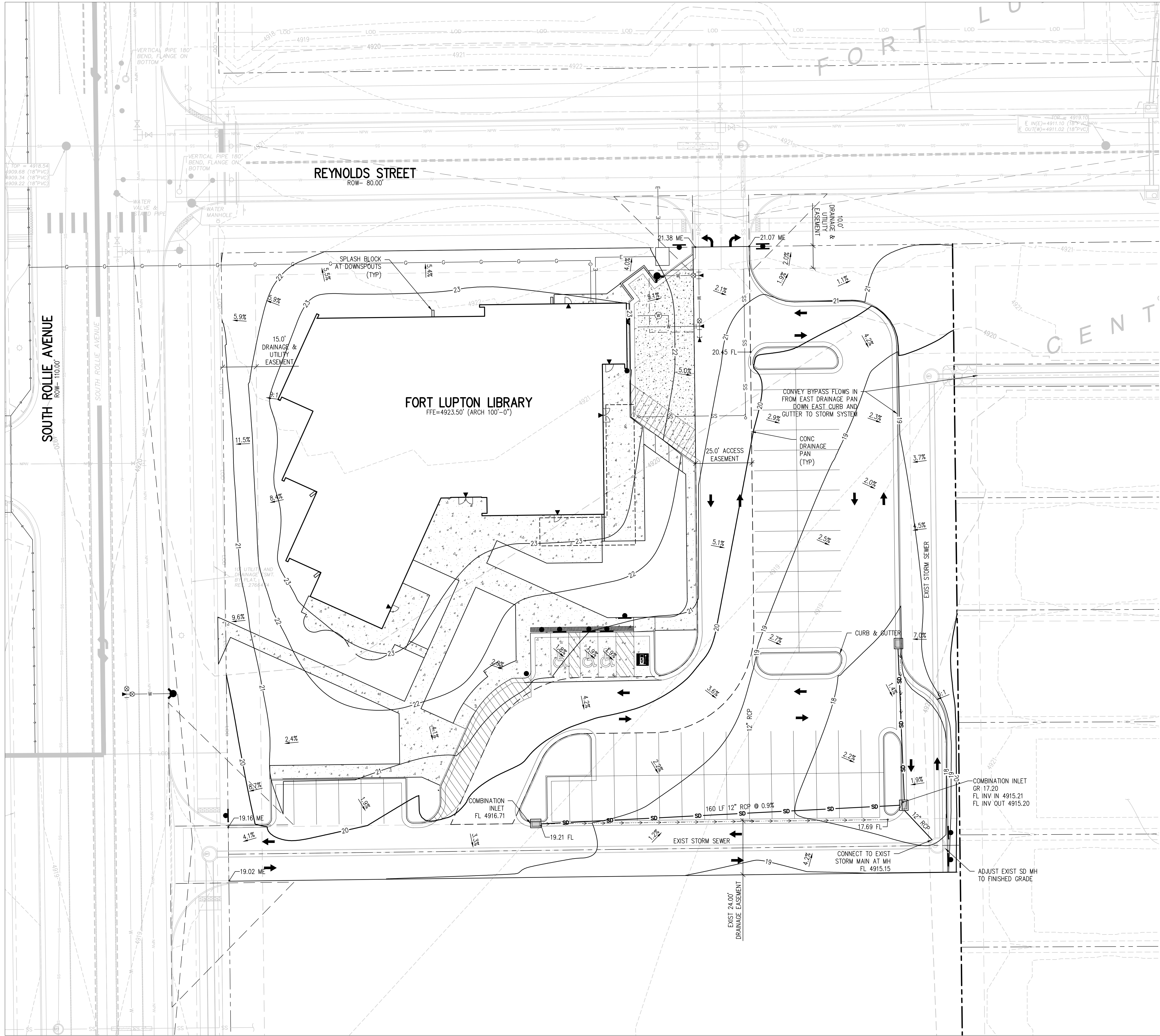
ROCK SOCK DETAIL

STANDARD DRAWING

EC 19

DATE: 8/15/14

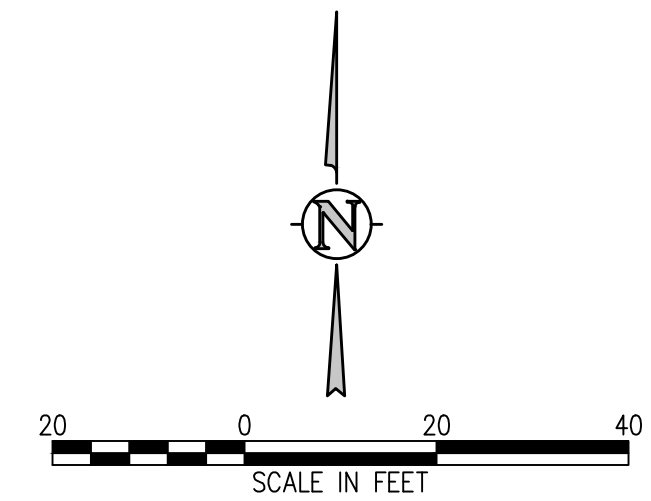
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GRADING & DRAINAGE LEGEND	
	EXISTING INDEX CONTOUR
	EXISTING INTERMEDIATE CONTOUR
	PROPOSED INDEX CONTOUR
	PROPOSED INTERMEDIATE CONTOUR
	EXISTING SPOT ELEVATION
	PROPOSED SPOT ELEVATION
	MANHOLE
	AREA DRAIN
	COMBINATION INLET
	TYPE R INLET
	TYPE 13 FIELD INLET
	FLARED END SECTION W/ RIPRAP
	STORM - 12" AND SMALLER
	STORM - LARGER THAN 12"
	ROOF DRAIN
	TRENCH DRAIN
	UNDERDRAIN
	FLOW LINE OF DITCH OR WASH
	SLOPE ARROW
	CURB AND GUTTER
	SIDEWALK CHASE

GRADING AND DRAINAGE NOTES:

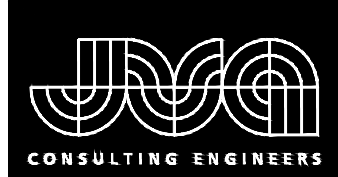
- CONTRACTOR TO FIELD VERIFY ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. REFER TO GENERAL NOTES FOR UTILITY LOCATION AND PROTECTION.
- REFER TO HORIZONTAL CONTROL PLAN FOR FURTHER INFORMATION PERTAINING TO CURB & GUTTER, CHASES, AND DRAINAGE PANS.
- CONTRACTOR IS RESPONSIBLE FOR RESTORING ALL DISTURBED AREAS TO THEIR ORIGINAL CONDITIONS.
- ALL SPOT ELEVATIONS ARE TO FINISHED GRADE OR FLOWLINE UNLESS OTHERWISE SPECIFIED.
- IF WALL IS SHOWN, TG DENOTES THE FINISHED GRADE ADJACENT TO THE HIGH SIDE OF THE WALL. BG DENOTES THE FINISHED GRADE ADJACENT TO THE LOW SIDE OF THE WALL. REFER TO ARCH PLANS/DETAILS FOR WALL ELEVATIONS BEYOND THE ADJACENT FINISHED GRADES (EXPOSED WALL, CAP/FOOTER, ETC.)





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Project Number:	3132c
Issue:	SITE PLAN SUBMITTAL
Date:	01.25.2022
Drawn By:	AEB
Checked By:	TML
Revisions:	
Rev.	Date:

Sheet title:
GRADING & DRAINAGE PLAN



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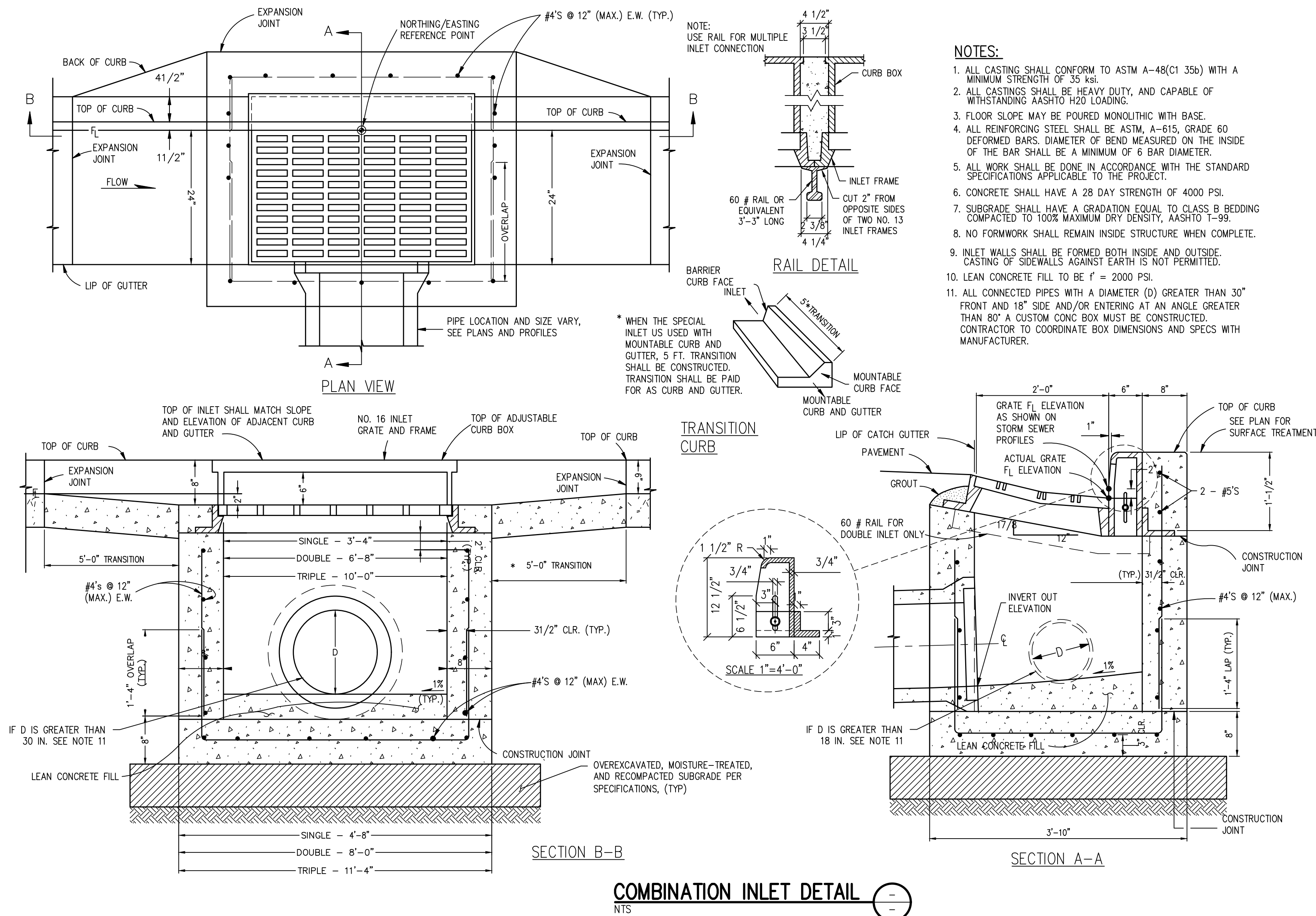
Page 72 of 17

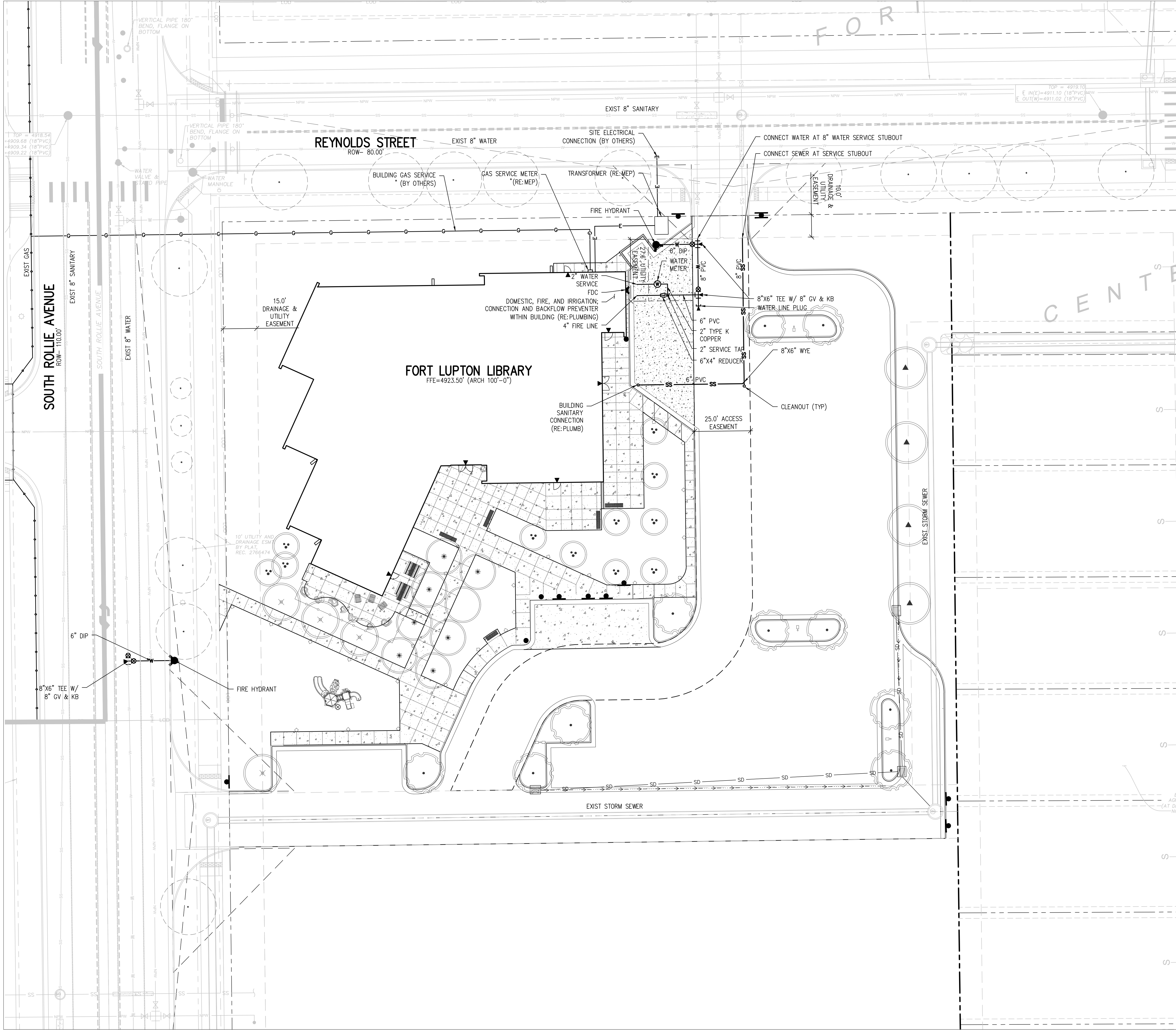


1. THIS DETAIL IS TO BE USED UNDER NORMAL CONDITIONS. WHERE EXCESSIVE GROUND WATER IS PRESENT AN ALTERNATE DESIGN WILL BE REQUIRED.



DESIGN STANDARDS	STANDARD DRAWING
TYPICAL PIPE BEDDING	ST4
	DATE: 8/15/14





UTILITY LEGEND

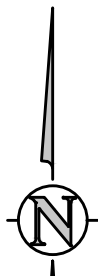
=====	DEMO SUBSURFACE FEATURE
-----	ABANDON SUBSURFACE FEATURE
-----	LIMITS OF SAWCUT
TEE	TEE W/ THRUST BLOCK
BEND	BEND W/ THRUST BLOCK
END CAP	END CAP W/ THRUST BLOCK
GATE VALVE	GATE VALVE
REDUCER/INCREASER	REDUCER/INCREASER
WATER METER	WATER METER
FIRE HYDRANT	FIRE HYDRANT
SS	SANITARY SEWER
FM	FORCE MAIN
W	WATER
NPW	NON POTABLE WATER
PW	POTABLE WATER
IRR	IRRIGATION
IRR	IRRIGATION - LARGER THAN 12"
CATV	CABLE TV
D	DRAIN
E	ELECTRIC
UE	UNDERGROUND ELECTRIC
OE	OVERHEAD ELECTRIC
T	TELEPHONE
FO	FIBER OPTIC
FUEL	FUEL
G	GAS
PVC	PVC PIPE (MISC)

FIRE HYDRANT NOTES:

TYPE: V-B
AREA: 14,493.96 SQFT
FIRE-FLOW REQUIREMENT: 1500 GPM
(SPRINKLED)
FLOW DURATION: 2 HRS
MINIMUM HYDRANTS: 1

UTILITY NOTES:

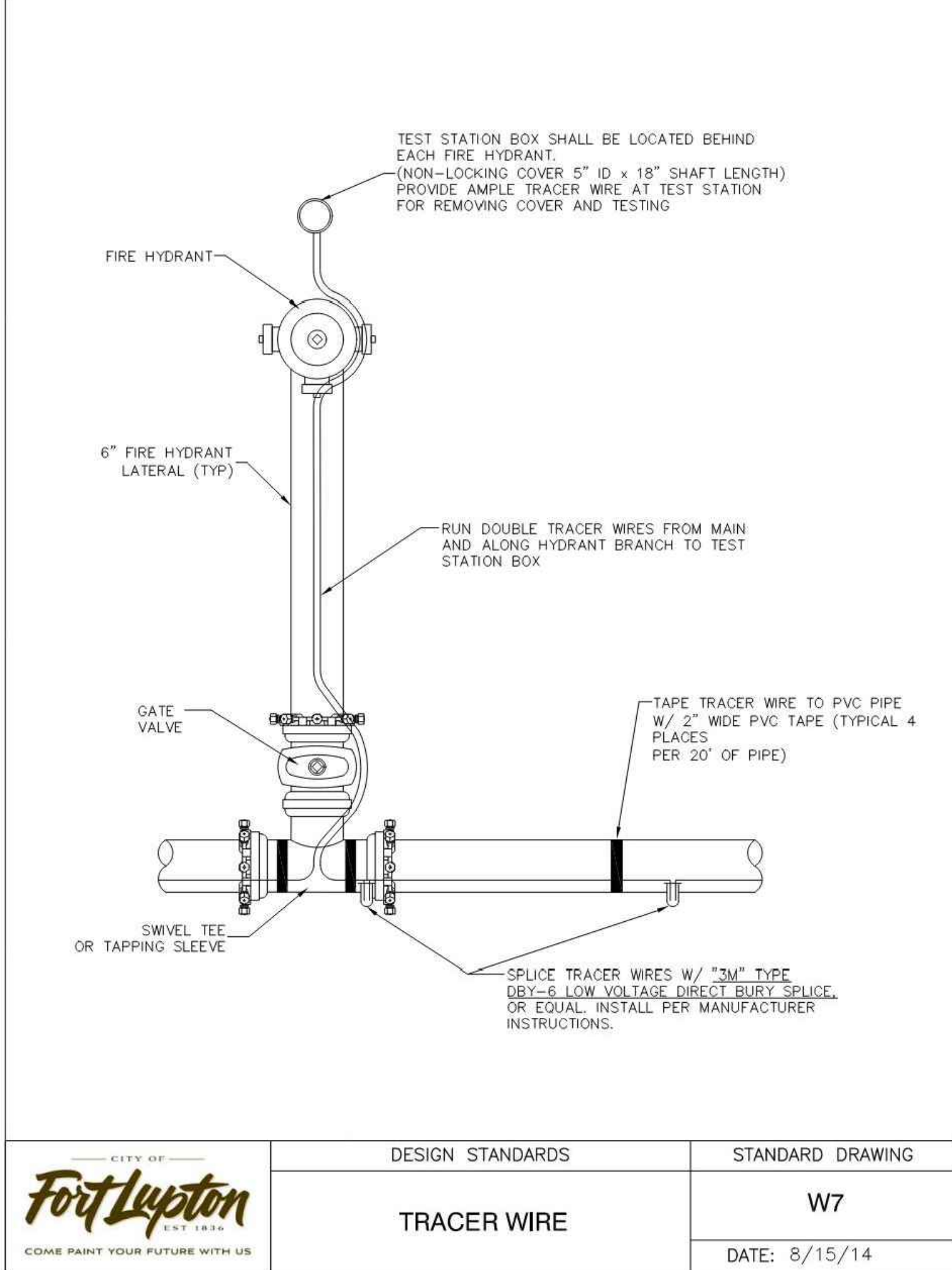
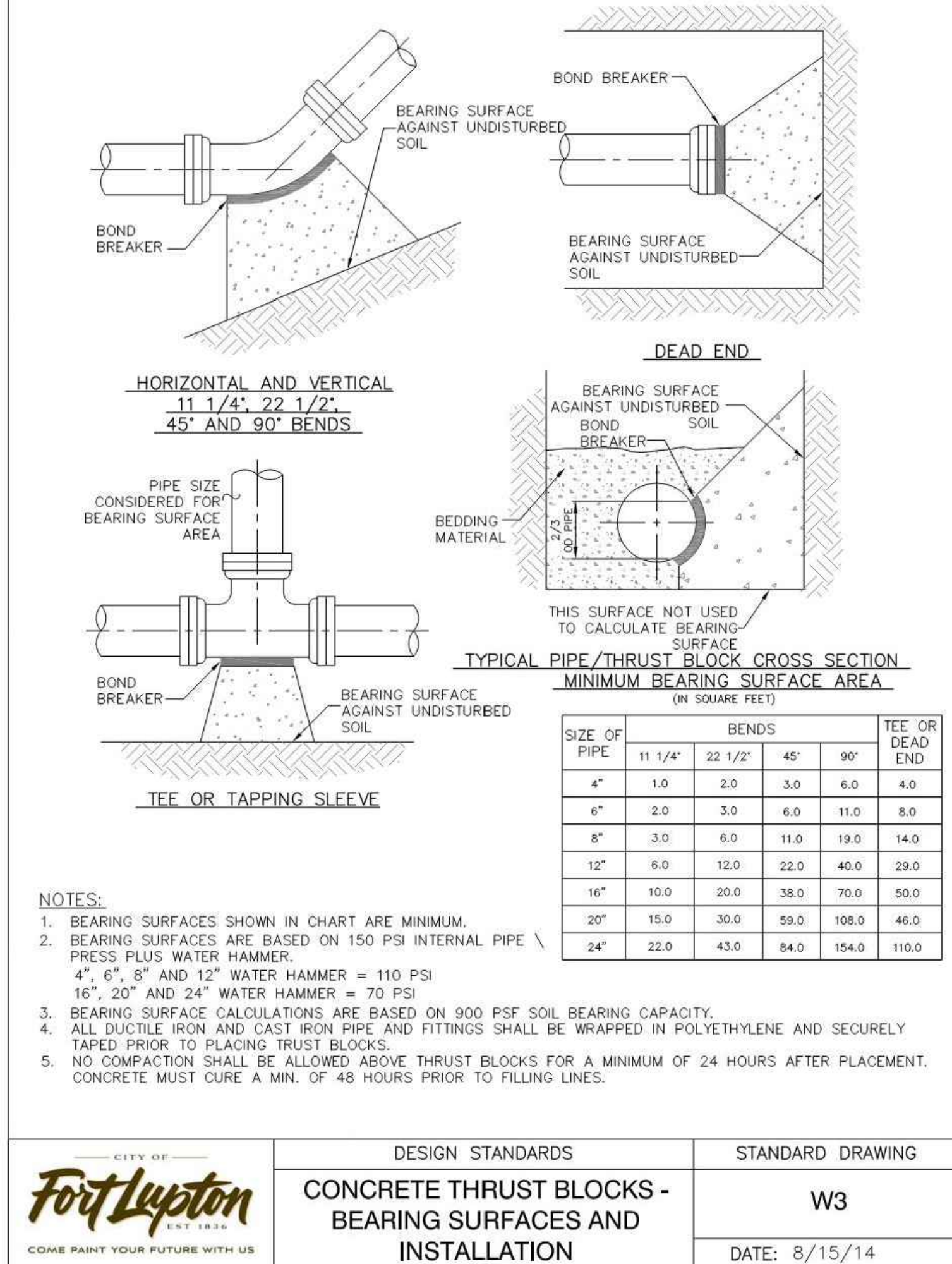
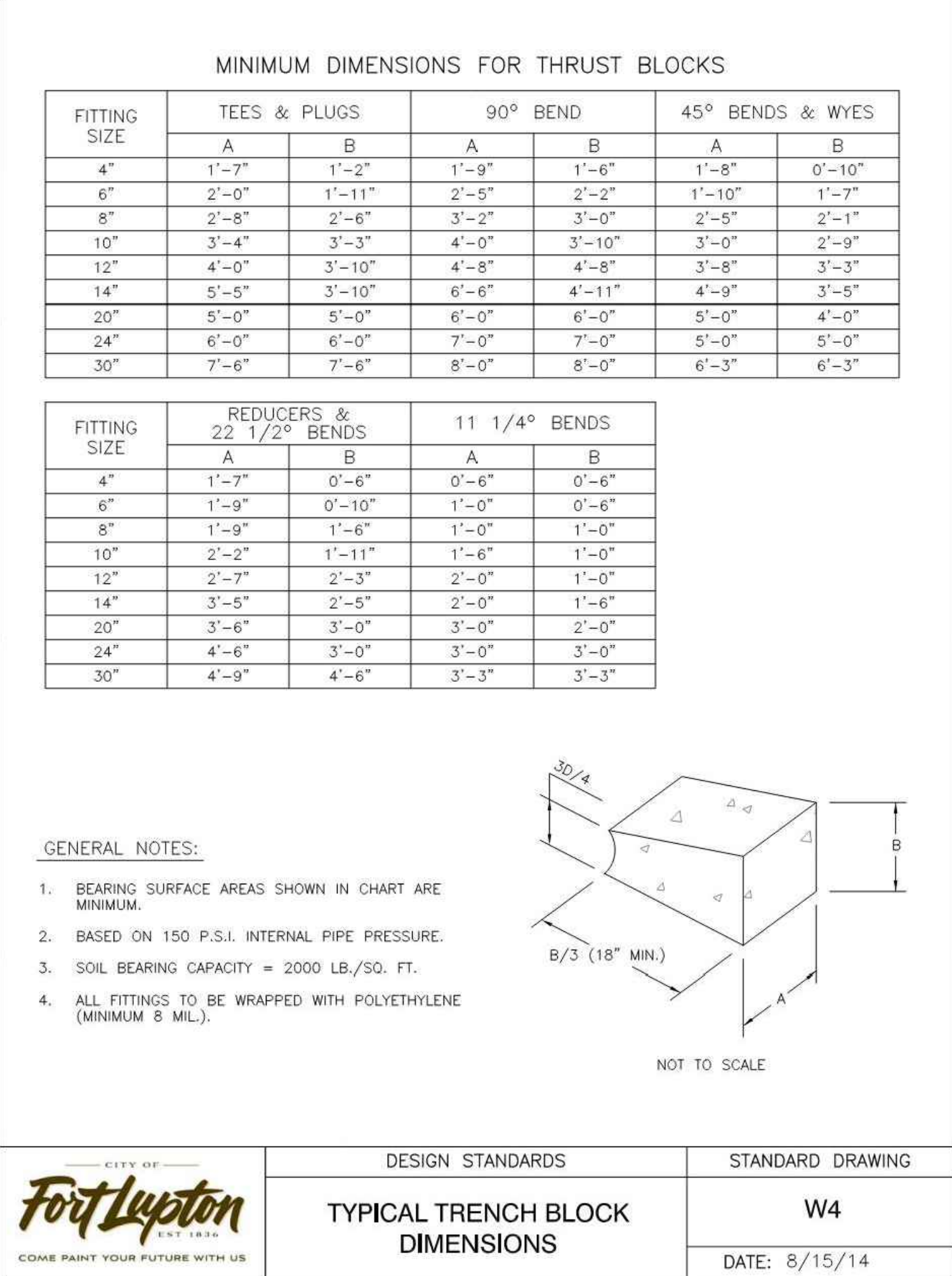
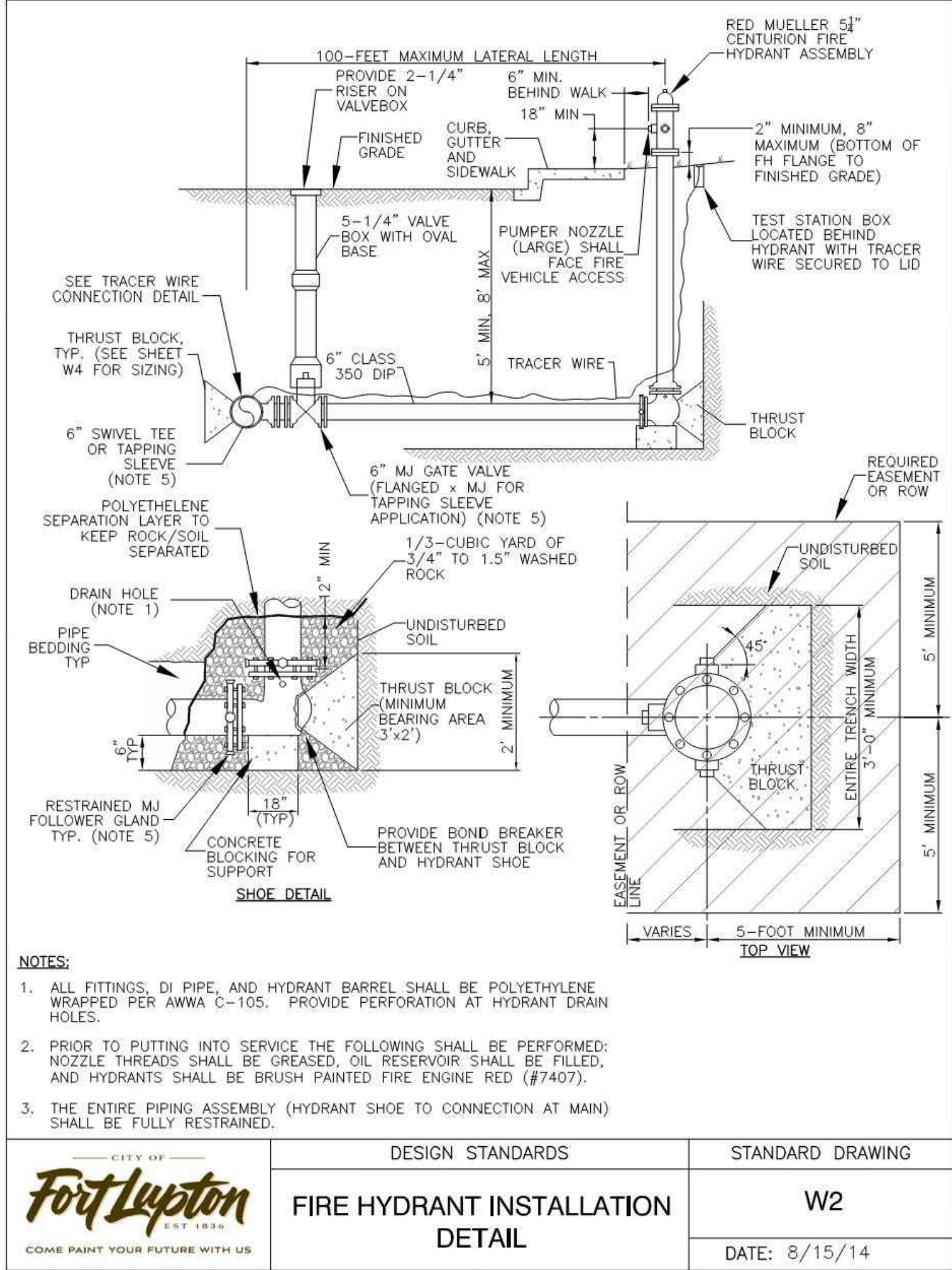
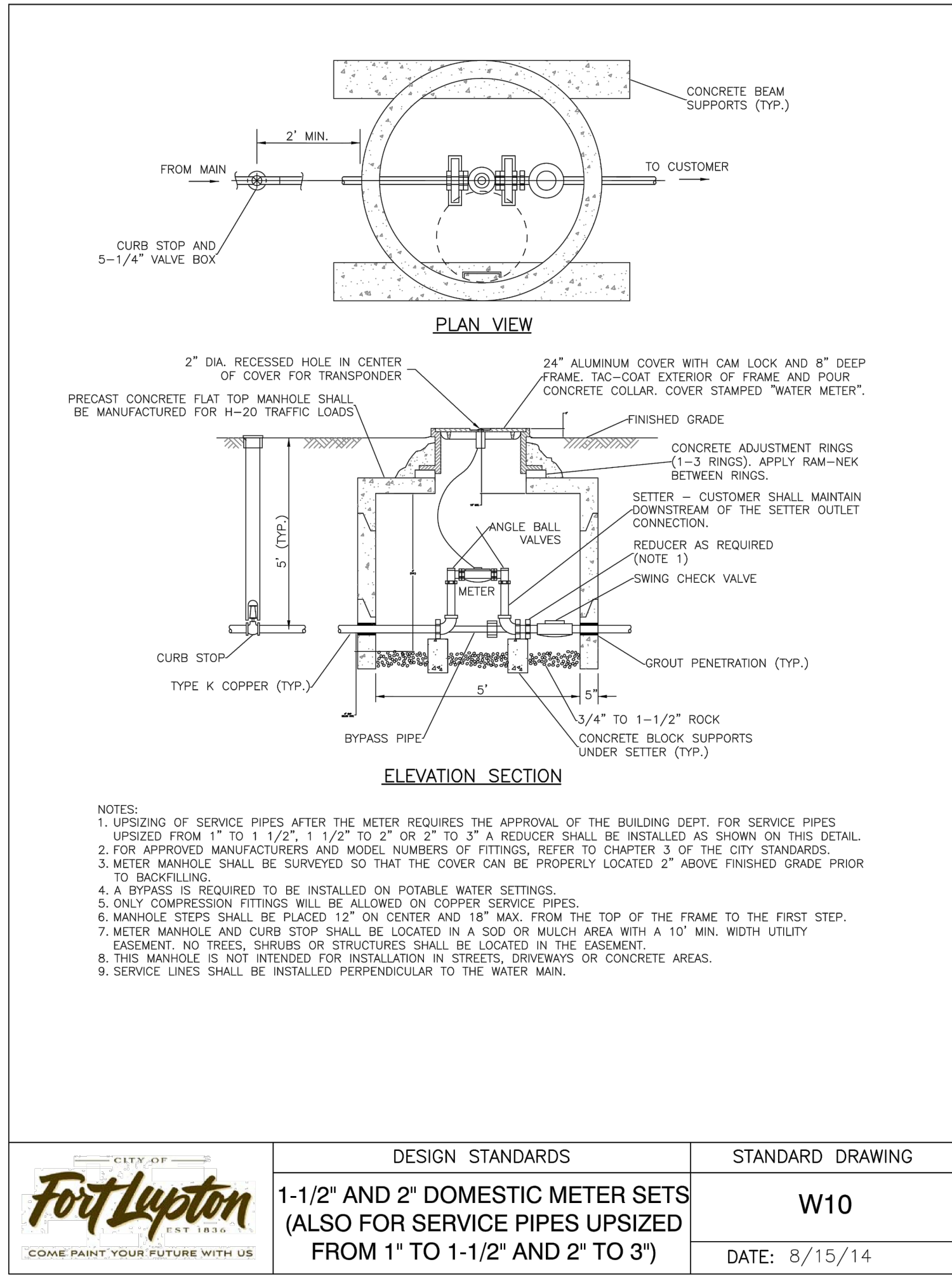
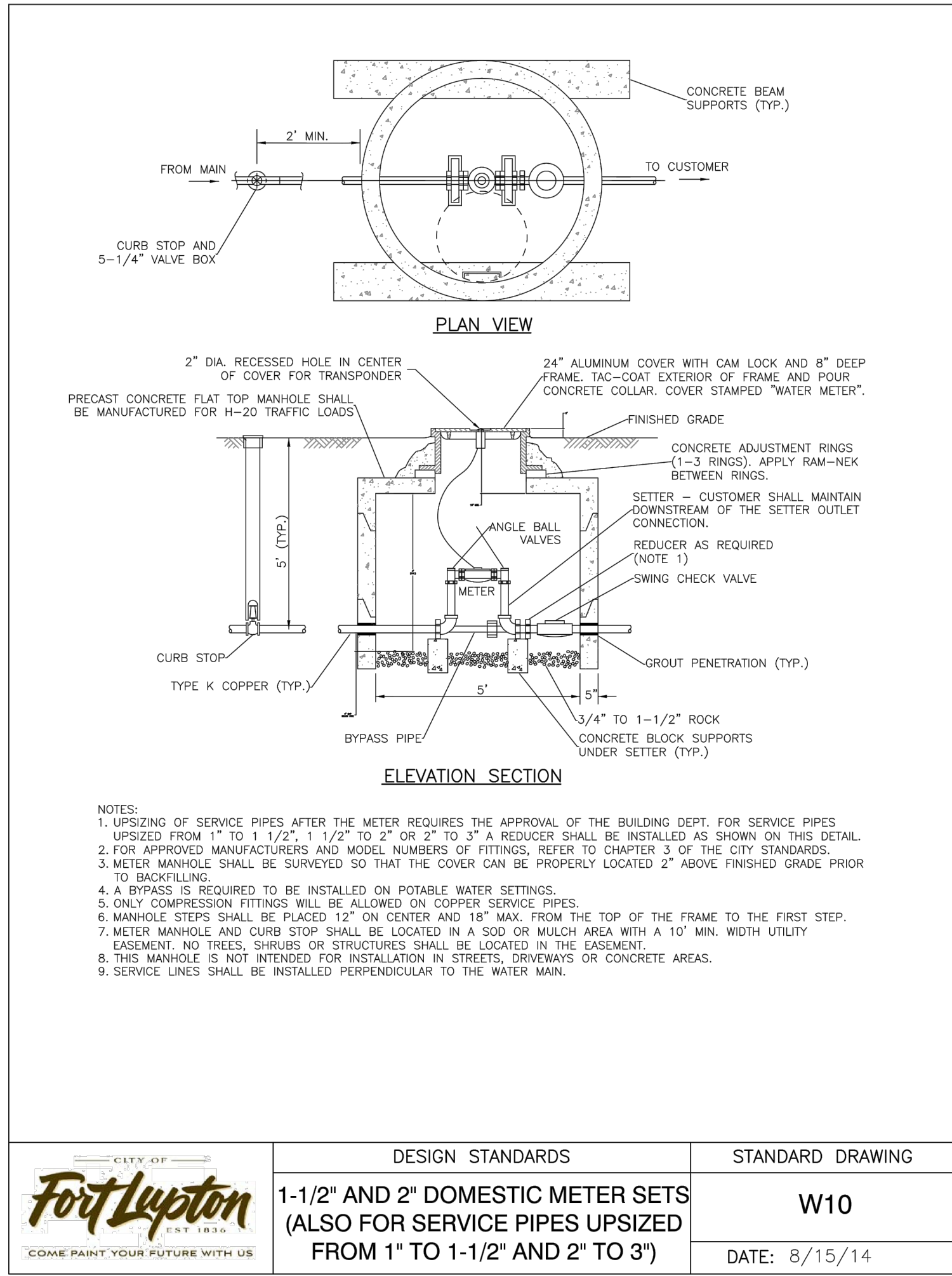
1. CONTRACTOR TO FIELD VERIFY ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. REFER TO GENERAL NOTES FOR UTILITY LOCATION AND PROTECTION.
2. ALL DRY UTILITY AND ELECTRIC DESIGNS ARE PROVIDED BY OTHERS AND SHOWN FOR REFERENCE ONLY. SEE MEP PLANS AND SPECIFICATIONS AND COORDINATE WITH ALL UTILITY OWNERS AS NEEDED.
3. CONTRACTOR TO MARK ALL UTILITY STUBS WITH MARKERS.

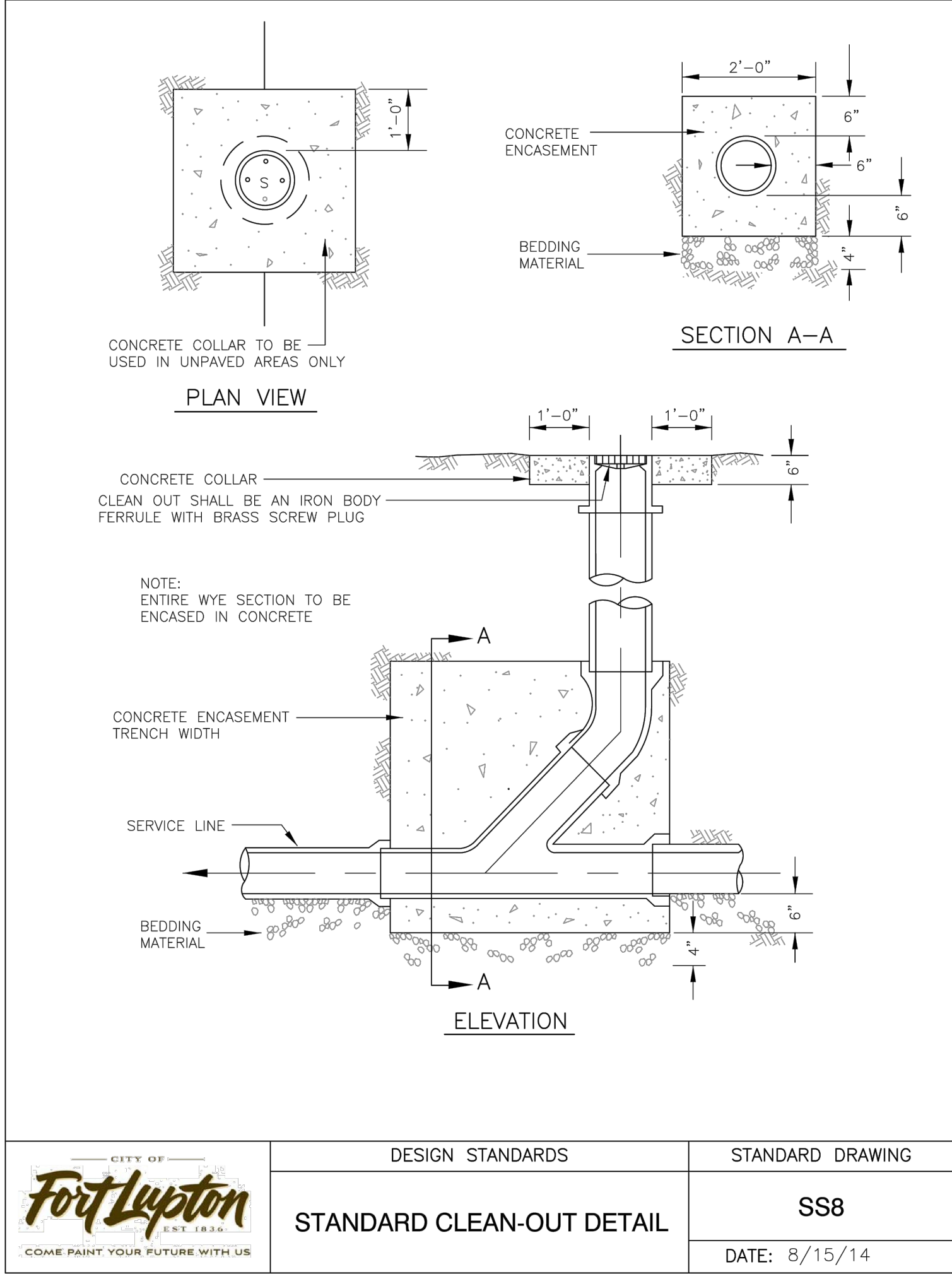
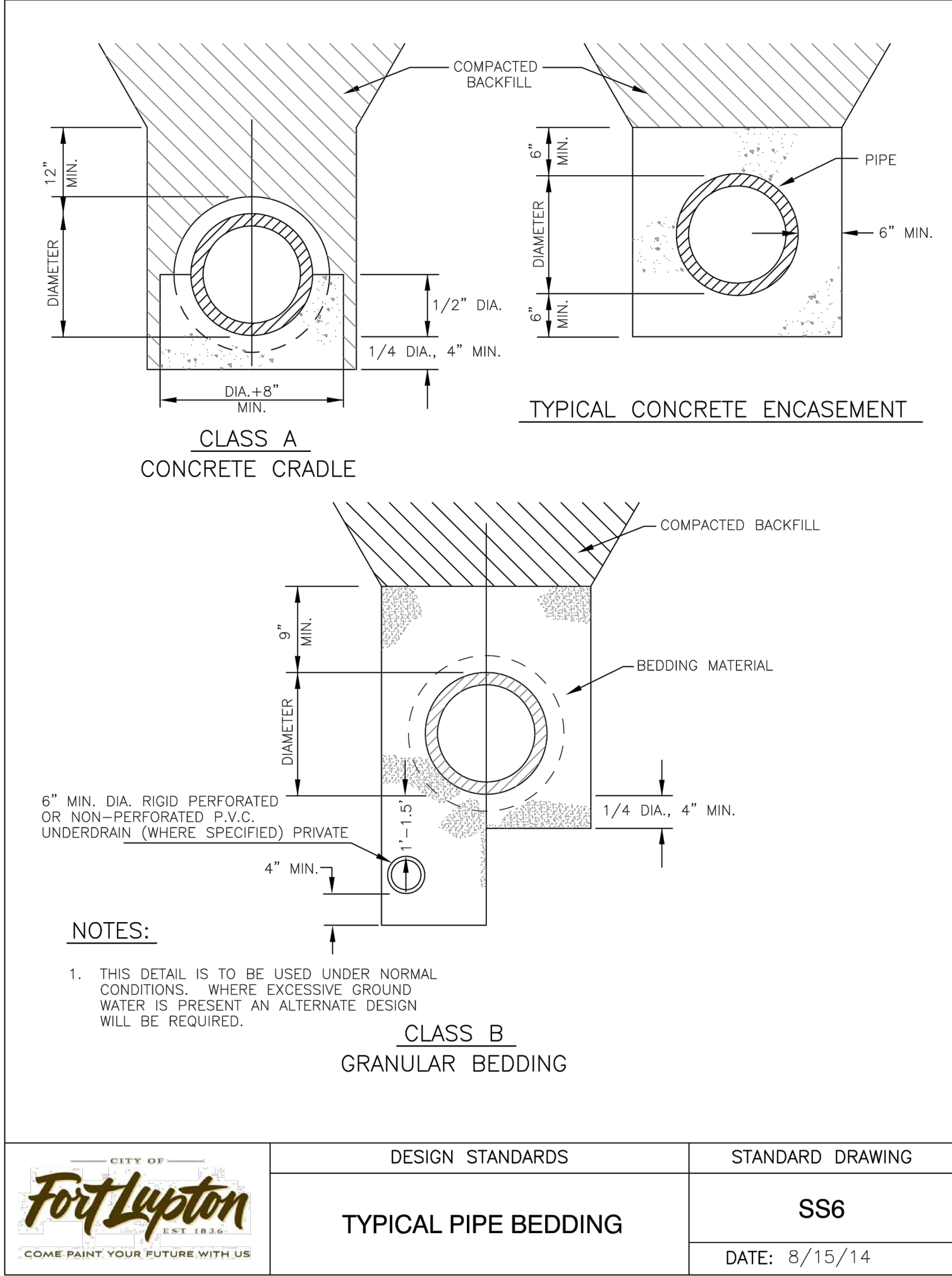


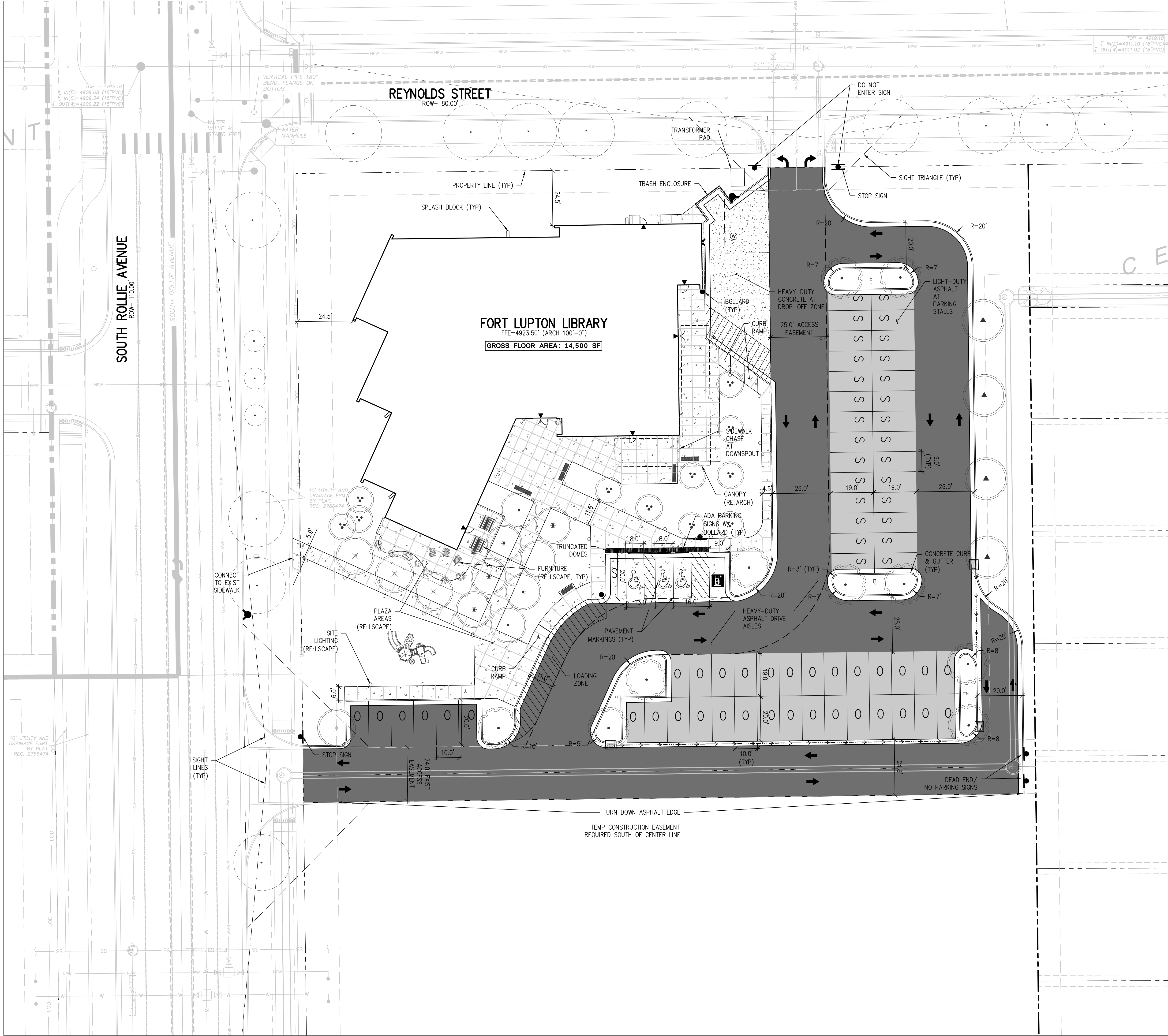
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HORIZONTAL CONTROL LEGEND

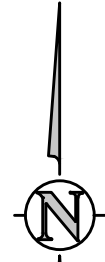
- ASPHALT PAVING
- HEAVY-DUTY ASPHALT PAVING
- CONCRETE PAVING
- HEAVY-DUTY CONCRETE PAVING
- MILL AND OVERLAY
- LIMITS OF SAWCUT
- STANDARD STALL (9' WIDTH)
- OVERSIZED STALL (10' WIDTH)
- FENCE
- FLOW LINE OF DITCH OR WASH
- CURB AND GUTTER
- SPILL/CATCH CURB TRANSITION
- SIGN W/ POST
- CURB RAMP
- SIDEWALK CHASE
- SIDEWALK
- GRAVEL
- PROPOSED BUILDING
- BUILDING ACCESS
- RETAINING WALL
- BOULDER/ROCK WALL
- LIMITS OF WORK
- EASEMENT LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE/ROW
- MATCHLINE

PARKING ANALYSIS:

STANDARD STALLS: 29
ADA STALL: 3
EV STALLS: 1
OVERSIZED STALLS: 34
TOTAL PARKING: 67 SPACES

HORIZONTAL CONTROL NOTES:

- ALL DIMENSIONS AND RADII ARE TO FACE OF CURB, FACE OF BUILDING AND EDGE OF WALK UNLESS OTHERWISE NOTED.
- CONTRACTOR TO REPAIR/REPLACE ALL DAMAGE TO EXISTING FLATWORK OR SITE FEATURES NOT INTENDED FOR DEMOLITION.
- REFER TO GRADING AND DRAINAGE PLAN FOR FURTHER INFORMATION PERTAINING TO CURB & GUTTER, CHASES, AND DRAINAGE PANS.

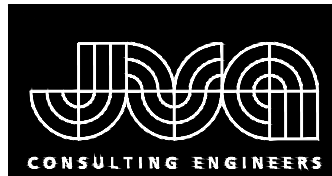


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SCALE IN FEET



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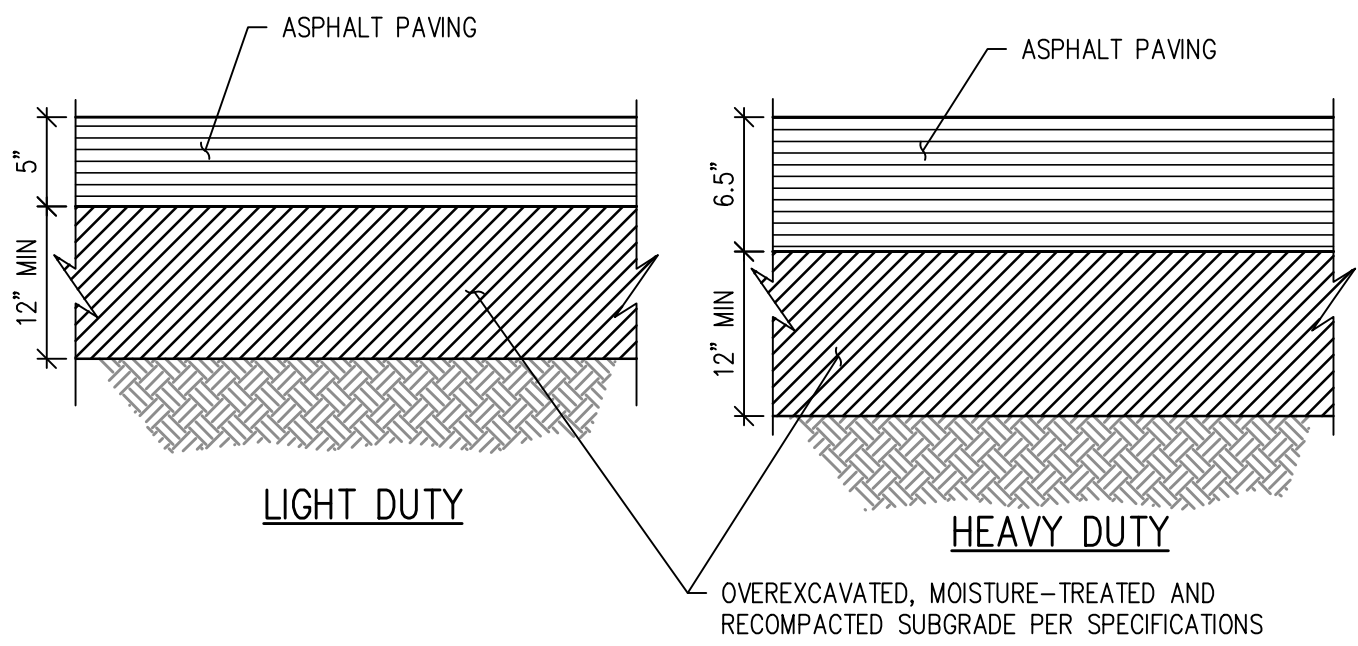
PRELIMINARY
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CONSTRUCTION

Project Number: 3132c
Issue: SITE PLAN SUBMITTAL
Date: 01.25.2022
Drawn By: AEB
Checked By: TML

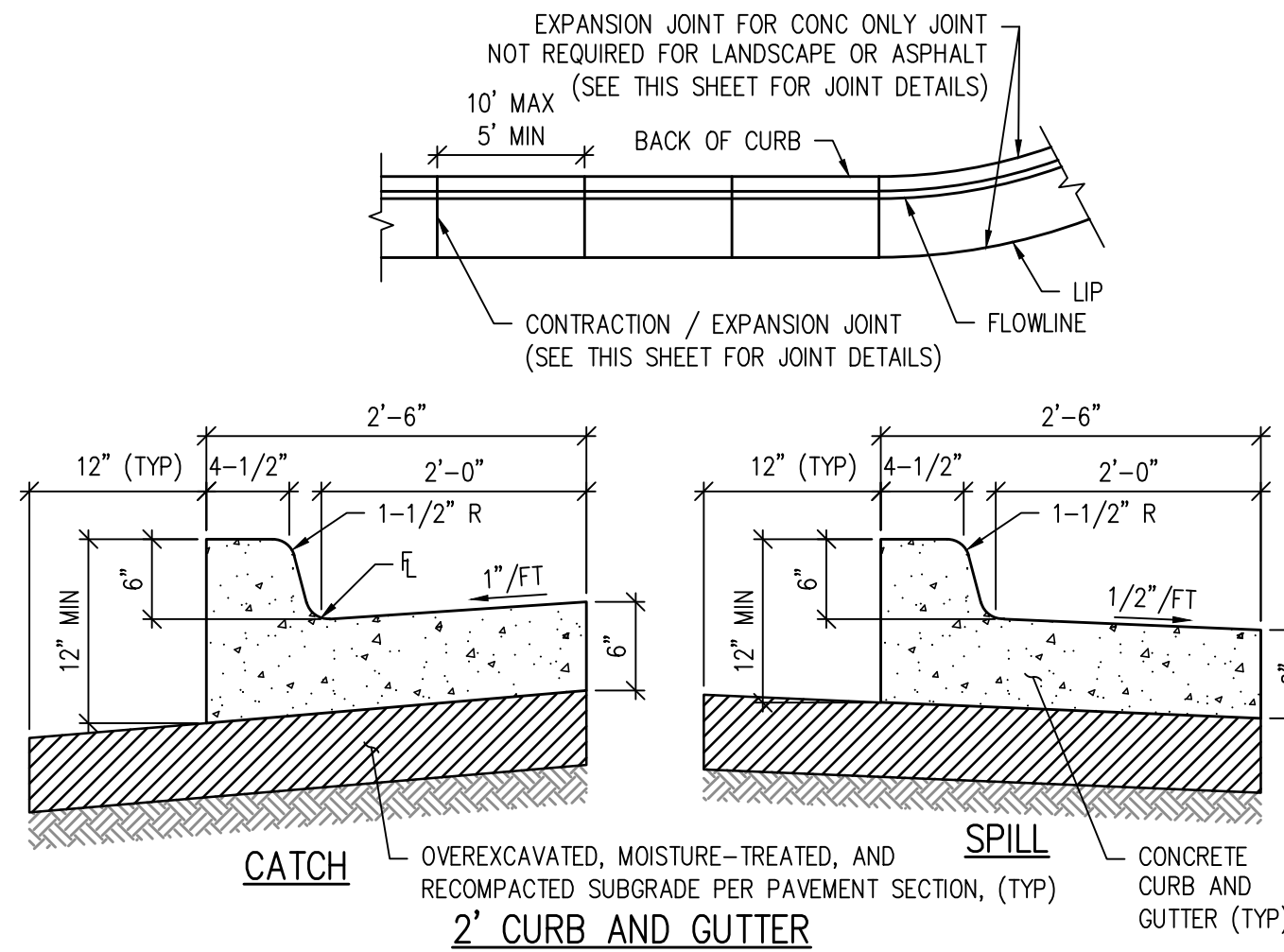
Revisions: Rev. Date:

Sheet title:
SITE PLAN

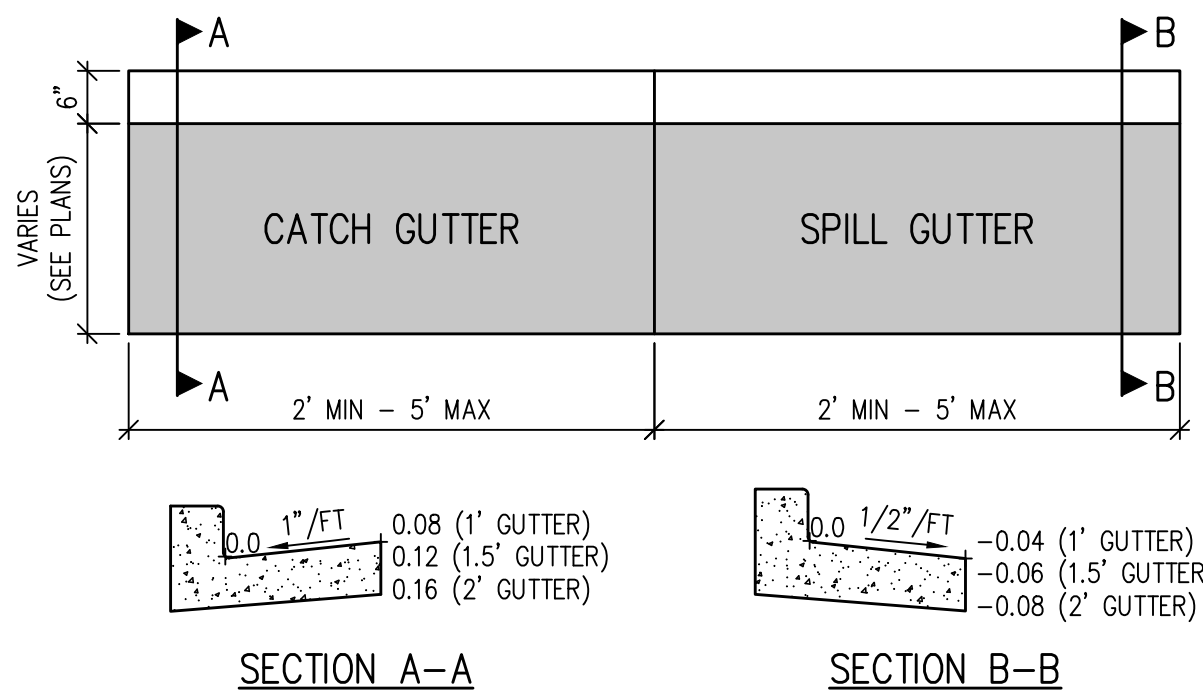
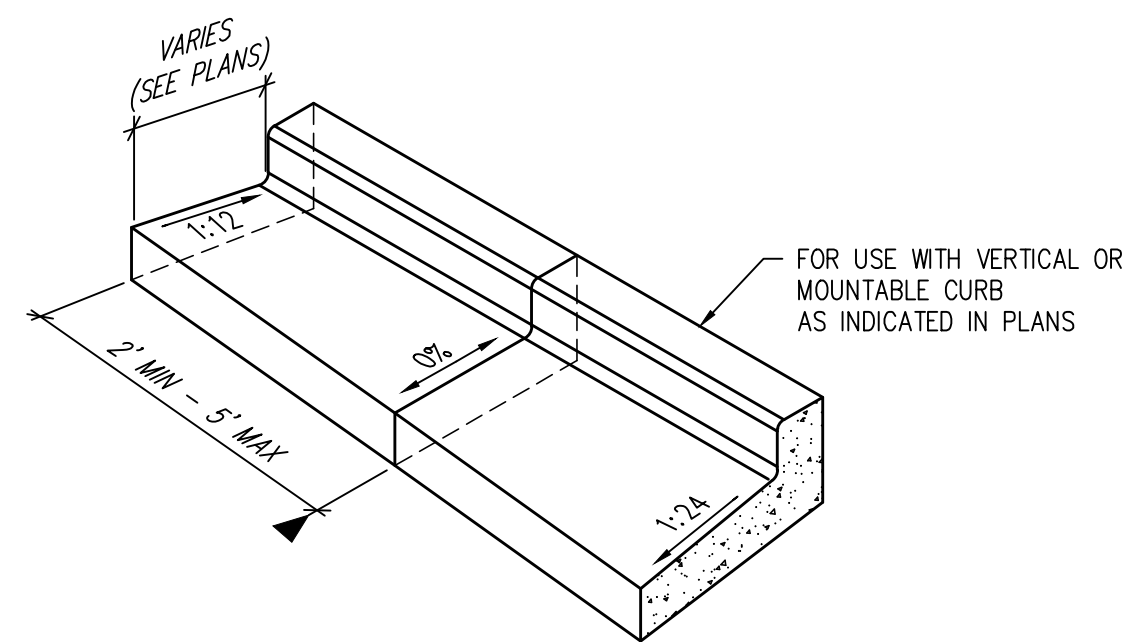
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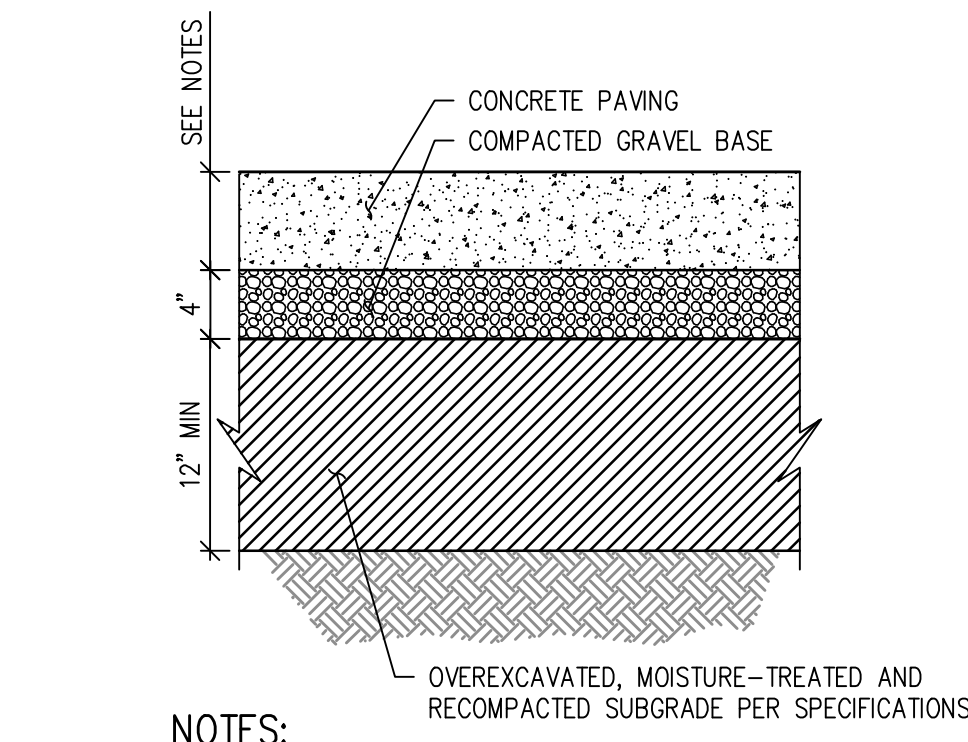
FULL DEPTH ASPHALT PAVEMENT SECTION DETAIL
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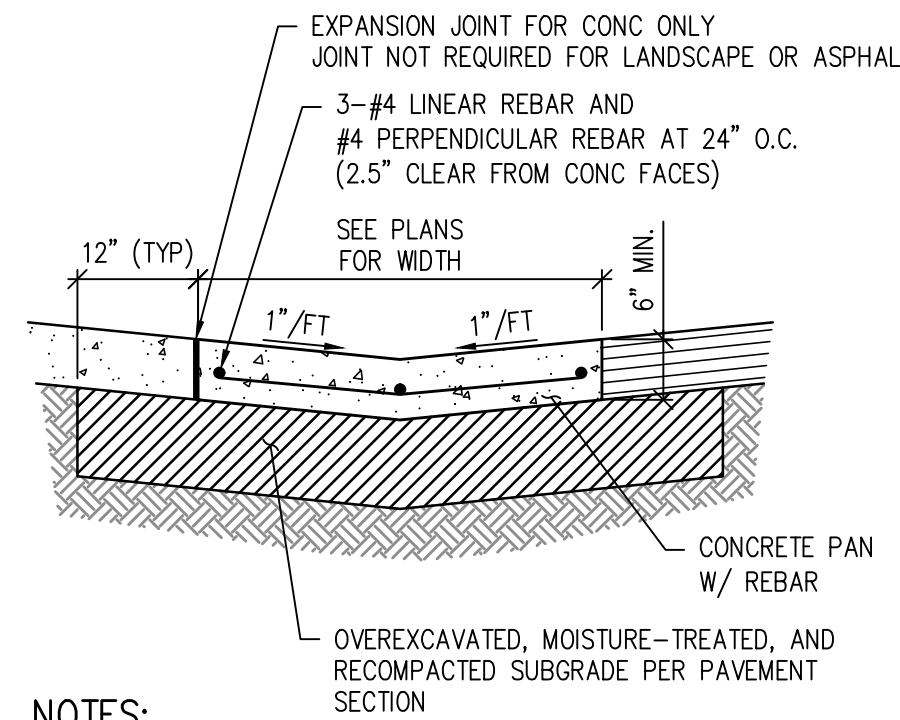
PRIVATE CURB AND GUTTER DETAIL
NTS



GUTTER CATCH SPILL TRANSITION DETAIL
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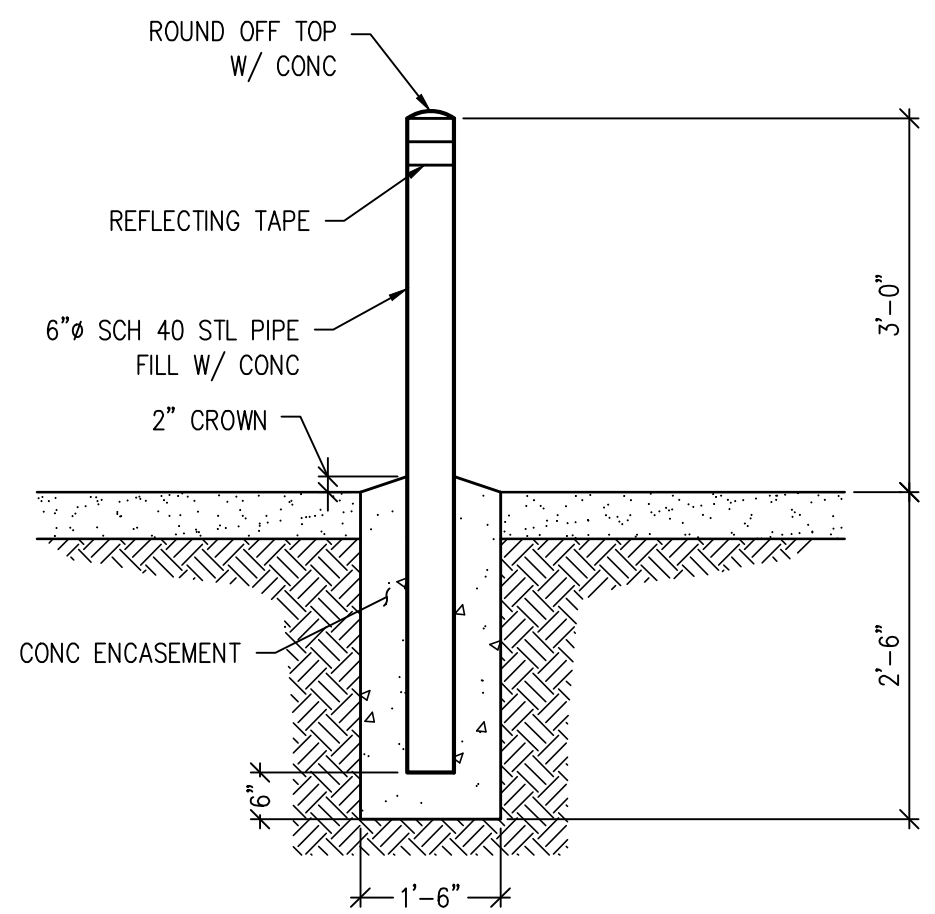


CONCRETE PAVEMENT SECTION DETAIL
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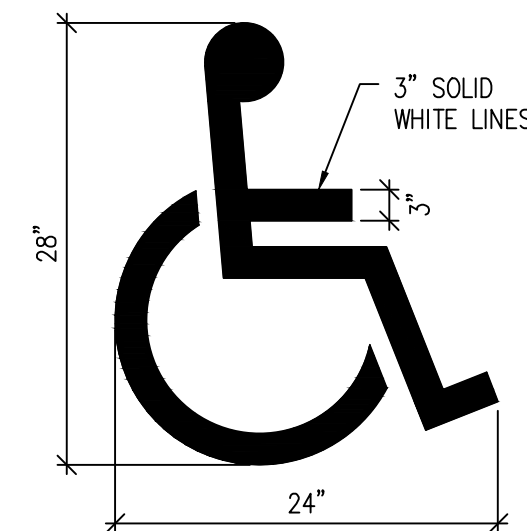


- NOTES:**
1. THIS PAN IS INTENDED FOR USE AT DRIVE AREAS.
 2. SEE PLANS FOR INVERT ELEVATIONS AND HORIZONTAL CONTROLS.
 3. SEE THIS SHEET FOR CONTRACTION AND EXPANSION JOINT DETAILS.
 4. PROVIDE JOINT LAYOUT PLAN TO OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. JOINTS TO MATCH ADJOINING SIDEWALK.

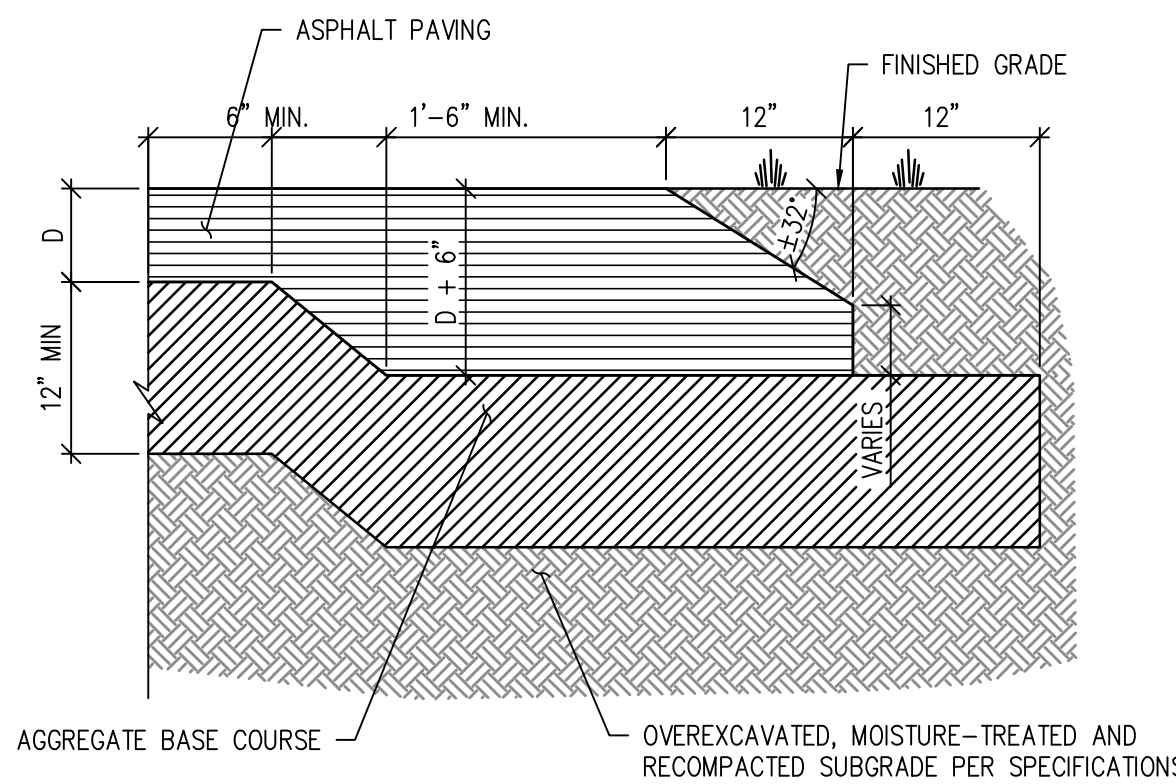
REINFORCED CONCRETE PAN DETAIL
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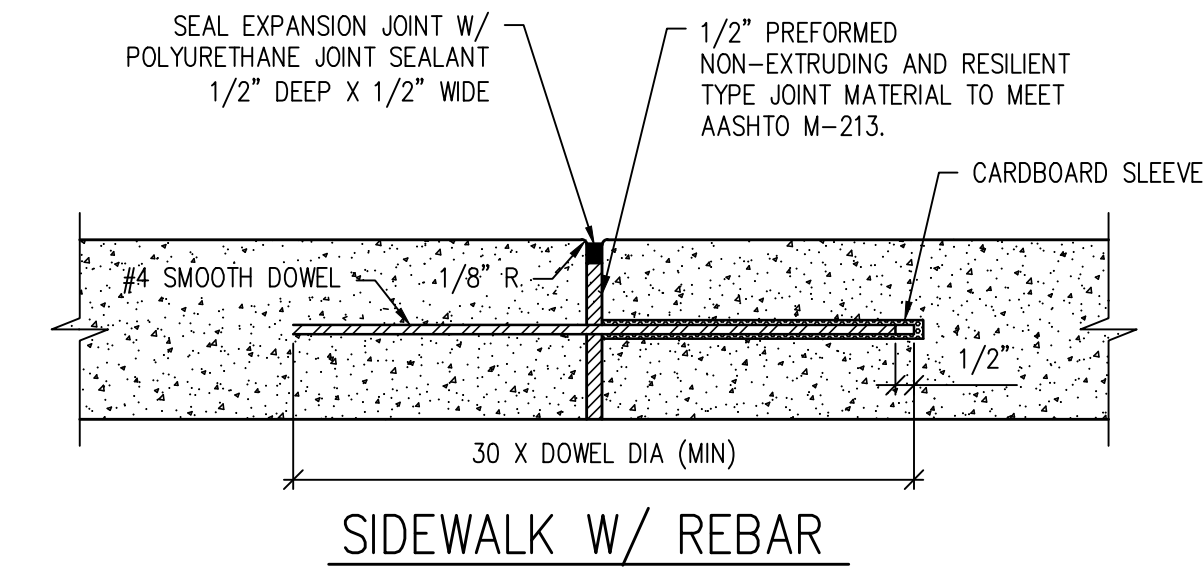
BOLLARD DETAIL
NTS



ACCESSIBLE SYMBOL DETAIL
NTS

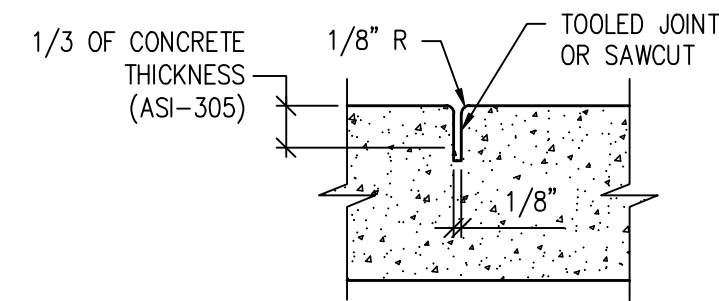


THICKENED EDGE ASPHALT DETAIL
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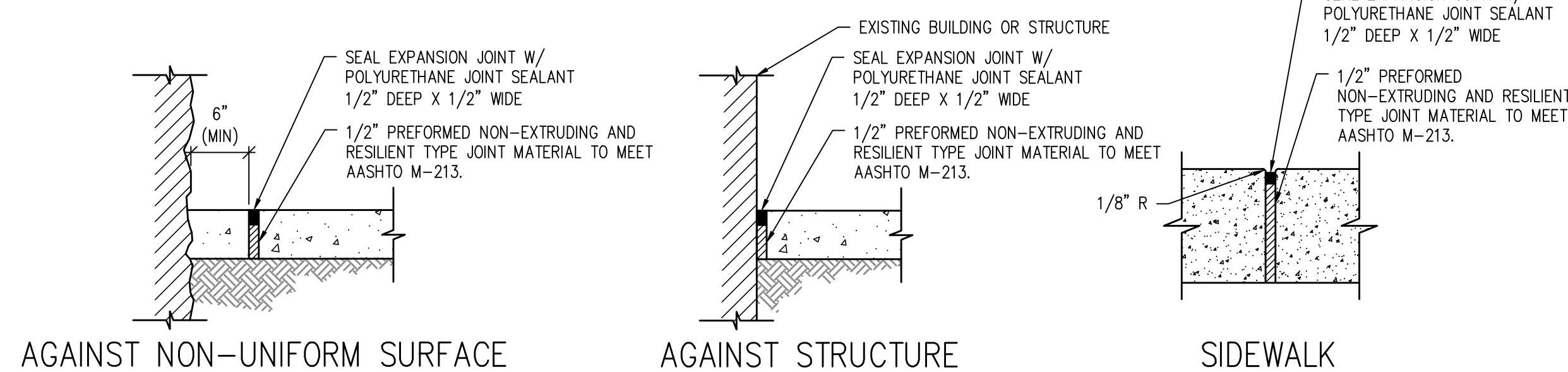
- NOTES:**
1. CURB EXPANSION JOINTS EVERY 100' MAX AND WHEREVER SIDEWALK ABUTS EXISTING & PROPOSED CONCRETE STRUCTURES (TYP) - SEE PLAN
 2. REMOVE PLASTIC FORMING MATERIAL ("ZIP STRIPS") FROM PREFORMED JOINT MATERIAL PRIOR TO PLACING SEALANT

EXPANSION JOINT WITH REBAR DETAIL
NTS



- NOTE:**
- CONTRACTION JOINTS AT INTERVAL TO MATCH WIDTH OF SIDEWALK (TYP).

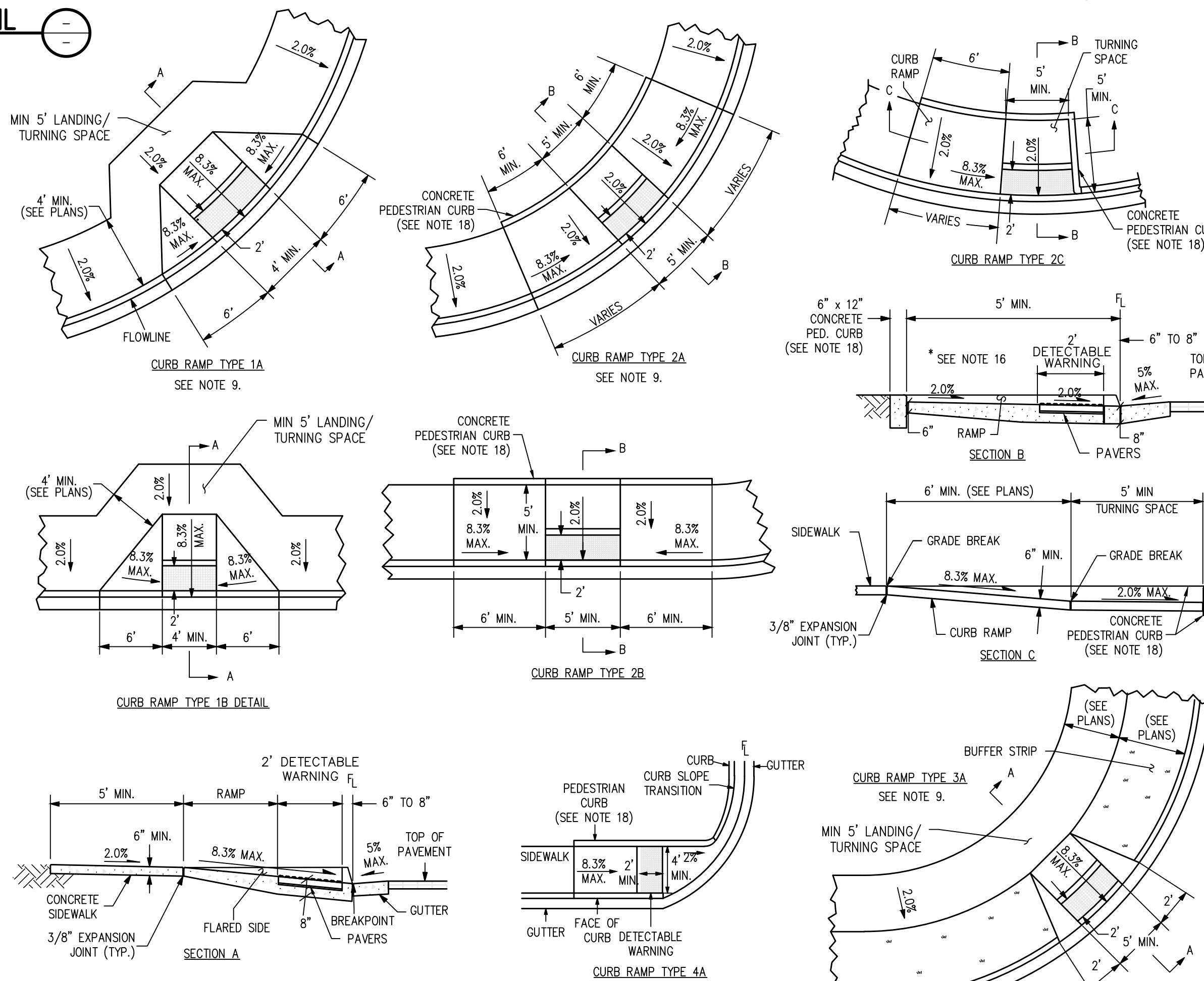
CONTRACTION JOINT DETAIL
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REV DATE 01/2018



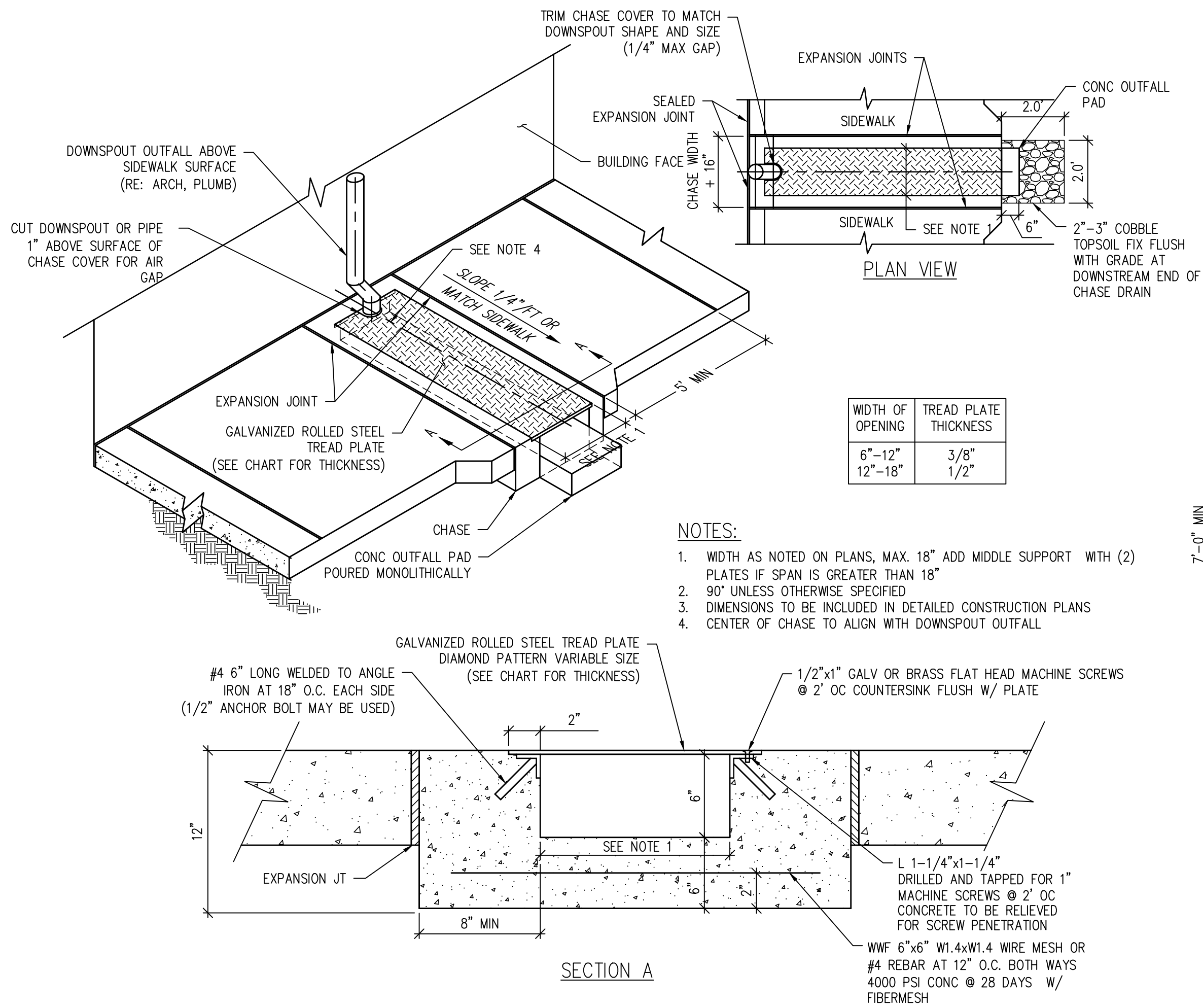
- NOTES:**
1. CURB EXPANSION JOINTS EVERY 100' MAX AND WHEREVER SIDEWALK ABUTS EXISTING & PROPOSED CONCRETE STRUCTURES (TYP) - SEE PLAN
 2. REMOVE PLASTIC FORMING MATERIAL ("ZIP STRIPS") FROM PREFORMED JOINT MATERIAL PRIOR TO PLACING SEALANT

EXPANSION JOINT DETAIL
NTS

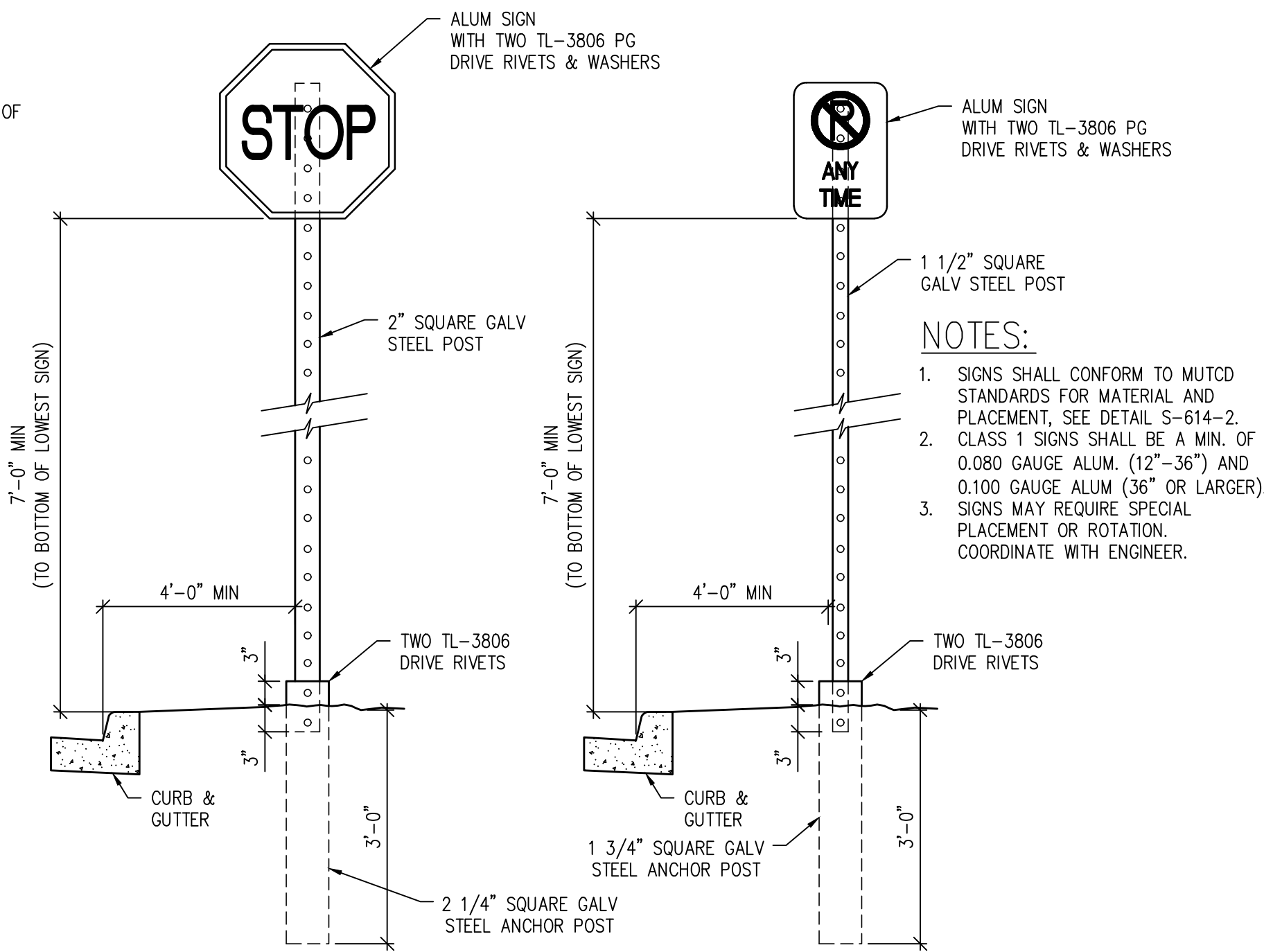
- NOTES:**
1. ALL DETECTABLE WARNING SURFACES SHALL BE INSTALLED AT SIDEWALK TO STREET TRANSITIONS. THEY SHALL HAVE A TRUNCATED DOME SURFACE. THE DOMES SHALL BE IN A SQUARE GRID PATTERN AND ALIGNED WITH PEDESTRIAN TRAFFIC. THE DETECTABLE WARNINGS SHALL BE CONTRASTING COLOR TO THE SURROUNDING SIDEWALK.
 2. ALL DETECTABLE WARNING SURFACES SHALL START A MINIMUM OF 6 INCHES FROM THE FLOWLINE OF THE CURB AND NOT BE MORE THAN A MAXIMUM OF 8 INCHES FROM ANY POINT ON THE FLOWLINE OF THE CURB, WITH EXCEPTION FOR TYPES 1B MODIFIED AND 3B MODIFIED CURB RAMP AS THIS DIMENSION MAY BE GREATER THAN 8 INCHES ON ONE SIDE OF THE RADIUS.
 3. THE RAMP SLOPE AND DETECTABLE WARNING SURFACE SHALL BE 8.3% OR FLATTER. RAMP SLOPE MAY NOT EXCEED 8.3%. CROSS SLOPE MAY NOT EXCEED 2.0%. MAXIMUM SLOPES MAY NOT BE EXCEEDED REGARDLESS OF TOLERANCES, EXCEEDING THE MAXIMUM SLOPE WILL NOT BE ACCEPTED. ADJUST ALL DIMENSIONS PER PLAN.
 5. THE MINIMUM WIDTH FOR SIDEWALK IS 4 FEET
 6. DRAINAGE STRUCTURES, TRAFFIC SIGNAL EQUIPMENT, OR OTHER OBSTRUCTIONS SHALL NOT BE INSTALLED IN THE CURB RAMP OR TURNING SPACE AREAS
 7. CONSTRUCTION OF THE CONCRETE PEDESTRIAN CURB SHALL BE INCLUDED IN THE BID PRICE OF THE CONCRETE CURB RAMP.
 8. IF THE PLACEMENT OF THE PEDESTRIAN PUSH BUTTON ASSEMBLY ON A TRAFFIC SIGNAL MAST POLE WILL NOT BE WITHIN EASY REACH (10 INCHES OR LESS AND UNOBSTRUCTED) OF ALL PEDESTRIANS (IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT), THEN A SEPARATE PEDESTRIAN PUSH BUTTON POST ASSEMBLY (PPBPA) SHALL BE INSTALLED WITHIN ADA REACH RANGES. THE PPBPA SHALL MEET THE PROVISIONS FOUND IN "SECTION 4E.08 THROUGH 4E.13 - PEDESTRIAN DETECTORS" OF THE 2009 MUTCD MANUAL WITH REVISIONS 1 AND 2.
 9. DIAGONAL CURB RAMP (ON THE APEX) ARE NOT PERMITTED IN NEW CONSTRUCTION. A SINGLE DIAGONAL CURB RAMP (ON THE APEX) WILL ONLY BE PERMITTED DURING RECONSTRUCTION OR ALTERATION WHERE PHYSICAL OR SITE CONSTRAINTS PREVENT TWO CURB RAMP FROM BEING INSTALLED. THE ENGINEER SHALL PROVIDE APPROVED JUSTIFICATION DOCUMENTATION (CDOT CURB RAMP DESIGN VARIANCE REQUEST FORM) FOR CDOT PROJECTS. ALL CURB RAMP INSTALLED ON THE APEX MUST MEET THE STANDARDS AS DEFINED IN M-608-1.
 10. CURB RAMP (EXCLUDING FLARED SIDES OR BLENDED TRANSITIONS) SHALL BE WHOLLY CONTAINED WITHIN THE WIDTH OF THE CROSSWALK AND/OR THE PEDESTRIAN STREET CROSSING THEY SERVE.
 11. ALL CURB RAMP JOINTS AND GRADE BREAKS SHALL BE FLUSH (0" - 1/8"). THE JOINT BETWEEN THE ROADWAY SURFACE AND GUTTER PAN SHALL BE FLUSH.
 12. THE CONTRACTOR SHALL VERIFY REMOVAL LIMITS ARE SUFFICIENT TO PROVIDE POSITIVE DRAINAGE, MAINTAIN EXISTING DRAINAGE PATTERNS, AND AVOID PONDING IN THE FINAL CONFIGURATION.
 13. TO AVOID CHASING GRADE INDEFINITELY WHEN TRAVERSING THE HEIGHT OF CURB, THE RAMP LENGTH SHALL NOT EXCEED 15 FEET. ADJUST THE RAMP SLOPE AS NEEDED TO PROVIDE ACCESS TO THE MAXIMUM EXTENT TECHNICALLY FEASIBLE.
 14. THE CHANGE IN GRADE AT THE BOTTOM OF THE CURB RAMP AND ADJOINING ROAD SURFACE SHALL NOT EXCEED AN ALGEBRAIC DIFFERENCE OF 13.33%. THE COUNTER SLOPE OF THE GUTTER OR ROAD AT THE FOOT OF A CURB RAMP, TURNING SPACE, OR BLENDED TRANSITION SHALL NOT EXCEED 5.0%.
 15. FLARED SIDE SLOPES MAY EXCEED 10% ONLY WHERE THEY ABUT A NON-WALKABLE SURFACE OR THE ADJACENT CIRCULATION PATH IS BLOCKED.
 16. THE STANDARD TURNING SPACE IS 5 FEET BY 5 FEET.
 17. CURB RAMP TYPE 1B, 2B, AND 3B MAY BE USED IN MID-BLOCK.
 18. THE PEDESTRIAN CURB IS REQUIRED UNLESS OTHERWISE SPECIFIED.
 19. FOR FULL DETAIL INCLUDING BAR LIST AND DIMENSION TABLE, SEE CDOT DETAIL M-604-1 SHEETS 1 THROUGH 10.
 20. REFER TO PLANS, DETAILS AND SPECIFICATIONS FOR FLATWORK INFORMATION, SUBGRADE PREPARATION, WALK WIDTHS, CONCRETE THICKNESS, ETC.



CURB RAMP DETAIL
NTS



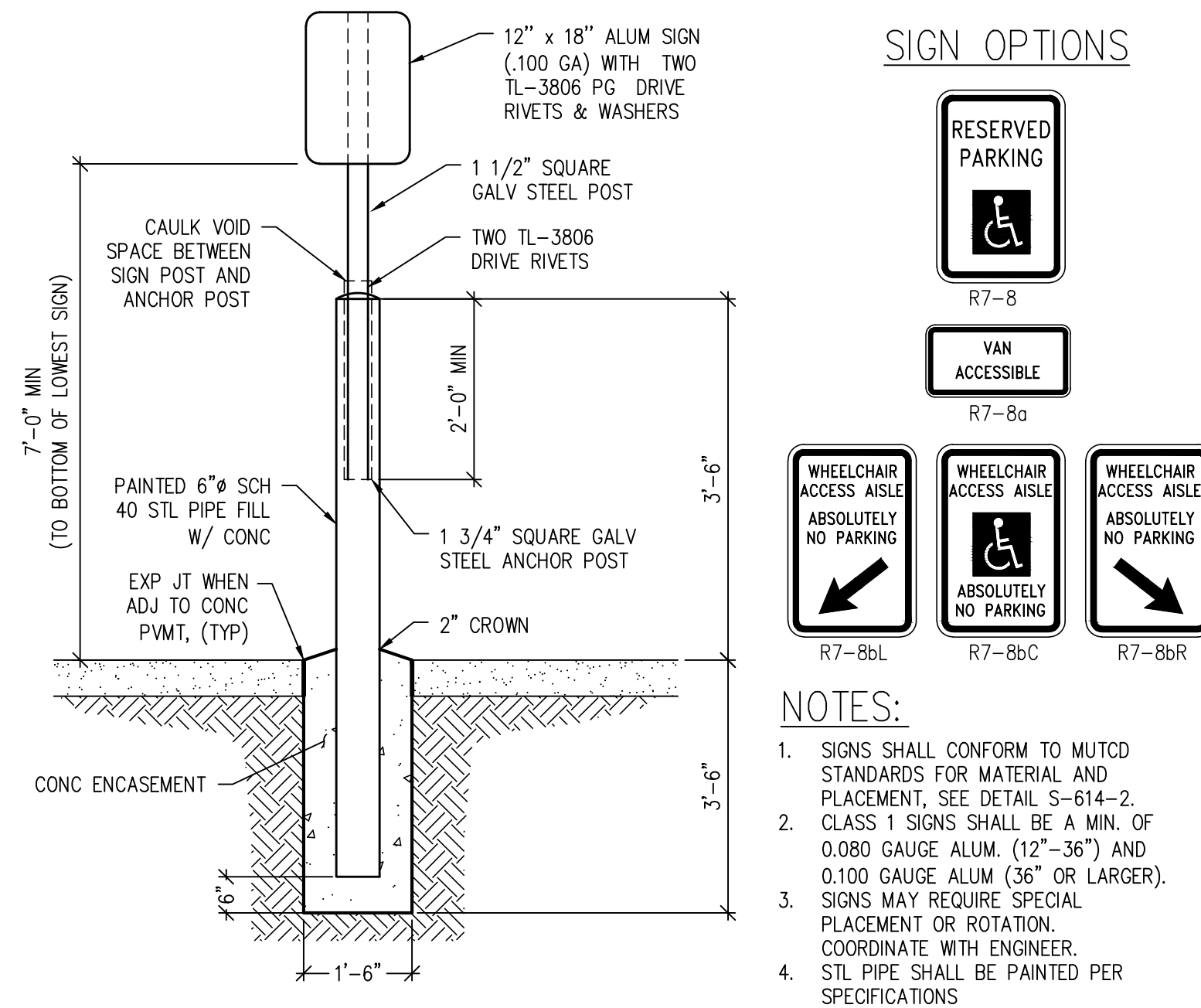
DOWNSPOUT TO LANDSCAPE CHASE DETAIL
NTS



LARGE/MULTIPLE SIGN SQUARE POST
REGULAR/SMALL SIGN SQUARE POST

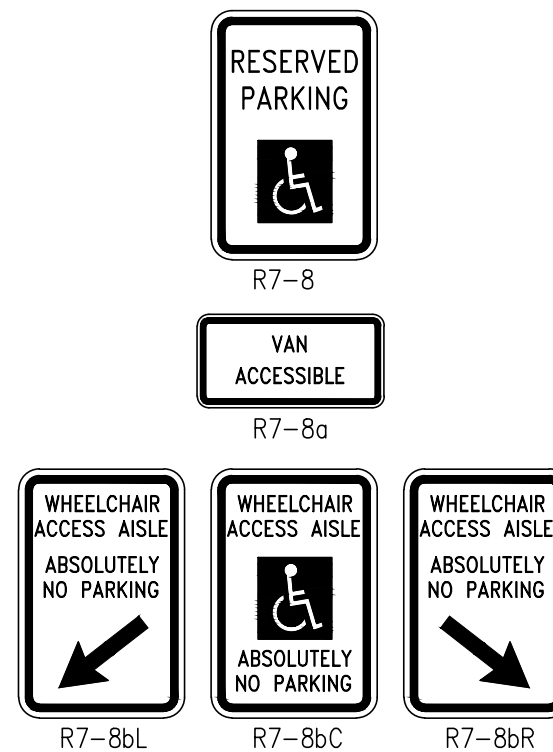
FOR USE W/ LARGER SIGNS
(R5-1, R1-1, WIDTH>12",
MULTIPLE SIGNS ON SAME POST
& FOR ALL SIGNS IN WALKS,
CONCRETE AREAS, ETC.)

SIGN DETAIL
NTS



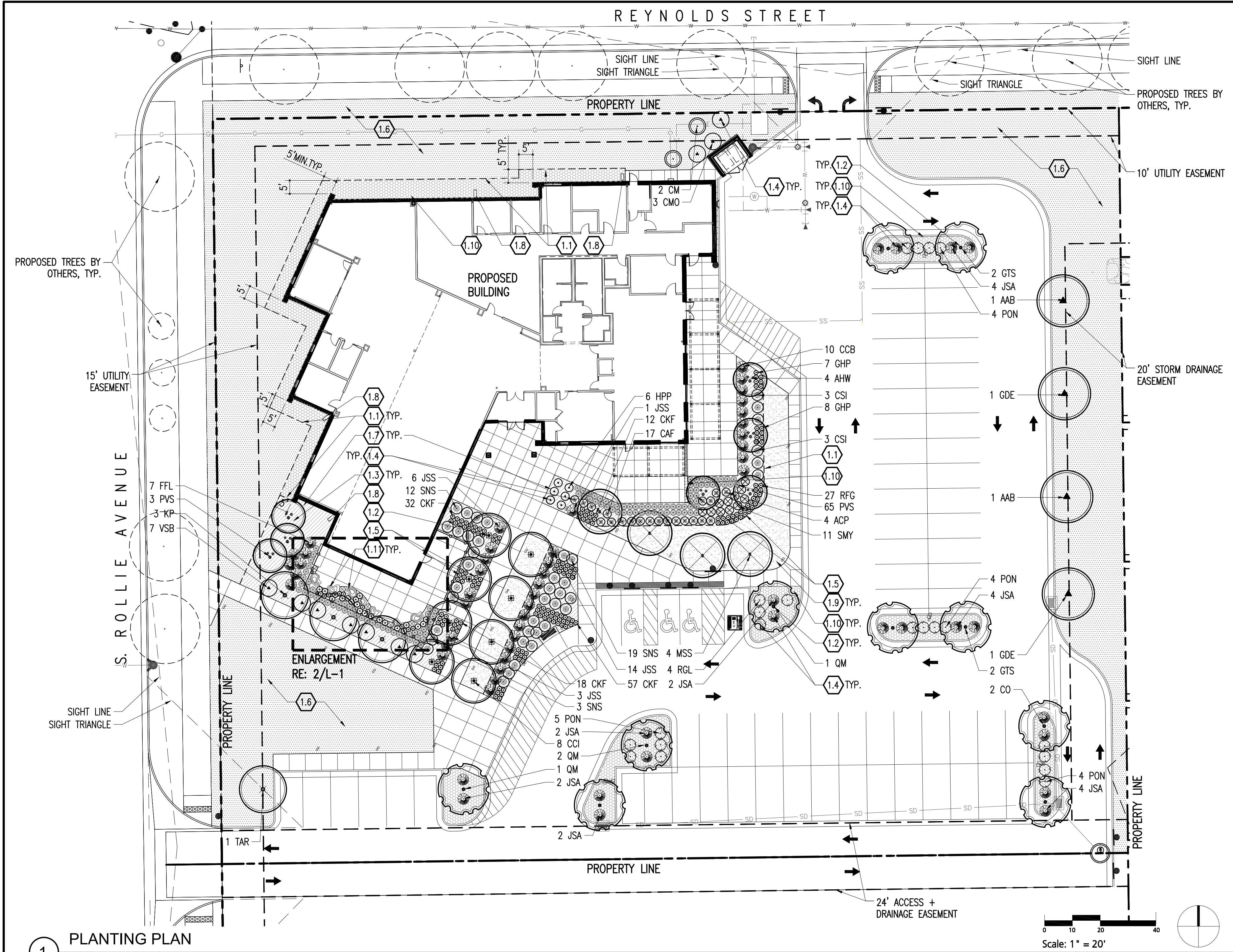
SIGN W/ BOLLARD DETAIL
NTS

SIGN OPTIONS



NOTES:

1. SIGNS SHALL CONFORM TO MUTCD STANDARDS FOR MATERIAL AND PLACEMENT, SEE DETAIL S-614-2.
2. CLASS 1 SIGNS SHALL BE A MIN. OF 0.080 GAUGE ALUM. (12"-36") AND 0.100 GAUGE ALUM. (36" OR LARGER).
3. SIGNS MAY REQUIRE SPECIAL PLACEMENT OR ROTATION. COORDINATE WITH ENGINEER.
4. STL PIPE SHALL BE PAINTED PER SPECIFICATIONS



1 PLANTING PLAN

PLANT LIST					
ABBR	BOTANICAL NAME	COMMON NAME	SIZE	NOTES	MATURE SIZE
DECIDUOUS TREES					
AAB	ACER X FREEMANII 'AUTUMN BLAZE'	AUTUMN BLAZE MAPLE MAPLE	2.5" CAL.	B&B, STAKE/GUY	40'H X 30'W
AHW	ACER TATARICUM 'HOT WINGS'	HOT WINGS TARTARIAN MAPLE	6' CLUMP	B&B, STAKE/GUY	15'H X 15'W
CO	CELTIS OCCIDENTALIS	WESTERN HACKBERRY	2.5" CAL.	B&B, STAKE/GUY	50'H X 40'W
CCI	CRATAEGUS CRUS-GALLI INERMIS	THORNLESS COCKSPUR HAWTHORN	2" CAL.	B&B, STAKE/GUY	15'H X 15'W
GTS	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER'	SHADEMASTER HONEYLOCUST	2.5" CAL.	B&B, STAKE/GUY	40'W X 30'W
GDE	GYMNOCLADUS DIOICUS 'ESPRESSO'	ESPRESSO KENTUCKY COFFEETREE	2.5" CAL.	B&B, STAKE/GUY	50'H X 40'W
KP	KOLREUTERIA PANICULATA	GOLDEN RAIN TREE	2.5" CAL.	B&B, STAKE/GUY	20'H X 20'W
MSS	MALUS 'SPRING SNOW'	SPRING SNOW CRABAPPLE	2" CAL.	B&B, STAKE/GUY	20'H X 20'W
PVS	PRUNUS VIRGINIANA 'SHUBERT'	SHUBERT REDLEAF CHOKECHERRY	6' CLUMP	B&B, STAKE/GUY	20'H X 20'W
QM	QUERCUS MACROCARPA	BUR OAK	2.5" CAL.	B&B, STAKE/GUY	50'H X 50'W
TAR	TILIA AMERICANA 'REDMOND'	REDMOND LINDEN	2.5" CAL.	B&B, STAKE/GUY	40'H X 30'W
SHRUBS					
ACP	ARCTOSTAPHYLOS X COLORADOENSIS 'PANCHITO'	PANCHITO MANZANITA	5 GAL.	CONT.	12"H X 3"W
CMO	CERCOCARPUS MONTANUS	MOUNTAIN MAHOGANY	5 GAL.	CONT.	6"H X 4"W
CM	CHAMAEBATIARIA MILLEFOLIUM	FERNBUSH	5 GAL.	CONT.	4"H X 4"W
CAF	CORNUS SERICEA 'ARCTIC FIRE'	ARCTIC FIRE DOGWOOD	5 GAL.	CONT.	3"H X 3"W
CSI	CORNUS SERICEA 'ISANTI'	ISANTI DOGWOOD	5 GAL.	CONT.	4"H X 4"W
CCB	COTONEASTER DAMMERI 'CORAL BEAUTY'	CORAL BEAUTY COTONEASTER	5 GAL.	CONT.	18"H X 4"W

PLANT LIST					
ABBR	BOTANICAL NAME	COMMON NAME	SIZE	NOTES	MATURE SIZE
FFL	FRANGULA ALNUS 'FINE LINE'	FINE LINE TALL FERNLEAF BUCKTHORN	5 GAL.	CONT.	5'H X 3"W
JSA	JUNIPERUS SABINA 'ARCADIA'	ARCADIA JUNIPER	5 GAL.	CONT.	18"H X 4"W
JSS	JUNIPERUS SABINA 'SCANDIA'	SCANDIA JUNIPER	5 GAL.	CONT.	18"H X 4"W
HPP	HIBISCUS SYRIACUS 'PURPLE PILLAR'	PURPLE PILLAR ALTHEA	5 GAL.	CONT.	10'H X 2'W
PON	PHYSOCARPUS OPULIFOLIUS 'NANUS'	DWARF NINEBARK	5 GAL.	CONT.	4'H X 4'W
RGL	RHUS AROMATICA 'GRO-LOW'	GRO LOW DWARF FRAGRANT SUMAC	5 GAL.	CONT.	2'H X 6'W
SNS	SPIRAEA NIPPONICA 'SNOWMOUND'	SNOWMOUND SPIREA	5 GAL.	CONT.	3'H X 3'W
SMY	SPIRAEA THUNBERGII 'MELLOW YELLOW'	MELLOW YELLOW SPIREA	5 GAL.	CONT.	3'H X 3'W
VS	VIBURNUM CARLESII 'SPICE BABY'	KOREAN SPICE SPICE BABY VIBURNUM	5 GAL.	CONT.	4'H X 4'W
ORNAMENTAL GRASSES / PERENNIALS / VINES					
CKF	CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER'	KARL FOERSTER FEATHER REEDGRASS	1 GAL.	CONT.	3'H X 2'W
CB	CALAMAGROSTIS BRACHYTRICHA	KOREAN FEATHER REEDGRASS	1 GAL.	CONT.	4'H X 2'W
GHP	GERANIUM HIMALAYENSE 'PLENUM'	BIRCH DOUBLE GERANIUM	1 GAL.	CONT.	12" X 18"
LHG	LONICERA X HECKROTTII 'GOLDFLAME'	GOLDFLAME HONEYSUCKLE	1 GAL.	CONT.	VINE
MGS	MONARDA 'GARDENVIEW SCARLET'	GARDENVIEW SCARLET BEE BALM	1 GAL.	CONT.	2'H X 18" W
PVS	PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCHGRASS	1 GAL.	CONT.	3'H X 18" W
RFG	RUDBECKIA FULGIDA 'GOLDSTURM'	BLACK-EYED SUSAN	1 GAL.	CONT.	18"H X 18" W
SSL	STACHYS BYZANTINA 'SILVER CARPET'	SILVER CARPET LAMB'S EAR	1 GAL.	CONT.	8"H X 12" W
SL	STACHYS LAVANDULIFOLIA	PINK COTTON LAMB'S EAR	1 GAL.	CONT.	8"H X 12" W
TPA	THYMUS PRAECOX ARCTICUS	MOTHER OF THYME	1 GAL.	CONT.	3'H X 12" W

GENERAL NOTES

- DRAWINGS ARE BASED ON SURVEY INFORMATION PROVIDED BY INBERG-MILLER ENGINEERS. ANY DISCREPANCIES SHOULD BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- CONTRACTOR TO VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES, ABOVE AND BELOW GRADE, PRIOR TO CONSTRUCTION. NOTIFY ARCHITECT OF ANY DISCREPANCIES OR CONFLICTS.
- IRRIGATION SYSTEM IS TO BE DESIGN-BUILD.
- REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION PERTAINING TO THE PROJECT MATERIALS, PROCEDURES AND INSTALLATION.
- WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- DIMENSIONS MARKED "VERIFY" ARE TO BE FIELD MEASURED. ANY FIELD DISCREPANCIES FROM THE NOTED DIMENSIONS ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- THE CONTRACTOR IS RESPONSIBLE FOR ANY TRACKING OF SEDIMENT ONTO AREA STREETS. STREETS ARE TO BE KEPT CLEAN THROUGHOUT BUILD OUT ON A DAILY BASIS, AND WILL BE CLEANED AT THE DIRECTION OF THE CITY INSPECTOR, PROJECT DEVELOPER, OR CONSTRUCTION MANAGER ON A DAILY BASIS.
- THESE DRAWINGS USE A SYSTEM OF KEYNOTES FOR MATERIAL DESIGNATIONS AND SPECIFIC SITUATION NOTES. CONTRACTOR TO BE FAMILIAR WITH SYSTEM PRIOR TO COMMENCING WORK. CONTACT LANDSCAPE ARCHITECT IF CONFLICTS ARE FOUND OR SYSTEM IS NOT CLEAR.
- ADJUST CLEAN-OUT AND MANHOLE LID HEIGHTS TO MATCH NEW FINISH GRADE WHERE NECESSARY.

PLANTING NOTES

- STAKE ALL NEW TREE LOCATIONS BASED ON THESE PLANS. OBTAIN ARCHITECT'S APPROVAL OF LOCATIONS PRIOR TO PLANTING.
- PLANT QUANTITIES ARE PROVIDED FOR CONTRACTOR'S CONVENIENCE ONLY AND SHALL BE VERIFIED BY CONTRACTOR BY REVIEWING PLANTING PLAN SYMBOLS.
- PLANT LAYOUT SHALL TAKE PRIORITY OVER IRRIGATION VALVE BOX LOCATIONS. INSTALLED VALVE BOXES WHICH CONFLICT WITH ACCEPTED PLANT LAYOUT SHALL BE MOVED TO A LOCATION BETWEEN PLANTS AS DIRECTED BY ARCHITECT AT NO ADDITIONAL COST TO OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL PLANT MATERIAL IN A HEALTHY STATE DURING CONSTRUCTION. ANY DAMAGE TO PLANT MATERIAL DUE TO NEGLIGENCE BY THE CONTRACTOR SHALL BE REPAIRED OR REPLACED AT THE CONTRACTOR'S EXPENSE.
- ALL PLANT MATERIALS AND SEEDING AREAS TO BE IRRIGATED WITH AN AUTOMATIC IRRIGATION SYSTEM - SYSTEM TO COMPLY WITH ALL CITY OF FORT LUPTON REGULATIONS AND SHALL INCLUDE THE FOLLOWING:
 - AN ELECTRONIC AUTOMATIC CONTROLLER WITH BATTERY BACK-UP AND ADJUSTABLE CALENDAR CAPABILITIES.
 - EACH VALVE SHALL IRRIGATE A LANDSCAPED AREA WITH SIMILAR SITE, SLOPE, SOIL CONDITIONS AND WATERING NEEDS OF PLANTS. TURF AND NON-TURF AREAS SHALL BE IRRIGATED ON SEPARATE VALVES. DRIP AND BROADCAST IRRIGATION SHALL BE ON SEPARATE VALVES.
- ALL SHRUB, PERENNIAL AND GROUND COVER AREAS ARE TO BE PREPARED AS CONTINUOUS BEDS AND BE FULLY IRRIGATED.
- ALL SHRUB AND GROUND COVER BEDS SHALL BE GRADED TO DRAIN WITH A MINIMUM 2% CROSS SLOPE.
- ALL PLANTING AREAS, TO BE MULCHED WITH GORILLA HAIR WOOD MULCH (NO WEED BARRIER FABRIC), OR ROCK MULCH OVER WEED BARRIER FABRIC AS NOTED ON THE PLANS. TREES AND SHRUBS IN LAWN AND SEEDING AREAS TO BE MULCHED WITH GORILLA HAIR WOOD MULCH IN ACCORDANCE WITH THE DETAILS.

FORT LUPTON LANDSCAPE REQUIREMENTS

PARKING LOT

	REQUIRED	PROVIDED
PARKING LOT SCREENING ALONG S. ROLLIE AVENUE 1 TREE/25L.F.	1 TREE	1 TREE (BY OTHERS PER LUPTON VILLAGE PRELIMINARY PUD PLAT PLAN)
L.F. TOTAL	20	
PARKING LOT SCREENING ALONG REYNOLDS STREET 1 TREE/25L.F.	2 TREES	2 TREES (BY OTHERS PER LUPTON VILLAGE PRELIMINARY PUD PLAT PLAN)
L.F. TOTAL	40	
PARKING LOT SCREENING ALONG EAST SIDE 1 TREE/50L.F.	4 TREES	4 TREES
L.F. TOTAL	164	

ESTIMATED LANDSCAPE COSTS

LABOR: \$109,800
MATERIALS: \$58,790

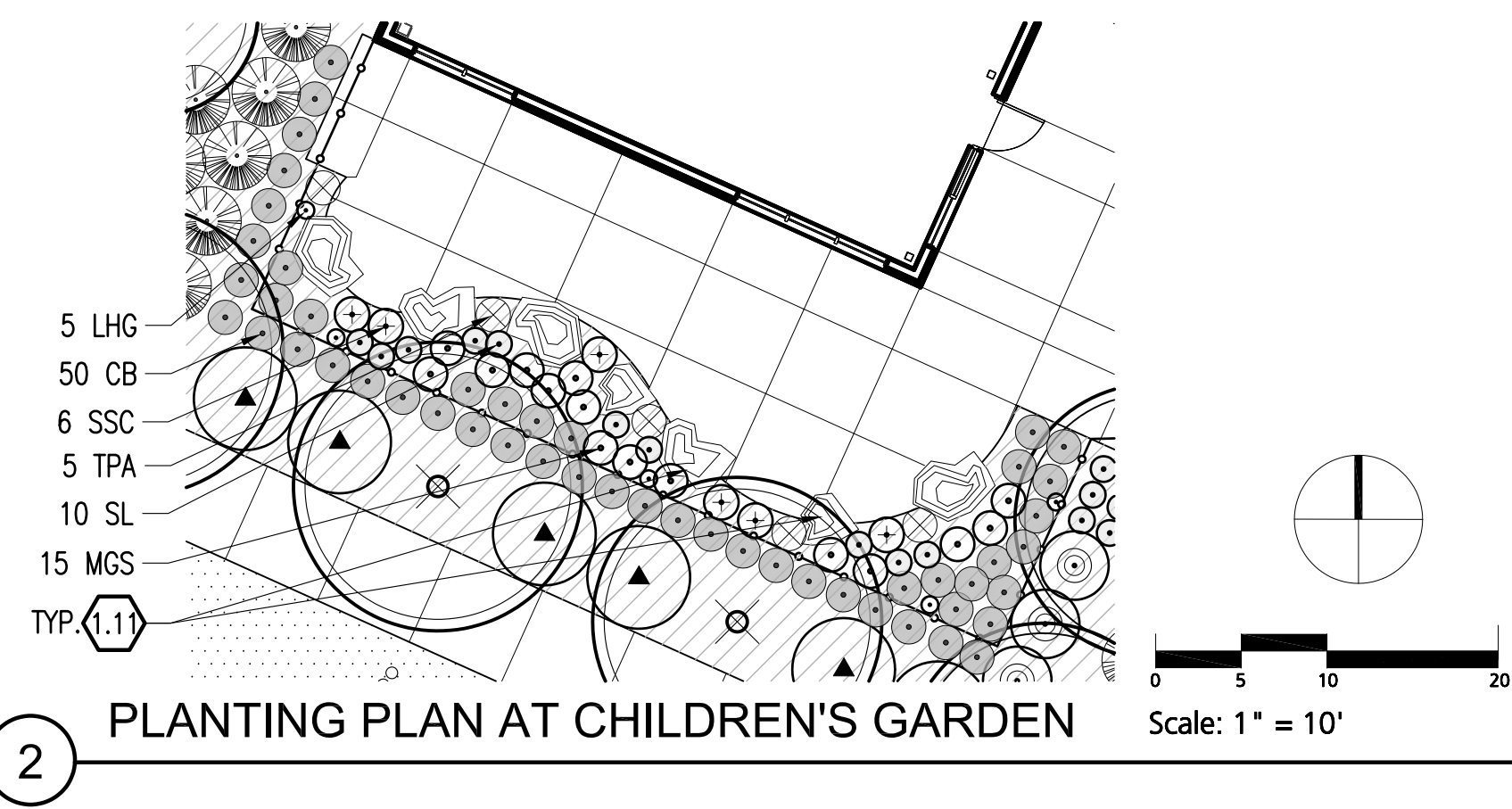
LEGEND

	IRRIGATED NATIVE SEED, RE: SPECS.		WOOD MULCH, DEPTH RE: SPECS.
	IRRIGATED SOD, RE: SPECS.		3/4" ROCK MULCH OVER WEED BARRIER FABRIC, 3" DEPTH

PLANTING KEY NOTES

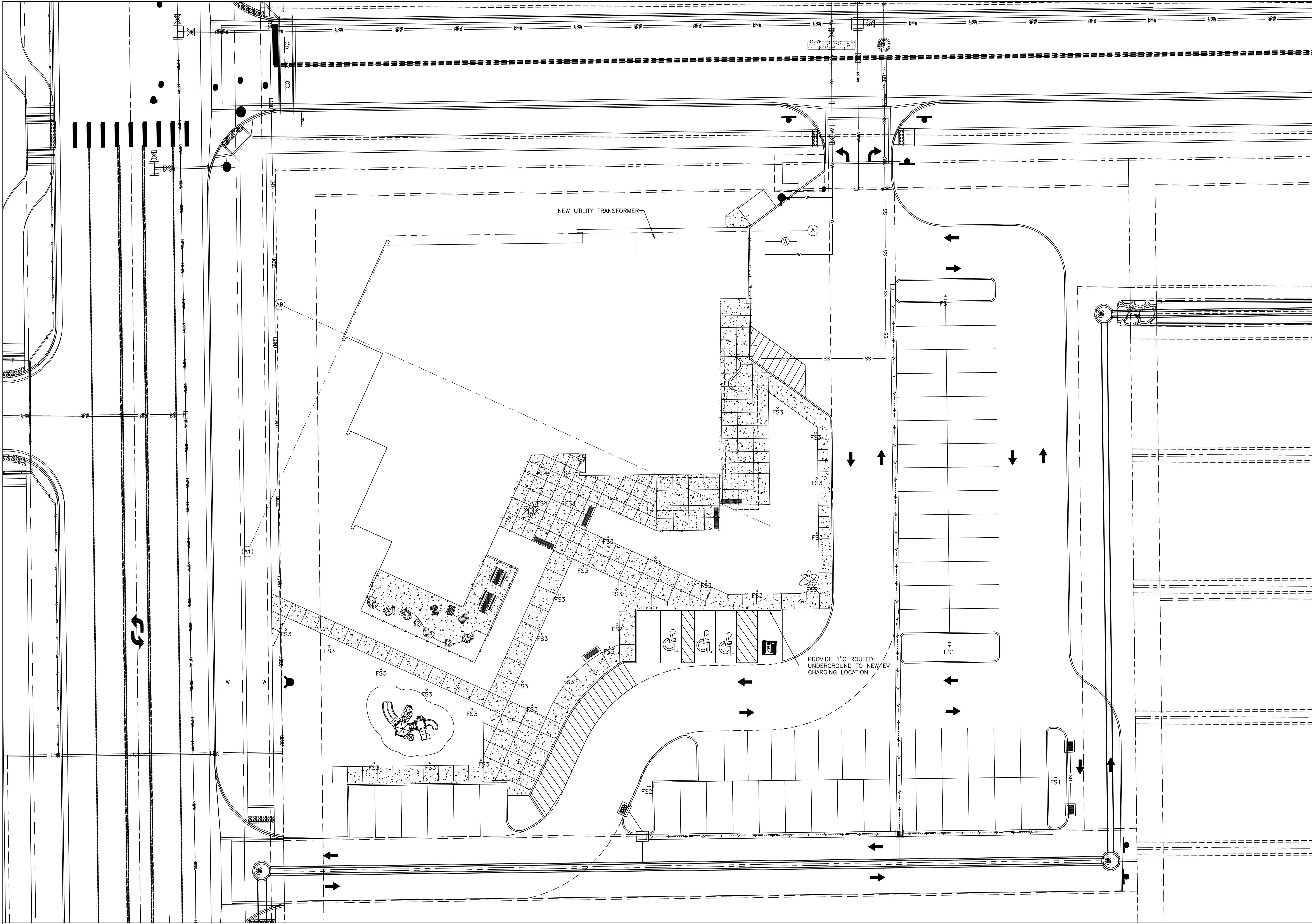
1.0 LANDSCAPE ELEMENTS

- STEEL EDGER, RE: 8/L401 + SPECS.
- DECIDUOUS TREE PLANTING, RE: DTL 1/L-401 + IF NECESSARY 6/L401
- MULTI-STEM TREE PLANTING, RE: DTL 2/L-401 + IF NECESSARY 6/L401
- SHRUB PLANTING, RE: DTL 4/L401
- GROUND COVER/PERENNIAL/ORNAMENTAL GRASS PLANTING, RE: DTL 5/L401
- NATIVE SEED, RE: SPECS
- WOOD MULCH (NO WEED BARRIER FABRIC), RE: SPECS
- PRECAST CONCRETE SPLASH BLOCK, RE: CIVIL
- IRRIGATED SOD, RE: SPECS
- ROCK MULCH OVER WEED BARRIER FABRIC, RE: SPECS.
- SEATING BOULDER, RE: 9/L401 + SPECS.



2 PLANTING PLAN AT CHILDREN'S GARDEN

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1 ELECTRICAL SITE PLAN
1/16" = 1'-0"



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Date: 01.25.2022

Drawn By: KC
Checked By: NR

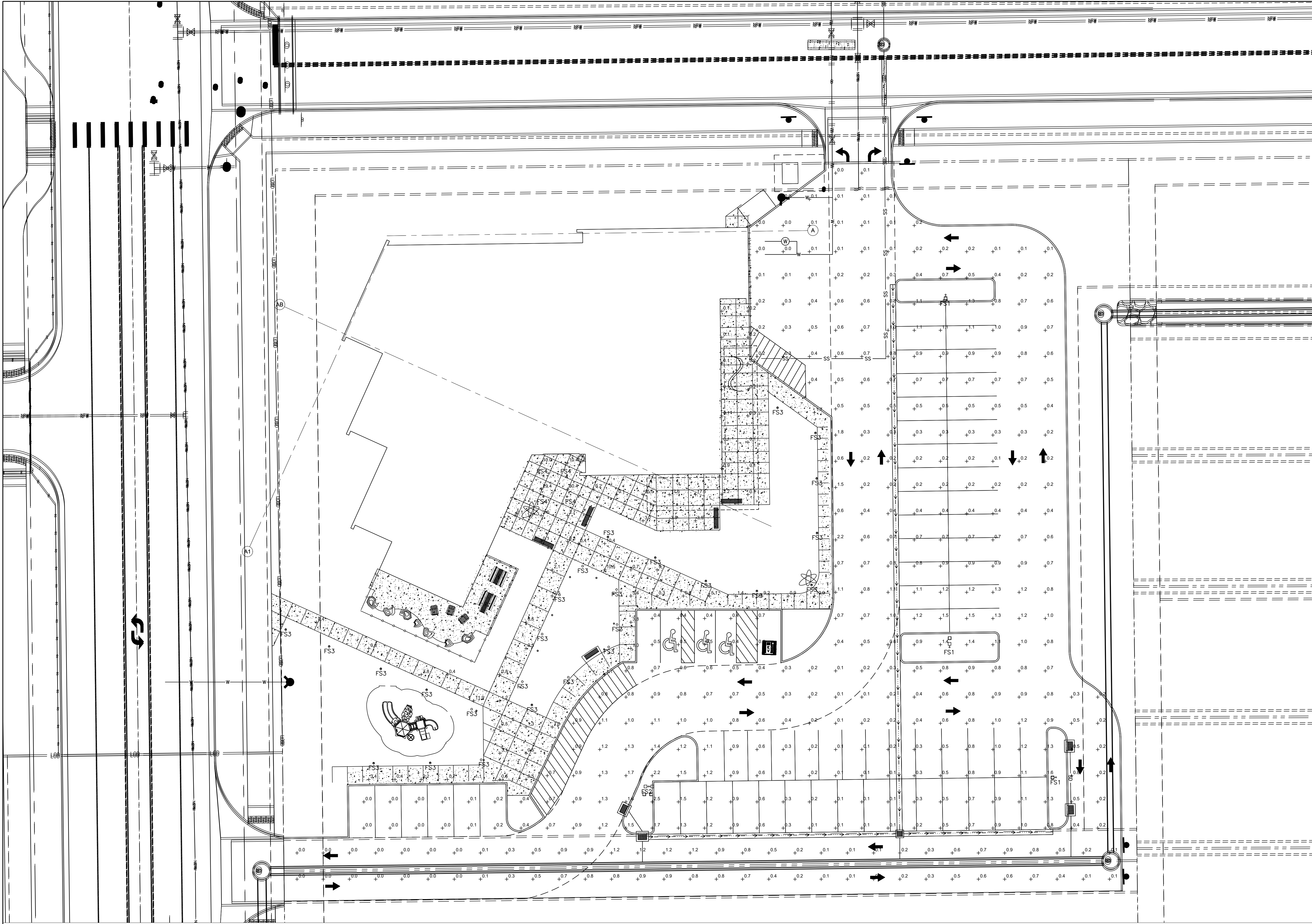
Revisions:
Rev. Date:

Sheet title:
ELECTRICAL SITE PLAN

E-01

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1 SITE PHOTOMETRIC PLAN
1/16" = 1'-0"



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Drawn By: KC
Checked By: NR

Revisions:
Rev. Date:

Sheet title:
SITE PHOTOMETRIC PLAN

E-02

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Specifications

EPA: 1,011 ft² (94 m²)

Length: 33" (838 mm)

Width: 13" (330 mm)

Height H1: 7-1/2" (190 mm)

Height H2: 3-1/2" (91 mm)

Weight (max): 27 lbs (12.3 kg)

Introduction

The modern styling of the D-Series is striking yet unobtrusive - making a bold, progressive statement even as it blends seamlessly with its environment. The D-Series distills the benefits of the latest in LED technology into a high performance, high efficiency, long-life luminaire.

The outstanding photometric performance results in sites with excellent uniformity, greater pole spacing and lower power density. It is ideal for replacing up to 750W metal halide in pedestrian and area lighting applications with typical energy savings of 65% and expected service life of over 100,000 hours.

Ordering Information			EXAMPLE: DSX1 LED P7 40K T3M MVOLT SPA NLTAIR2 PIRHN DDBX0										
DSX1 LED													
Series	LEDs	Color temperature	Distribution				Voltage	Mounting					
DSX1 LED	Forward optics		30K	3000 K	T1S	Type I short (Automotive)	T3VS	Type V very short ¹	MVOLT ¹	Shipped included			
	P1	P4 ² P7 ³	40K	4000 K	T2S	Type II short	T3M	Type V medium ¹	VOLT ¹	SPA	Square pole mounting		
	P2	P5 ⁴ P8	50K	5000 K	T2M	Type II medium	T3W	Type V wide ¹	120 ¹	WBA	Round pole mounting ⁵		
	P3	P6 ¹ P9 ¹			T3S	Type III short	BLC	Backlight control ¹	208 ¹	SPUMBA	Square pole universal mounting adaptor ¹		
	Rotated optics				T3M	Type III medium	LCCO	Left corner cutoff ¹	240 ¹	RPUMBA	Round pole universal mounting adaptor ¹		
	P10 ¹	P12 ¹			T4M	Type IV medium	RCCO	Right corner cutoff ¹	277 ¹	Shipped separately			
	P11 ¹	P13 ¹			TTM	Forward throw medium			347 ¹	KMA4 DDBX0 V	Mount arm mounting bracket adaptor (specify finish) ¹¹		
									480 ¹				
Control options													
Shipped installed			PIR				High/low, motion/ambient sensor, 8-15' mounting height, ambient sensor enabled at 15'-30' ¹⁴	Shipped installed				DDBX0	Dark bronze
NLTAIR2			4-light All generation 2, modelled ¹²				HS				House side shed ¹⁸	DDBD	Black
PIRHN			Network, high/low motion/ambient sensor ¹⁴				SF				Sideload (120, 277, 347V) ¹	DDBAL	Black natural aluminum
PER			NEMA twist-lock receptacle only (controls ordered separately) ¹⁵				IF				Double face (DDB, 240, 480V) ¹	PDW00	White
PERIS			Five-pin receptacle only (controls ordered separately) ^{15,16}				L90				Left rotated optics ¹	DDBT70	Tenoned dark bronze
PER7			Seven-pin receptacle only (controls ordered separately) ^{15,16}				R90				Right rotated optics ¹	DDBL80	Tenoned white
DMG			0-10V dimming sensor (solid state) (sensor for use with an external control, ordered separately) ¹⁷				B9A				50° Ambient Light Compilant	DDBAT3	Tenoned natural aluminum
DS			Dual switching ^{18,19,20}				FAO				Field adjustable output ²⁰	DWBW30	Tenoned white



JVA, Incorporated
1319 Spruce Street
Boulder, CO 80302
303.444.1951
info@jvajva.com

February 4, 2022

www.jvajva.com

Mr. Todd Hodges, Planning Director
City of Fort Lupton
130 S. McKinley Avenue
Fort Lupton, CO 80621

RE: Traffic Letter – Fort Lupton Library – South Rollie Avenue & Reynolds Street
JVA Job No. 3132c

Dear Mr. Hodges:

We are pleased to provide this traffic letter for the proposed Fort Lupton Library located on Lot 13, Block 5, Lupton Village PUD on behalf of the Fort Lupton Public & School Library District. The site is located at the southeast corner of South Rollie Avenue and Reynolds Street and is a part of the Lupton Village Subdivision. Adjacent roadway improvements have been constructed or are underway.

The property will be served by two access drives. An enter and exit drive will be provided at the south property line off of South Rollie Avenue, along with an exit only drive onto Reynolds Street on the north property line. The lot area is 87,122 square feet (2.00 acres). No right-of-way dedication is required.

The *Fort Lupton Village Transportation Impact Study*, prepared by Olsson Associates, and dated July 2018 evaluated traffic impacts of the proposed development. That study indicates approximately 2400 average daily trips being generated by the aggregate commercial properties within the mixed-use development. The report further concluded that the operation of key intersections within the project vicinity will remain acceptable with construction of the development.

The library district's hours of operations will be 9am-7pm. The anticipated staffing is 16 employees, and the library currently serves between 150 and 250 patrons a day. Based on this information it is anticipated that the library will generate an average of approximately 150 to 200 trips per day.

Sincerely,
JVA, INCORPORATED

By: 
Tracy M. Lawless, P.E.
Senior Project Manager

CC: Joel Hermann – Barker Rinker Seacat Architecture



JVA, Incorporated
1319 Spruce Street
Boulder, CO 80302
303.444.1951
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January 25, 2022

www.jvajva.com

Roy Vestal, Public Works Director
City of Fort Lupton
130 South McKinley Avenue
Fort Lupton, Colorado 80621

RE: Proposed Fort Lupton Library
Conformance to Lupton Village Detention Facilities
JVA Job No. 3132c

Dear Roy:

JVA has performed an analysis of the proposed Fort Lupton Library hydrology within the Lupton Villages development in the City of Fort Lupton. The proposed library site has been designed in conformance with City standards and within the allowances provided as part of the *Lupton Village Final Drainage Report Addendum No.1*, prepared by Olsson, and dated April 2021. The Lupton Village Drainage Report provides the basis of analysis with respect to the development's regional detention facilities.

The Fort Lupton Library (FLL) site will include a new city public library building, standard and oversized parking stalls, ADA parking, landscaped areas, and outdoor plaza area. The Fort Lupton Library site is a 2-acre site and was designated as a commercial land-use within the Lupton Village Drainage Report. The commercial designation indicates that the site is to have a maximum of 95% imperviousness, or approximately 1.9-acres of impervious cover. The proposed Fort Lupton Library site will be 65.9% impervious, or approximately 1.31-acres of impervious cover – 0.59-acres less than the allotted amount for the site. The resulting 5-year and 100-year peak discharges for the Fort Lupton Library site are 3.58 cfs and 10.15 cfs, respectively. Per the Lupton Village Drainage Report, the allowed 5-year and 100-year discharges for the site are 6.48 cfs and 12.70 cfs, respectively, therefore the proposed site remains within conformance of the allowed peak discharges.

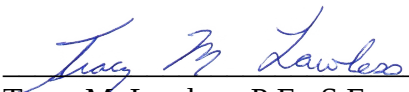
Approximately 71.5% of the proposed site's stormwater will be intercepted on-site and routed to the West Retention Pond via storm sewer. The remaining 28.5% will flow offsite to the north or west onto Reynolds St or S Rollie Avenue, respectively. During the Pre-Application Meeting with the City of Fort Lupton on October 7, 2021, Fort Lupton Public Works indicated that it is acceptable for stormwater to drain from the site to the street. The drainage sent to the street has been minimized as much as practicable while maintaining positive flow of stormwater away from the proposed library building.

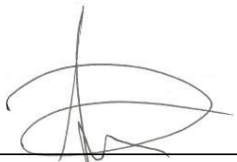


Based on JVA's calculations of the proposed site imperviousness and resulting stormwater discharges, it is not anticipated that any additional on-site or regional detention storage is needed at this time. The proposed site imperviousness is 1.31-acres of impervious cover or 29.1% less than the maximum allowed site imperviousness per the Lupton Village Drainage Report. Additionally, the total site discharge for the 5-year and 100-year storms – 3.58 cfs and 10.15 cfs – are less than the maximum allowed site peak discharges. This study was limited to the proposed improvements and is based on the approved Lupton Village Drainage Report prepared for the larger development.

Sincerely,

JVA, INCORPORATED

By: 
Tracy M. Lawless, P.E., S.E.
Senior Project Manager


Aaron E. Balderas, P.E.
Project Engineer

CC: Joel Hermann – Barker Rinker Seacat Architecture

Attachments:

JVA Runoff Calculations
FIG-1: EXISTING DRAINAGE MAP
FIG-2: PROPOSED DRAINAGE MAP
Excerpts from Lupton Village Drainage Report



JVA Incorporated
 1319 Spruce Street
 Boulder, CO 80302
 Ph: (303) 444 1951

Job Name: Ft. Lupton Library
 Job Number: 3132c
 Date: 1/25/22
 By: TJD

Ft. Lupton Library

Composite Runoff Coefficient Calculations

Location: Wheat Ridge
 Minor Design Storm: 5
 Major Design Storm: 100
 Soil Type: B

CA 100yr = 0.78i + 0.11
 CB 100yr = 0.47i + 0.426
 CC/D 100yr = 0.41i + 0.484)

Basin Design Data																
	I (%) =	100%	90%	90%	40%	25%	25%	2%	2%			I (%)	Runoff Coeff's			
Basin Name	Design Point	A _{paved streets} (sf)	A _{drives/c onc} (sf)	A _{roof} (sf)	A _{gravel} (sf)	A _{plygnd} (sf)	A _{art. turf} (sf)	A _{lscape (B soil)} (sf)	A _{lscape (C/D soil)} (sf)	A _{Total} (sf)	A _{Total} (ac)	Imp (%)	C2	C5	C10	C100
A1	1	10,698	4,135	0	0	0	0	3,935		18,768	0.43	77.2%	0.62	0.65	0.68	0.79
A2	2	14,665	6,544	0	0	0	0	5,260		26,469	0.61	78.1%	0.63	0.66	0.69	0.79
A3	3	1,419	680	0	0	0	0	457		2,556	0.06	79.8%	0.65	0.67	0.70	0.80
R1	4	0	0	14,402	0	0	0	0		14,402	0.33	90.0%	0.74	0.77	0.79	0.85
OS1	5	3,204	2,100	0	0	0	0	1,583		6,887	0.16	74.4%	0.59	0.62	0.66	0.78
OS2	6	180	863	0	0	0	0	8,641		9,684	0.22	11.7%	0.07	0.08	0.15	0.48
OS3	7	354	590	0	0	0	0	5,070		6,014	0.14	16.4%	0.10	0.12	0.19	0.50
OS4	8	0	0	0	0	0	0	2,342		2,342	0.05	2.0%	0.01	0.01	0.07	0.44

1/24/2022 12:38:05 PM



DRAINAGE MAP LEGEND

- EXISTING INDEX CONTOUR
- EXISTING INTERMEDIATE CONTOUR
- PROPOSED INDEX CONTOUR
- PROPOSED INTERMEDIATE CONTOUR
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- HISTORIC DRAINAGE BASIN BOUNDARY (MAJOR BASIN)
- HISTORIC DRAINAGE BASIN BOUNDARY (SUB BASIN)
- DEVELOPED DRAINAGE BASIN BOUNDARY (MAJOR BASIN)
- DEVELOPED DRAINAGE BASIN BOUNDARY (SUB BASIN)
- DIRECTION OF FLOW (HISTORIC)
- DIRECTION OF FLOW (DEVELOPED)
- BASIN DESIGN POINT
- DRAINAGE BASIN IDENTIFICATION BUBBLE
 - A = DEVELOPED BASIN DESIGNATION
 - .50 = 100-YR RUNOFF COEFFICIENT
 - 1.0 = AREA ACRES

DRAINAGE NOTES:

- HISTORIC CONDITIONS MAP REPRESENTS THE EXISTING DEVELOPED CONDITION AT THE SITE PRIOR TO REDEVELOPMENT.
- TYPE B SOILS ASSUMED PER NATURAL RESOURCES CONSERVATION SERVICE WEB SOIL SURVEY.
- DRAINAGE CALCULATIONS PERFORMED PER THE LATEST MILE HIGH FLOOD DISTRICT DRAINAGE MANUAL GUIDANCE.

SUMMARY TABLE
UNDEVELOPED RUNOFF

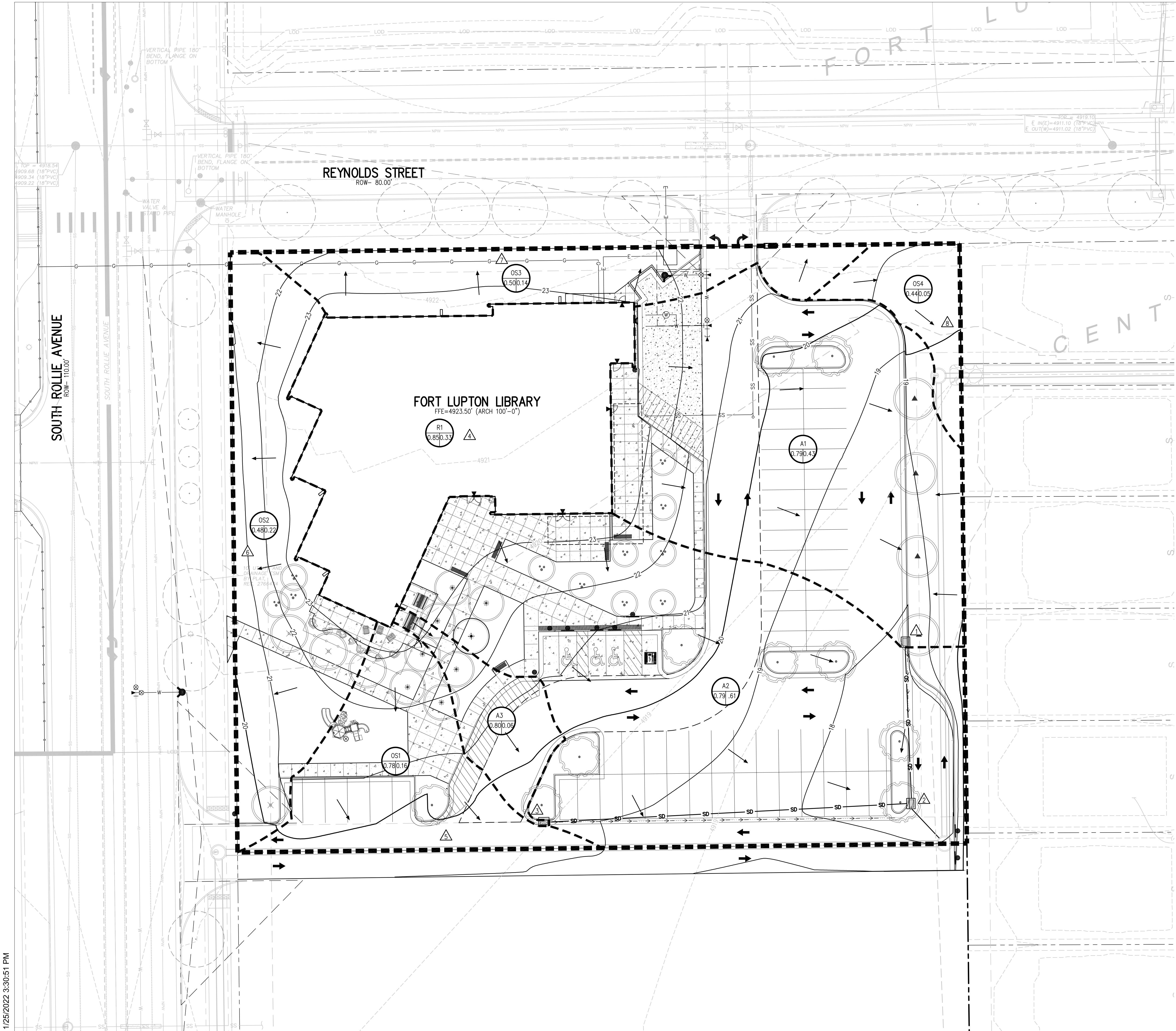
BASIN	DESIGN POINT	AREA (ACRES)	DIRECT 5 YR RUNOFF (CFS)	DIRECT 100 YR PEAK (CFS)
H1	1	0.36	0.01	0.93
H2	2	1.64	0.05	3.98

DOCUMENT
PACKAGE NOT FOR
REGULATORY
APPROVAL,
PERMITTING, OR
CONSTRUCTION

Project Number: 3132c
Issue: 100% DD
Date: 12.16.2021
Drawn By: AEB
Checked By: TML
Revisions:
Rev. Date:

Sheet title:
EXISTING DRAINAGE MAP

1/25/2022 3:30:51 PM

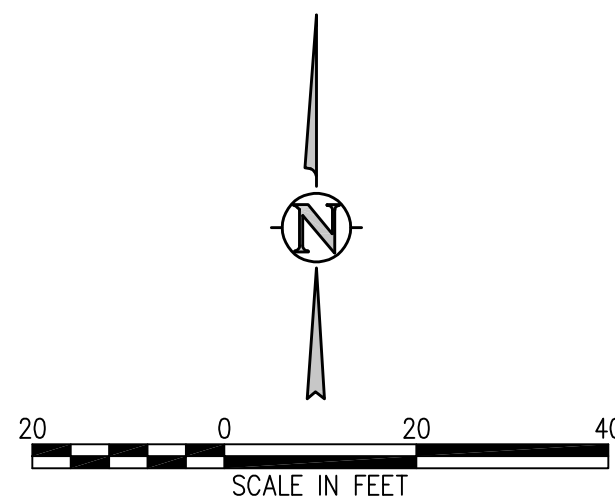


DRAINAGE MAP LEGEND

- EXISTING INDEX CONTOUR
- EXISTING INTERMEDIATE CONTOUR
- PROPOSED INDEX CONTOUR
- PROPOSED INTERMEDIATE CONTOUR
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- HISTORIC DRAINAGE BASIN BOUNDARY (MAJOR BASIN)
- HISTORIC DRAINAGE BASIN BOUNDARY (SUB BASIN)
- DEVELOPED DRAINAGE BASIN BOUNDARY (MAJOR BASIN)
- DEVELOPED DRAINAGE BASIN BOUNDARY (SUB BASIN)
- DIRECTION OF FLOW (HISTORIC)
- DIRECTION OF FLOW (DEVELOPED)
- BASIN DESIGN POINT
- DRAINAGE BASIN IDENTIFICATION BUBBLE
 - A = DEVELOPED BASIN DESIGNATION
 - .50 = 100-YR RUNOFF COEFFICIENT
 - 1.0 = AREA ACRES

SUMMARY TABLE DEVELOPED RUNOFF

BASIN	DESIGN POINT	AREA (ACRES)	DIRECT 5 YR RUNOFF (CFS)	DIRECT 100 YR PEAK (CFS)
A1	1	0.43	0.96	2.48
A2	2	0.61	1.14	2.96
A3	3	0.06	0.14	0.36
R1	4	0.33	0.89	2.13
OS1	5	0.16	0.34	0.91
OS2	6	0.22	0.05	0.66
OS3	7	0.14	0.06	0.51
OS4	8	0.05	0.00	0.14
TOTAL TO STORM		1.43	3.13	7.93
TOTAL OFFSITE		0.57	0.45	2.22
SITE TOTAL		2.00	3.58	10.15



brsarch.com



FORT LUPTON LIBRARY
FORT LUPTON, CO

PRELIMINARY
DRAWINGS. NOT FOR
CONSTRUCTION

Project Number: 3132c
Issue: SITE PLAN SUBMITTAL
Date: 01.25.2022
Drawn By: AEB
Checked By: TML
Revisions:
Rev. Date:

Sheet title:
PROPOSED DRAINAGE MAP

FIG 1
© 2021 Barker Rinker Seacat Architecture

DEVELOPED BASIN COMPOSITE RUNOFF COEFFICIENT & PERCENT IMPERVIOUSNESS

Basin Name	Basin Description	Soil Type	Paved 100% (acres)	Commercial 95% (acres)	Residential 50% (acres)	Parks & Lawns 7% (acres)	Total Area (acres)	C5	C100	Percent Imperviousness
B1	Tract D - Commercial	A	0.00	5.16	0.00	0.00	5.16	0.87	0.89	95.0%
B2	Tract E - MF	A	1.33	0.00	5.22	0.00	6.55	0.58	0.75	60.2%
B3.1	Block 5 - North Commercial	A	0.00	3.17	0.00	0.00	3.17	0.87	0.89	95.0%
B3.2	Block 5 - South Commercial	A	0.12	1.40	0.00	0.00	1.52	0.87	0.89	95.4%
B4.1	SF North Road C	A	0.00	0.00	1.25	0.00	1.25	0.50	0.70	50.0%
B4.2	SF North Road C	A	0.20	0.00	1.18	0.00	1.38	0.55	0.73	57.2%
B4.3	SF North Road B	A	0.04	0.00	1.14	0.00	1.18	0.51	0.71	51.7%
B4.4	SF North Road B	A	0.17	0.00	1.62	0.00	1.79	0.54	0.72	54.7%
B5.1	SF South Road C	A	0.00	0.00	1.89	0.00	1.89	0.50	0.70	50.0%
B5.2	SF South Road C	A	0.00	0.00	2.40	0.35	2.75	0.46	0.67	44.5%
B5.3	SF South Road B	A	0.00	0.00	1.87	0.00	1.87	0.50	0.70	50.0%
B5.4	SF South Road B	A	0.00	0.00	3.19	0.42	3.61	0.46	0.67	45.0%
B5.5	SF Block 6	A	0.00	0.00	1.27	0.42	1.69	0.42	0.64	39.3%
B5.6	SF Block 6	A	0.00	0.00	0.77	0.00	0.77	0.50	0.70	50.0%
B5.7	SF Block 2	A	0.00	0.00	2.08	0.00	2.08	0.50	0.70	50.0%
B5.8	SF Block 2	A	0.78	0.00	0.00	0.88	1.66	0.51	0.68	50.9%
B6	Tract F - MF	A	0.00	0.00	3.34	0.00	3.34	0.50	0.70	50.0%
B7	Tract C - Charter School	A	0.00	0.00	5.41	0.00	5.41	0.50	0.70	50.0%
B8	Courtyards at Lupton Village	A	1.08	2.01	0.00	1.26	4.35	0.67	0.77	68.3%
B9.1	Rollie W ROW	A	0.93	0.00	0.00	0.78	1.71	0.56	0.71	57.5%
B9.2	Rollie E ROW & WCR12	A	1.06	0.00	0.00	1.20	2.26	0.51	0.67	50.5%
B10.1	Reynolds N Street ROW	A	0.53	0.00	0.00	0.35	0.88	0.60	0.74	62.9%
B10.2	Reynolds S Street ROW	A	0.26	0.00	0.00	0.17	0.43	0.60	0.74	62.8%
B11	Tract B	A	0.00	0.00	0.00	2.52	2.52	0.18	0.45	7.0%
B12	Outlot A & B - Pond	A	0.00	0.00	0.00	3.21	3.21	0.18	0.45	7.0%
B13	Outlot C - Pond	A	0.00	0.00	0.00	2.12	2.12	0.18	0.45	7.0%
NORTH RETENTION POND							15.14	0.62	0.75	64.8%
WEST RETENTION POND							49.42	0.51	0.69	49.36%

1

1

EXISTING BASIN COMPOSITE RUNOFF COEFFICIENT & PERCENT IMPERVIOUSNESS

Basin Name	Basin Description	Soil Type	Paved 100% (acres)	Building 90% (acres)	Gravel 40% (acres)	Landscape 2% (acres)	Total Area (acres)	C5	C100	Percent Imperviousness
EX1	Rollie E ROW to Ex. Inlet	A	0.81	-	-	0.14	0.95	0.78	0.86	85.5%
EX2	Rollie W ROW to Ex. Inlet	A	0.69	-	-	0.25	0.94	0.69	0.80	73.6%
TOTAL							1.89	0.73	0.83	79.6%

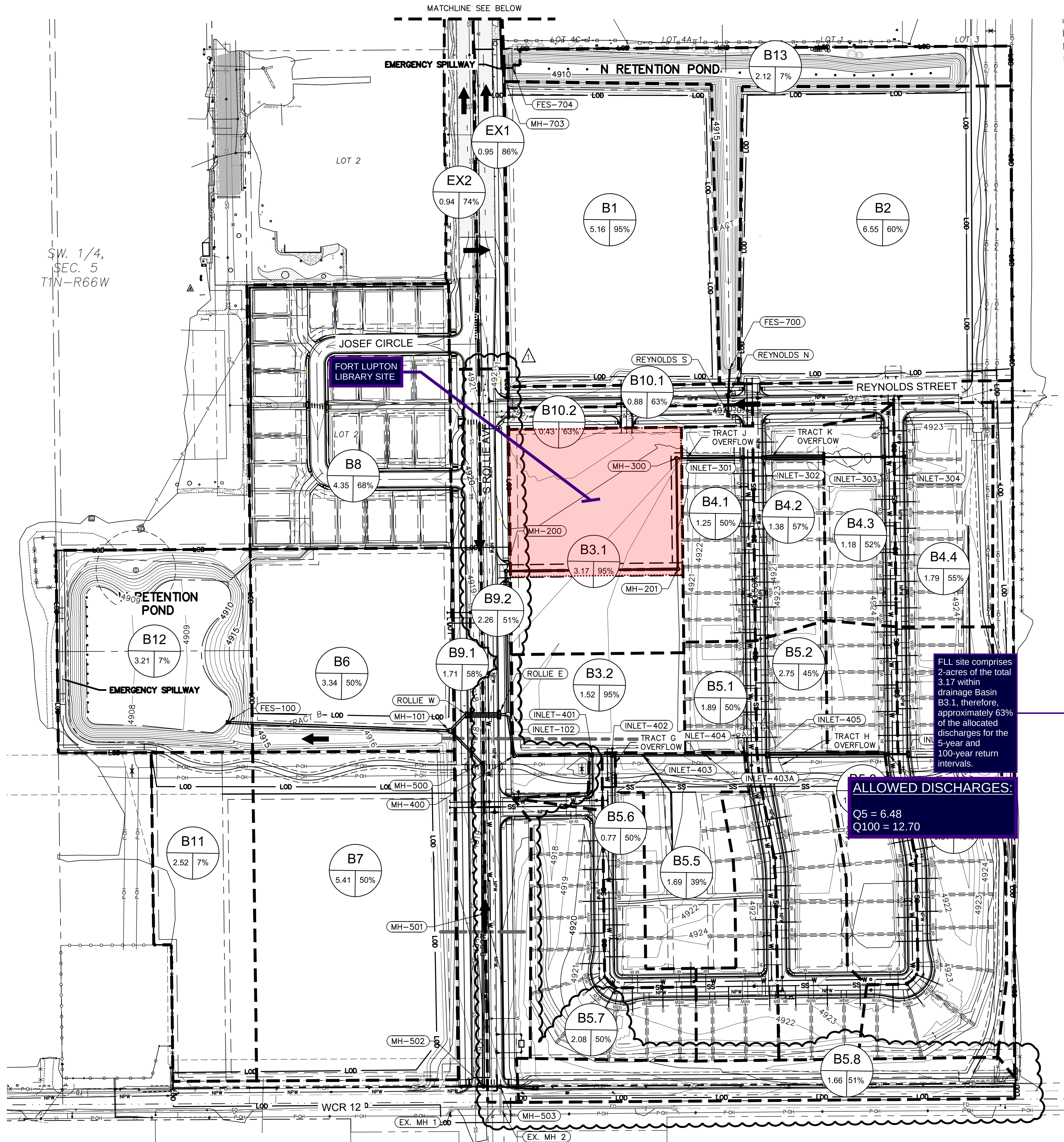
LUPTON VILLAGE

B.1 HYDRAULIC
CALCULATIONS

olsson

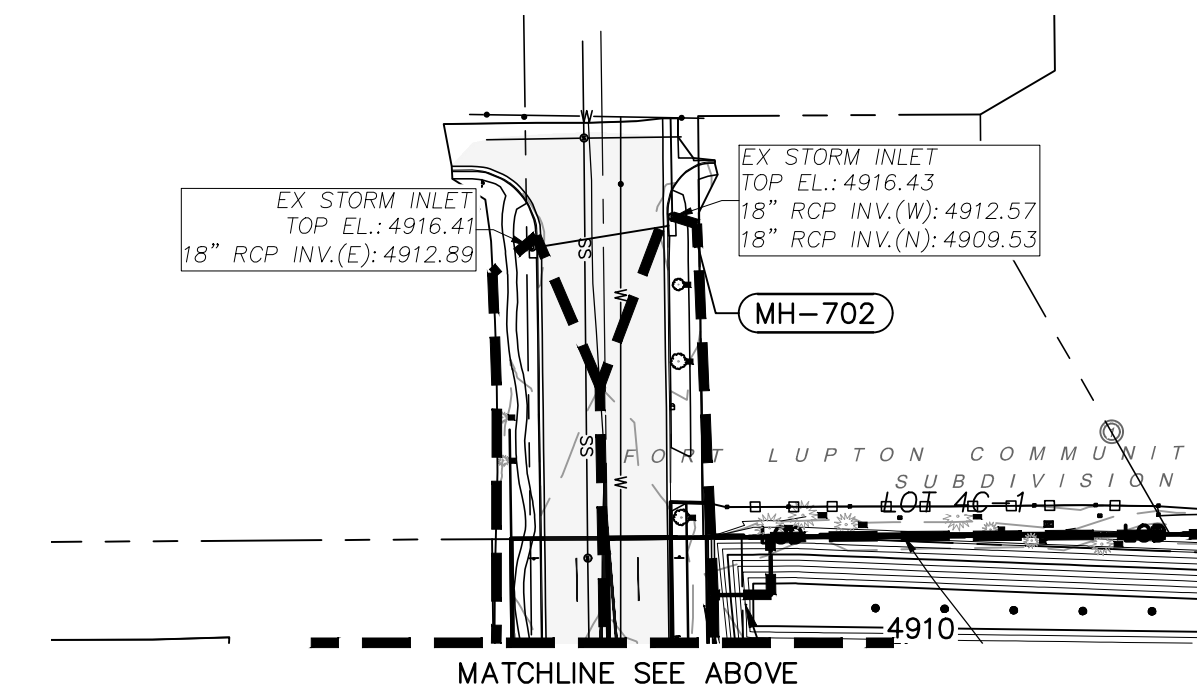
1880 Fall River Drive, Suite 200
Loveland, CO 80538
Tel. 970-461-7733

DWG: F:\2018\1501-2000\018-1732\40-Design\Reports\GNCA\Drawings\Calcs\CAD\C_DRN_81732.dwg
DATE: Apr 07, 2021 11:52am
USER: senderson
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C:\PLGND_81732
C:\base_81732
C:\tblk_81732
C:\UTIL_81732



DRAINAGE INFORMATION	
TOTAL SITE AREA	64.57 ACRES
PROJECTED DEVELOPED % IMPERVIOUS	57.1%*
SOIL TYPE	A (86%) B (14%)
NORTH RETENTION POND	
5-YR REQUIRED RETENTION POND VOLUME	78,138 CUBIC FEET
100-YR REQUIRED RETENTION POND VOLUME	190,477 CUBIC FEET
5-YR DEVELOPED RUNOFF	34.21 CFS
100-YR DEVELOPED RUNOFF	78.84 CFS
WEST RETENTION POND	
5-YR REQUIRED RETENTION POND VOLUME	206,682 CUBIC FEET
100-YR REQUIRED RETENTION POND VOLUME	569,251 CUBIC FEET
5-YR DEVELOPED RUNOFF	87.93 CFS
100-YR DEVELOPED RUNOFF	218.13 CFS

* REFER TO APPENDIX B, DEVELOPED BASIN COMPOSITE RUNOFF COEFFICIENT & PERCENT IMPERVIOUS TABLE



LEGEND

- PROPERTY LINE ————
- CONTOURS ———— 5750
- DIRECTION OF FLOW →
- 100-YR WSEL ————
- SUB-BASIN BOUNDARY ————
- DESIGN POINT
- BASIN % IMPERVIOUSNESS
- AREA IN ACRES

DEVELOPED BASIN RUNOFF CALCULATIONS

Basin Name		Basin Characteristics				Intensities		Sub-basin	
		Description	Area (acres)	C5	C100	Tc* (min)	I5 (in/hr)	I100 (in/hr)	Q
									5-yr (cfs)
									100-yr (cfs)
B1	Tract D - Commercial	5.18	0.87	0.89	10.76	3.77	7.21	16.92	33.13
B2	Tract E - MF	6.55	0.58	0.75	14.51	3.34	6.39	12.63	31.26
B3.1	Block 5 - North Commercial	3.17	0.87	0.89	11.05	3.73	7.14	10.29	20.16
B3.2	Block 5 - South Commercial	1.52	0.87	0.89	9.25	3.98	7.62	5.28	10.37
B4.1	SF North Road C	1.25	0.50	0.70	9.25	3.98	7.62	2.49	6.69
B4.2	SF North Road C	1.38	0.55	0.73	9.88	3.89	7.44	2.98	7.55
B4.3	SF North Road B	1.18	0.51	0.71	10.33	3.82	7.32	2.32	6.14
B4.4	SF North Road B	1.79	0.54	0.72	15.02	3.29	6.30	3.16	8.14
B5.1	SF South Road C	1.89	0.50	0.70	11.50	3.67	7.03	3.47	9.31
B5.2	SF South Road C	2.75	0.46	0.67	11.96	3.62	6.92	4.67	12.72
B5.3	SF South Road B	1.87	0.50	0.70	16.87	3.13	5.98	2.93	7.85
B5.4	SF South Road B	3.61	0.46	0.67	17.69	3.06	5.85	5.11	14.17
B5.5	SF Block 6	1.69	0.42	0.64	23.13	2.68	5.12	1.91	5.52
B5.6	SF Block 6	0.77	0.50	0.70	10.89	3.75	7.18	1.44	3.85
B5.7	SF Block 2	2.08	0.50	0.70	25.85	2.52	4.84	2.62	6.99
B5.8	SF Block 2	0.66	0.51	0.68	12.88	3.54	6.72	2.37	7.54
B6	Tract F - MF	3.34	0.50	0.70	12.88	3.51	6.72	5.86	15.71
B7	Tract C - Charter School	5.41	0.50	0.70	11.20	3.71	7.10	10.02	26.86
B8	Courtyards at Lupton Village	4.35	0.67	0.77	11.30	3.70	7.08	10.79	23.74
B9.1	Rollie W ROW	1.71	0.58	0.71	16.04	3.20	6.12	3.07	7.44
B9.2	Rollie E ROW & WCR12	2.26	0.51	0.67	23.78	2.64	5.05	3.03	7.68
B10.1	Reynolds N Street ROW	0.88	0.60	0.74	9.01	4.02	6.89	2.12	5.06
B10.2	Reynolds S Street ROW	0.43	0.60	0.74	7.30	4.31	8.27	1.11	2.62
B11	Tract B	2.52	0.18	0.45	16.18	3.19	6.10	1.45	6.92
B12	Outlot A & B - Pond	3.21	0.18	0.45	11.01	3.73	7.15	2.16	10.33
B13	Outlot C - Pond	2.12	0.18	0.45	11.01	3.73	7.15	1.42	6.82
		North Retention Pond						34.21 78.84	
		West Retention Pond						87.93 218.13	

* If time of concentration was less than 5 minutes, 5 minutes was used.

EXISTING BASIN RUNOFF CALCULATIONS

Basin Name		Basin Characteristics				Intensities		Sub-basin	
		Description	Area (acres)	C5	C100	Tc* (min)	I5 (in/hr)	I100 (in/hr)	Q
									5-yr (cfs)
									100-yr (cfs)
EX1	Rollie E ROW to Ex. Inlet	0.95	0.78	0.86	12.73	3.53	6.75	2.60	5.51
EX2	Rollie W ROW to Ex. Inlet	0.94	0.69	0.80	14.32	3.36	6.43	2.18	4.83

1880 Fall River Drive,
Suite 200
Loveland, CO 80538
TEL 970.461.7733
FAX 970.635.3709
www.olson.com

OLSSON ASSOCIATES ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS (HORIZONTAL OR VERTICAL). THE EXISTING UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS HOWEVER THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.

CALL UTILITY NOTIFICATION CENTER OF COLORADO

Know what's below.
Call before you dig.
CALL 2 BUSINESS DAYS IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

REV	NO.	DATE	DESCRIPTION
1	04-02-21		WCR 12 STREET IMPROVEMENTS

DRAINAGE MAP

LUPTON VILLAGE

CONSTRUCTION DOCUMENTS

FORT LUPTON, COLORADO

2021

drawn by: DP
checked by: JD
approved by: RB
QA/QC by: RB
project no.: 018-1732
drawing no.: C_DRN_81732
date: 2021-03-26

SHEET
C.2



Your Touchstone Energy® Cooperative 

March 02, 2022

City of Fort Lupton
130 South McKinley Ave.
Fort Lupton, CO 80621

Re: LUP2022-0002 – Fort Lupton Library Site Plan

Dear Maria:

On behalf of United Power, Inc., thank you for inviting us to review and comment on the Fort Lupton Library Site Plan. After review of the information, United Power has existing electrical distribution in the area that may or may not need to be upgraded depending on the requirements of the site, in order to provide safe reliable power for the area. Please note the following:

- We have some existing electrical infrastructure in the NW & SW corners that may or may not need to be relocated at the expense of the applicant
- **Landscaping within a Utility Easement** - When landscaping in utility easements, please keep in mind that we can only have shallow rooting vegetation such as small bushes and shrubs. We cannot have any deep rooting vegetation or trees planted above our lines. The trunk/base of the tree(s) should be minimum of 5' away from the underground electric line with no trees planted under overhead lines. Any landscaping should be a minimum clearance distance of 15' from the front and both sides of equipment such as transformers, and cabinets, etc. and five feet from the back to allow a backhoe if needed.



Please have the property owner/developer/contractor submit an application for new electric service, any modification to existing facilities including relocation and/or removal along with CAD data via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate instrument. Obtaining easements via a separate instrument can be time consuming and could cause delays.

As a Reminder: No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We would like to remind the developer to call the Utility Notification Center by dialing 811 to have all utilities located prior to construction. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

A handwritten signature in black ink, appearing to read "Samantha Riblett".

Samantha Riblett
United Power, Inc.
Right of Way Agent
O: 303-637-1324 | Email: platreferral@unitedpower.com



Public Works

130 S. McKinley Avenue
Fort Lupton, CO 80621

Phone: 303.857.6694

Fax: 303.857.0351

www.fortluptonco.gov

MEMO

To: Todd Hodges
Alyssa Knutson
CC: Tracy Lawless (JVA)
From: Roy Vestal
Date: March 15, 2022
Subject: Fort Lupton Library Site Plan LUP2022-0002
Public Works Review

Public Works has reviewed the submitted documents for the above referenced development project with the following comments for inclusion with the Site Plan submittal. Be advised, review of construction drawings is for general compliance with city standards. There may be additional concerns as this design develops.

1. Utilities

a. Water - Chapter 3

- i. Plans show a 2" water service (2" Commercial = 20 SFE)

1. Water Plant Investment Fee will be \$160,000.

- a. A 1 ½ " service = \$88,000
- b. A 1" service = \$38,400

b. Sanitary Sewer - Chapter 4

- i. Plans show a 2" water service (2" Commercial = 20 SFE)

1. Sewer Water Plant Investment Fee will be \$200,000.

- a. A 1 ½ " service = \$110,000
- b. A 1" service = \$48,000

2. Site Plan

- a. Site Plan A-1 – Please move the gate from 14th Street entry to the property line. Need to leave adequate room for truck to park out of the street to open gate.

3. Drainage

- a. Drainage analysis as provide is acceptable.

4. Landscape / Grading - Chapter 2 Design Standards

- a. A SWMP and Stormwater Discharge permit must be acquired from CDPH&E. Please submit proof of prior to receiving construction permits. Please provide copy of permit from CDPH&E.

5. Utilities

a. Water - Chapter 3

- i. Backflow prevention assemblies shall be tested by a Certified Cross-Connection Control Technician upon installation and tested at least annually, thereafter.
- ii. Plumbing plans should identify back flow prevention devices and will require inspection by a certified backflow prevention technician and registration on the City's Aqua Flow web site. The backflow device will require annual inspections and entry to the City's Cross Connection Inspection Control system (in accordance with Section 13-85 of the City Municipal Code).

b. Sanitary Sewer - Chapter 4

- i. Indicate service slopes.
- ii. *Section 4.14.03* Minimum service line slope is 6" = .0104 ft/ft, Maximum service line slopes is 6" = .0600 ft/ft

c. Storm Sewer - Chapter 5

The 12-inch storm connection to the existing manhole may not be viable. Detail with existing pipe inverts, penetrations into manhole and new penetration. I don't think there is room in this configuration.

d. Traffic Control - Chapter 8

- i. Traffic analysis letter as submitted is acceptable.

There may be additional concerns as this design develops.

Final approval of drawings does not infer the drawings are error free. The City shall have full authority to review and approve all submittals and construction for compliance with these DESIGN STANDARDS and CONSTRUCTION SPECIFICATIONS. An approval or acceptance by the City does not relieve the owner, engineer, designer, or contractor from responsibility for ensuring that the calculations, plans, specifications, construction, and record drawings are in compliance with these DESIGN STANDARDS. Any approval or acceptance by the City shall not result in any liability to the City or its employees for any claim, suit, loss, damage, or injury resulting from the use or implementation of the approved documents. Nothing in these DESIGN STANDARDS shall be construed to circumvent any sections of the City of Fort Lupton Code or sub codes, pertaining to responsibility for reports, studies, designs, and construction.

Maria Lancto

From: Hice-Idler - CDOT, Gloria <gloria.hice-idler@state.co.us>
Sent: Tuesday, February 15, 2022 2:59 PM
To: Todd Hodges; Maria Lancto; Alyssa Knutson
Cc: Timothy Bilobran - CDOT; Allyson Young - CDOT
Subject: Fort Lupton Library/Town of Fort Lupton/SH 52

The traffic generated by the library will not trigger the warrant for re-evaluation of the Rollie Avenue/SH 52 intersection. CDOT has no comment.

Gloria Hice-Idler
Rocksol Consulting

(970) 381-8629



10601 W. 10th Street, Greeley, CO 80634

gloria.hice-idler@state.co.us | www.codot.gov | www.cotrip.org



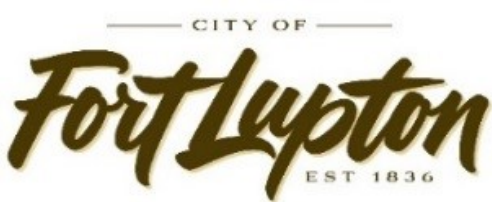
Magaly Morales-Tejada

From: Jake Freier
Sent: Tuesday, February 15, 2022 5:06 PM
To: Magaly Morales-Tejada
Subject: RE: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

Magaly,

The only comment I have is that the subject property, Lot 13, Block 5 of the Lupton Village PUD (Parcel # 147105318013) will be addressed 370 S Rollie Ave regardless of whether or not the project is accepted.

Thanks,
Jake



Jake Freier, GISP

GIS Specialist

Main Line: 303.857.6694 | **Direct:** 720.466.6115

Mobile: 303.720.5155 | **Fax:** 303.857.0351

jfreier@fortluptonco.gov | fortluptonco.gov

130 S. McKinley Avenue, Fort Lupton, CO 80621

From: Magaly Morales-Tejada
Sent: Friday, February 11, 2022 2:46 PM
Cc: Maria Lancto <MLancto@Fortluptonco.gov>; Todd Hodges <thodges@Fortluptonco.gov>; Alyssa Knutson <AKnutson@Fortluptonco.gov>
Subject: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

Good Afternoon,

The documentation located at the following link is submitted to you for review and recommendation for a site plan being reviewed by the City of Fort Lupton. The application documents can be reviewed at the following link: <https://www.fortluptonco.gov/DocumentCenter/Index/658>.

Any comments you consider relevant to this request would be appreciated. Please reply by **March 4, 2022**, so that we may give full consideration to your recommendation. Any response not received before or on this date may be deemed to be a favorable response to the Planning & Building Department.

The Public Hearings for this matter are scheduled for:

- Planning Commission: Thursday, March 24, 2022 at 6:00 PM; and
- City Council: Tuesday, April 5, 2022 at 7:00 PM

Your time in this matter is greatly appreciated!

Magaly Morales-Tejada
Planning Technician
130 S. McKinley Ave.

Fort Lupton, CO 80621
Direct: 720-466-6111



Magaly Morales-Tejada

From: John Fryar
Sent: Monday, February 14, 2022 8:32 AM
To: Magaly Morales-Tejada
Subject: RE: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

No LE issues.



Chief John Fryar

From: Magaly Morales-Tejada <MMTejada@Fortluptonco.gov>
Sent: Friday, February 11, 2022 2:46 PM
Cc: Maria Lancto <MLancto@Fortluptonco.gov>; Todd Hodges <thodges@Fortluptonco.gov>; Alyssa Knutson <AKnutson@Fortluptonco.gov>
Subject: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

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Your time in this matter is greatly appreciated!

Magaly Morales-Tejada
Planning Technician
130 S. McKinley Ave.
Fort Lupton, CO 80621
Direct: 720-466-6111



Magaly Morales-Tejada

From: Jose Gonzalez <jgonzalez@procodeinc.net>
Sent: Wednesday, February 16, 2022 12:31 PM
To: Magaly Morales-Tejada
Subject: RE: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

No concerns.

Thanks

From: Magaly Morales-Tejada <MMTejada@Fortluptonco.gov>
Sent: Friday, February 11, 2022 2:46 PM
Cc: Maria Lancto <MLancto@Fortluptonco.gov>; Todd Hodges <thodges@Fortluptonco.gov>; Alyssa Knutson <AKnutson@Fortluptonco.gov>
Subject: Referral Response Request: Fort Lupton Library Site Plan LUP2022-0002

Good Afternoon,

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Magaly Morales-Tejada
Planning Technician
130 S. McKinley Ave.
Fort Lupton, CO 80621
Direct: 720-466-6111



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Please be cautious

This email was sent outside of your organization

Colorado Community Media
750 W. Hampden Ave. Suite 225
Englewood, CO 80110

City of Fort Lupton Legals***
130 S McKinley Avenue
Fort Lupton CO 80621

Description: FLP550 Hearing Notice

AFFIDAVIT OF PUBLICATION

State of Colorado }
County of Weld } ss

This Affidavit of Publication for the Fort Lupton Press, a weekly newspaper, printed and published for the County of Weld, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made 3/3/2022, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



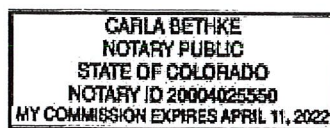
For the Fort Lupton Press

State of Colorado }
County of Weld } ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before me by the above named Linda Shapley, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on 3/3/2022. Linda Shapley has verified to me that she has adopted an electronic signature to function as her signature on this document.

20004025550-400071

Carla Bethke
Notary Public
My commission ends April 11, 2022



Public Notice

CITY OF FORT LUPTON NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Fort Lupton is in receipt of an application for a site plan known as the Fort Lupton Library Site Plan located at east and Adjacent to S. Rollie Ave, and south and adjacent to Reynolds St. in Fort Lupton, Colorado, pursuant to the City of Fort Lupton Municipal Code Notice Requirements.

The public hearings are to be held before the Planning Commission on Thursday, March 24, 2022, at 6:00 P.M., and before the City Council on Tuesday, April 5, 2022, at 7:00 P.M. or as soon as possible thereafter.

The public meetings shall be held at the Fort Lupton City Hall, 130 S. McKinley Avenue in Fort Lupton, Colorado. In the event that the City Hall is closed at the time of the hearings due to COVID-19, the public hearings will be held remotely, accessible to the public by phone and internet. Information on how to attend the hearings will be provided in the agenda as posted on the City's website, www.fortluptonco.gov.

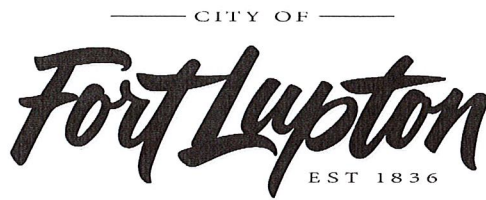
Further information is available through the City Planning and Building Department at (303) 857-6694.

ALL INTERESTED PERSONS MAY ATTEND

LEGAL DESCRIPTION

LOT 13, BLOCK 5, LUPTON VILLAGE PUD

Legal Notice No. FLP550
First Publication: March 3, 2022
Last Publication: March 3, 2022
Publisher: Fort Lupton Press



CERTIFICATE OF MAILING

I, the undersigned, hereby certify that on the 8th day of March, 2022, a true and correct copy of the foregoing Notice of Public Hearings and Site Plan Map for the Fort Lupton Library Site Plan was sent via U.S. Mail, postage pre-paid, to the following addresses:

EASTMAN PROPERTIES LLC
745 HEATHER GLEN LN
FORT COLLINS, CO 80525

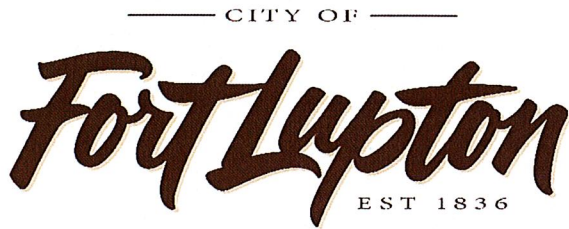
JU SHIN LLC
17119 E EASTER AVE
CENTENNIAL, CO 80016

FLT LAND ASSEMBLAGE LLLP
1295 MAIN ST
UNIT 5
WINDSOR, CO 80550

BAESSLER RESIDENTIAL COLORADO LLC
3780 W 10TH ST
STE 200
GREELEY, CO 80634



CITY OFFICIAL



Planning & Building

130 S. McKinley Avenue
Fort Lupton, CO 80621
www.fortluptonco.gov

Phone: 303.857.6694
Fax: 303.857.0351

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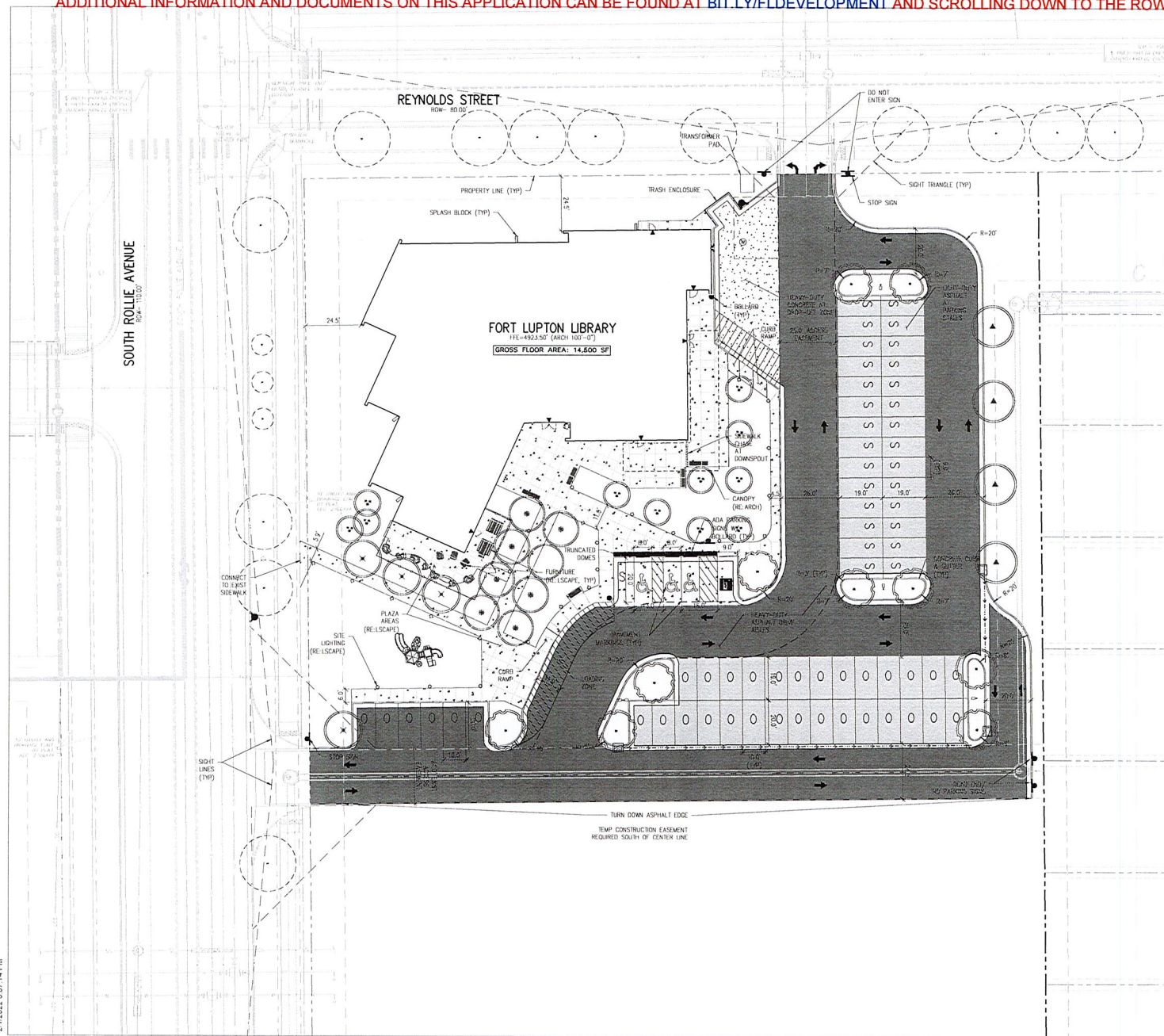
ADDITIONAL INFORMATION AND DOCUMENTS ON THIS APPLICATION CAN BE FOUND AT
BIT.LY/FLDEVELOPMENT AND SCROLLING DOWN TO THE ROW TITLED: FORT LUPTON LIBRARY SITE
PLAN

ALL INTERESTED PERSONS MAY ATTEND

LEGAL DESCRIPTION

LOT 13, BLOCK 5, LUPTON VILLAGE PUD

2/1/2022 8:07:14 PM



HORIZONTAL CONTROL LEGEND

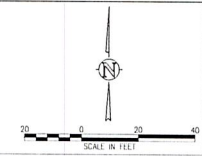
[Symbol]	ASPHALT PAVING
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[Symbol]	CONCRETE PAVING
[Symbol]	HEAVY-DUTY CONCRETE PAVING
[Symbol]	MILL AND OVERLAY
[Symbol]	LIMITS OF SAWCUT
[Symbol]	STANDARD STALL (9' WIDTH)
[Symbol]	OVERSIZED STALL (10' WIDTH)
[Symbol]	FENCE
[Symbol]	FLOW LINE OF DITCH OR WASH
[Symbol]	CURB AND GUTTER
[Symbol]	SPILL/CATCH CURB TRANSITION
[Symbol]	SIGN W/ POST
[Symbol]	CURB RAMP
[Symbol]	SIDEWALK CHASE
[Symbol]	SIDEWALK
[Symbol]	GRAVEL
[Symbol]	PROPOSED BUILDING
[Symbol]	BUILDING ACCESS
[Symbol]	BOULDER/ROCK WALL
[Symbol]	LIMITS OF WORK
[Symbol]	EASEMENT LINE
[Symbol]	PROPERTY LINE
[Symbol]	ADJACENT PROPERTY LINE/ROW
[Symbol]	MATCHLINE

PARKING ANALYSIS

STANDARD STALLS:	29
ADA STALLS:	3
EV STALLS:	1
OVERSIZED STALLS:	34
TOTAL PARKING:	67 SPACES

HORIZONTAL CONTROL NOTES:

1. ALL DIMENSIONS AND MARK ARE TO FACE OF CURB, FACE OF BUILDING AND EDGE OF WALK UNLESS OTHERWISE NOTED.
2. CONTRACTOR TO REPAIR/REPLACE ALL DAMAGE TO EXISTING PAVEMENT OR SITE FEATURES NOT INTENDED FOR DEMOLITION.
3. REFER TO GRADING AND DRAINAGE PLAN FOR FURTHER INFORMATION PERTAINING TO CURB & GUTTER, CHASES, AND DRAINAGE PANS.



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CONSULTING ENGINEER
CIVIL, MECH, ELEC, SANITARY, STRUCTURAL, SOILS, ENVIRONMENTAL, AND ASBESTOS
1000 N. 10TH STREET, SUITE 200
DENVER, CO 80202
303.444.8955
OWNER: FORT LUPTON LIBRARY
DESIGNED BY: BARKER RINKER SEACAT ARCHITECTURE

FORT LUPTON LIBRARY
FORT LUPTON, CO

PRELIMINARY
DRAWINGS, NOT FOR
CONSTRUCTION

Project Number: 31322
Name: SITE PLAN SUBMITTAL
Date: 01.25.2022
Drawn By: AEB
Checked By: TML
Revisions: _____
Rev: _____
Date: _____

Sheet Title: SITE PLAN

C-6

©2021 Barker Rinker Seacat Architecture

CITY OF FORT LUPTON CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-064

AWARD CONTRACT FOR INTEGRATED MOSQUITO MANAGEMENT SERVICES TO VECTOR DISEASE CONTROL INTERNATIONAL, LLC FOR NOT TO EXCEED \$18,340.00 FROM PUBLIC WORKS SHOP GENERAL FUND

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments:

- a. Contract Agreement – Vector Disease Control International, LLC.
- b. VDCI Services Proposal (Exhibit A)
- c. 2021 Mosquito Control Report

III. Summary Statement:

Award of contract to Vector Disease Control International, LLC for Integrated Mosquito Management Services during the 2021 season for not to exceed \$18,340.00 from the Public Works Shop General Fund.

IV. Submitted by: _____
Public Works Director

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval:

_____	_____
City Clerk	Date

IX. Detail of Issue/Request:

Mosquito operations are a specialized service that requires training, knowledge and a methodical approach to effectively and economically balance the city's needs and environmental issues.

The VDCI program will handle all aspects of the City's program with added technology and information assistance to our residents.

Program begins in May with larval surveillance with completion in September. Services include larval control, adult insecticide applications weekly, trap monitoring, mapping and reporting.

X. Legal/Political Considerations:

None.

XI. Alternatives/Options:

- A. Approve the contract award to VDCI
- B. Reject agreement contract with another firm.
- C. Delay action on the contract to gather more information.
- D. Have PW staff resume spraying operations.

XII. Financial Considerations:

The 2022 budget includes \$25,000 for insect control in the Public Works Shop General Fund..

XIII. Staff Recommendation:

Staff recommends approving award of the contract to VDCI for Integrated Mosquito Management Services for not to exceed \$18,340.00 for the 2022 season.



City of Fort Lupton, Colorado

Public Works Department

Public Works Agreement

This PUBLIC WORKS Agreement is entered into by and between the **City of Fort Lupton, Colorado** (hereinafter “City”) and **Vector Disease Control International, LLC (VDCI)** (hereinafter “VDCI”).

WHEREAS, the parties hereto agree in consideration of the covenants, payments and agreements set forth herein as follows:

1. **SCOPE OF SERVICES.** VDCI shall perform the services included in the scope of work set forth and incorporated herein as **Exhibit A**. VDCI confirms it possesses all necessary professional licenses and is in good standing with the State of Colorado.

2. **CONTRACT DOCUMENTS.** This Agreement consists of and includes this Agreement and VDCI’s Services Proposal (Exhibit A). In the event of any conflict between any of these documents, this document shall control.

3. **PERIOD OF SERVICE AND SCHEDULE.** The provisions of this Agreement have been agreed to in anticipation of the orderly and continuous progress of the Project through completion of the services stated in the Proposal. VDCI's obligation to render services hereunder will extend for a period that may reasonably be required for the completion of said services. VDCI shall make reasonable efforts to comply with deliverable schedules and consistent with VDCI’s professional responsibility.

4. **CONTRACT SUM.** The City shall pay to VDCI for performance and completion of the work encompassed by this Agreement, and VDCI will accept as full compensation therefore the sum of not to exceed **Eighteen Thousand, Three Hundred and Forty Dollars and No Cents, \$18,340.00**, subject to confirmation by the City of completion of the scope of work in accordance with the contract documents attached hereto. Said amounts to be paid upon review and acceptance of the work by the City, in its sole discretion.

5. **CONTRACT APPROPRIATIONS/NO CHANGE ORDERS.** The City states that the amount of money appropriated for this Agreement is equal to or in excess of the contract amount. No change order to this Agreement requiring additional compensable work to be performed, which work causes the aggregate amount payable under this Agreement to exceed the amount appropriated for the original contract shall be issued by the City unless the City notifies VDCI in writing, that lawful appropriations to cover the costs of this additional work has been made and the change order is approved by the City in its sole discretion in writing. City shall have the right to make changes within the general scope of

VDCI's services, with an appropriate change in compensation and schedule, upon execution of a mutually acceptable amendment or change order signed by authorized representatives of City and VDCI.

6. **AMENDMENT/NO ASSIGNMENT.** No modification or amendment of this Agreement shall be valid unless in writing and signed by all parties to this Agreement. VDCI's services will be performed solely for the benefit of City and not for the benefit of any other persons or entities. Neither City nor VDCI shall assign or transfer interest in this Agreement without the written consent of the other.

7. **COMPLETE AGREEMENT.** This Agreement, and the exhibits hereto, shall constitute the entire agreement between the parties with respect to the subject matter hereof and there are no agreements, representations or warranties other than as set forth herein.

8. **COMPUTER PROGRAMS OR MODELS.** Any use, development, modification, or integration by VDCI of computer software modeling programs does not constitute ownership or a license to City to use or modify such computer software modeling programs.

9. **ELECTRONIC MEDIA AND DATA TRANSMISSIONS**

A. Any electronic media (computer disks, tapes, etc.) or data transmissions furnished (including Project Web Sites or CAD file transmissions) are for City information and convenience only. Such media or transmissions are not to be considered part of VDCI's instruments of service. VDCI, at its option, may remove all indicia of its ownership and involvement from each electronic display.

B. VDCI shall not be liable for loss or damage directly or indirectly, arising out of City's use of electronic media or data transmissions.

10. **TERMINATION.** Services may be terminated by City or VDCI by seven (7) days' written notice in the event of substantial failure to perform in accordance with the terms hereof by the other party through no fault of the terminating party. If so terminated, City shall pay VDCI all amounts due for all services properly rendered and expenses incurred to the date of receipt of notice of termination.

11. **SEVERABILITY.** In the event any portion of this Agreement is held to be unenforceable, the unenforceable portion of this Agreement will be deleted and the remaining provisions of the Agreement shall continue in full force and effect.

12. **GOVERNING LAW.** This Agreement shall be governed by the laws of the State of Colorado. All parties agree that any dispute regarding enforcement of this Agreement shall be filed in Weld County District Court after first attempting in good faith to submit the dispute to mediation. Submission of any dispute to mediation shall be a condition precedent to filing litigation in this matter, other than the request for injunctive relief.

13. **OSHA REQUIREMENTS.** VDCI agrees that it alone bears the responsibility for providing a safe and healthy work environment and shall provide its employees with adequate orientation and training to safely perform the scope of work set forth in this contract. VDCI shall at all times comply with the safety and health regulations of the Occupational Safety and Health Act of 1970 (29 CFR 1926) including all amendments and modifications thereto. In the event there is a conflict between the safety and health provisions of federal, state or local regulations, the more stringent provision shall prevail. VDCI acknowledges and agrees that with respect to the scope of work under this contract, it shall comply with all obligations and assume all responsibilities for its actions regarding all OSHA rules and regulations.

14. **NO WAIVER OF GOVERNMENTAL IMMUNITY.** The City, its elected officials, officers and employees are relying upon, and do not waive or intent to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities and protections provided by the Colorado Governmental Immunity Act, C.R.S. Sec. 24-10-101 et seq. as amended or otherwise available to the City. Nothing herein shall operate as a waiver of any right the City has of governmental immunity under Colorado law which is specifically herein reserved.

15. **INDEPENDENT CONTRACTOR.** VDCI is a separate, legal entity from the City and the parties make this Agreement accordingly with the understanding that VDCI at all times is acting as an independent contractor and not an employee or agent of the City. All persons retained by VDCI to perform services pursuant to this Agreement shall be employees or independent contractors of VDCI and are not employees, contractors or agents of the City. VDCI does not have the authority to bind the City by contract or otherwise.

16. **FORCE MAJEURE.** Neither party shall be liable or responsible to the other party nor be deemed to have defaulted under or breached this Agreement for failure or delay in fulfilling or performing any obligation under this Agreement when such failure or delay is caused by or results from causes beyond the reasonable control of the affected party, including but not limited to fire, floods, embargoes, pandemics, wars, acts of war (whether war is declared or not), insurrections, riots, civil commotions, strikes, lockouts or other labor disturbances, instances affecting public health including pandemics, acts of God or acts, omission, or delays in acting by any governmental authority. Provided, however, that the party so affected shall use reasonable efforts to avoid or remove such causes of non-performance, and shall continue performance hereunder with reasonable dispatch whenever such causes are removed. Either party shall provide the other party with prompt written notice of any delay or failure to perform that occurs by reason of force majeure. The parties shall mutually seek a resolution of the delay or the failure to perform as noted above.

17. **INDEMNIFICATION BY VDCI.** VDCI shall defend, indemnify and hold the City harmless from any damages caused by negligence, including but not limited loss, liability, expenses, suit or claim, or claim for injury to persons or damage to property arising out of

the activities of VDCI pursuant to this Agreement. Expenses shall include all out of pocket expenses, attorney fees, expert costs and related litigation fees.

18. **APPROVAL REQUIRED.** This Agreement is subject to the final approval of the Fort Lupton City Council and signature by the Mayor of Fort Lupton.

EXECUTED THIS _____ DAY OF **April, 2022.**

CITY OF FORT LUPTON, COLORADO

BY: Zo Stieber

TITLE: Mayor

VECTOR DISEASE CONTROL INTERNATIONAL, LLC

BY: Jason W. Williams

TITLE: Regional Director

EXHIBIT "A"

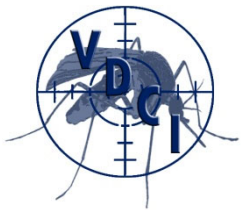
CITY OF FORT LUPTON MOSQUITO MANAGEMENT SERVICES PROPOSAL 2021

FEBRUARY 2021



VECTOR DISEASE CONTROL INTERNATIONAL, LLC

7000 North Broadway, Suite 108
Denver, Colorado 80221
Contact: Nicholas Bates
Phone: (303) 428-5908
Email: nbates@vdcil.net



CITY OF FORT LUPTON
2021 INTEGRATED MOSQUITO MANAGEMENT
SERVICES PROPOSAL

VECTOR DISEASE CONTROL INTERNATIONAL, LLC

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INTRODUCTION

Vector Disease Control International, LLC (VDCI) is committed to providing the best possible mosquito control services to our customers. We strive to improve the quality of human life in communities through education, surveillance and the control of mosquitoes and other disease vectors. We are also committed to research and the use and support of application technologies. VDCI is a company built on the foundations of public health, ethics, professionalism, and technical expertise. Many of our staff come from the field of public health and have experience with public mosquito control districts all over the country. At all times, we will conduct business professionally in a manner that protects the environment and the welfare of residents.

Starting with the simple idea to provide municipalities with the products and services needed to run effective mosquito control programs, VDCI now has operations in 20 states and over 25 years of experience as an industry leader. VDCI constantly strives to provide our customers with the best, most efficacious and scientifically sound integrated mosquito control programs possible.

Because it is often impossible to eradicate all mosquitoes in a given area due to their behavior patterns, resilient nature and enormous breeding potential, our goal is to manage mosquito populations within tolerable levels and simultaneously help prevent possible outbreaks of mosquito-borne diseases. To achieve this goal, we use the most effective combination of methods for controlling mosquitoes, including surveillance, public education, biological control and the use of insecticides, as established in both the American Mosquito Control Association (AMCA) and Centers for Disease Control and Prevention (CDC) guidelines. Habitat inspection of the service area coupled with collections from adult mosquito traps enable us to determine which species of mosquito are present, their population size and specific locations. This information is critical for determining when, where, and how often larvicides and adulticides need to be applied.

The employees of VDCI recognize and readily accept the special considerations that often surround the use of larviciding and adulticiding practices to abate mosquito populations within a mosquito control program. As a private entity working for you, VDCI looks forward to a close working relationship with all appropriate officials, and, as such, will work with and support you in all surveillance and application decisions. Additionally, with our fleet of over 200 trucks and 12 aircraft, we can provide both aerial and ground operations in any situation nationwide.

VDCI takes great pride in our ability of to protect the public's health from mosquitoes and mosquito-borne diseases and to provide a quality of life improvement for our residents. We invite you to review our proposal for providing comprehensive mosquito control services and we are confident that you will see that our qualifications, resources, extensive experience and commitment to excellence will allow for a successful and cost-effective partnership between VDCI and Fort Lupton.

SECTION I. GENERAL CONSIDERATIONS

1. PROJECT DESCRIPTION

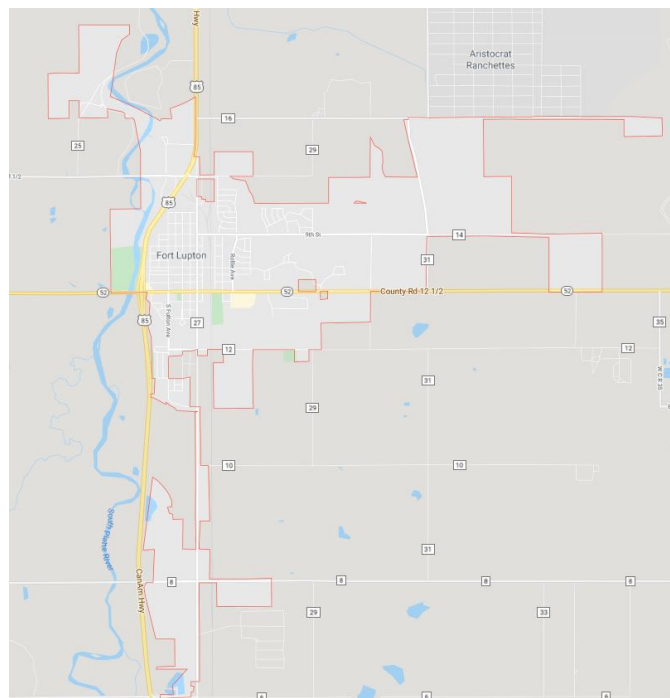
Vector Disease Control International (VDCI) will conduct a comprehensive Integrated Mosquito Management (IMM) Program for the City of Fort Lupton within the service area as defined below.

Vector Disease Control International will employ established IMM principles and practices to dramatically reduce the number of larval and adult mosquitoes in the City of Fort Lupton. These principles and practices are based on a sound Integrated Pest Management (IPM) framework. Monitoring and suppression of both larval and adult mosquitoes will be based on an environmentally focused, least-toxic approach, that utilizes a combination of cultural, biological, and chemical controls to target and reduce all mosquitoes, including potential disease-vector populations and nuisance species, and which is economically feasible, with an emphasis on minimizing chemical adulticide applications.

2. PROJECT AREA

Vector Disease Control International understands and agrees that the City of Fort Lupton Mosquito Control Service Area consists of all areas within the external boundary of the City, as illustrated in the map below.

The City of Fort Lupton, Colorado



SECTION II. INTEGRATED MOSQUITO CONTROL SERVICES SCOPE OF WORK

1. REQUIREMENTS

VDCI will maintain current licensing and certifications to perform commercial mosquito control services in the State of Colorado.

Vector Disease Control International, LLC is currently licensed and will maintain licensing to perform commercial mosquito control services in the State of Colorado (Colorado Department of Agriculture License No. 17165). See Appendix 1 for a copy of the License and Endorsements. VDCI currently employs more than 10 Colorado Department of Agriculture Licensed Qualified Supervisors.

VDCI will meet all Federal, State and Local requirements for storage, transport, dispensing and disposal of all products including pesticides.

Additionally, Vector Disease Control International, LLC will:

1. Warrant that all services provided will be in a professional and businesslike manner.
2. Comply with all aspects of the United States Department of Labor and the Occupational Safety and Health Administration's regulations concerning the hazards of the chemicals utilized in performance of the specification.
3. Provide entire labor staff directly, not through subcontractors, which staff shall have appropriate pesticide training and certification.
4. Provide telephone, facsimile and email communications capabilities.
5. VDCI will comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the City's safety regulations while on any City property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the City the right to terminate this agreement for cause.
6. COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08: Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, et. seq., as amended 5/13/08, VDCI will meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:
 - A. VDCI will certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program).
 - B. VDCI will not knowingly employ or contract with an illegal alien to perform work under this public contract for services.

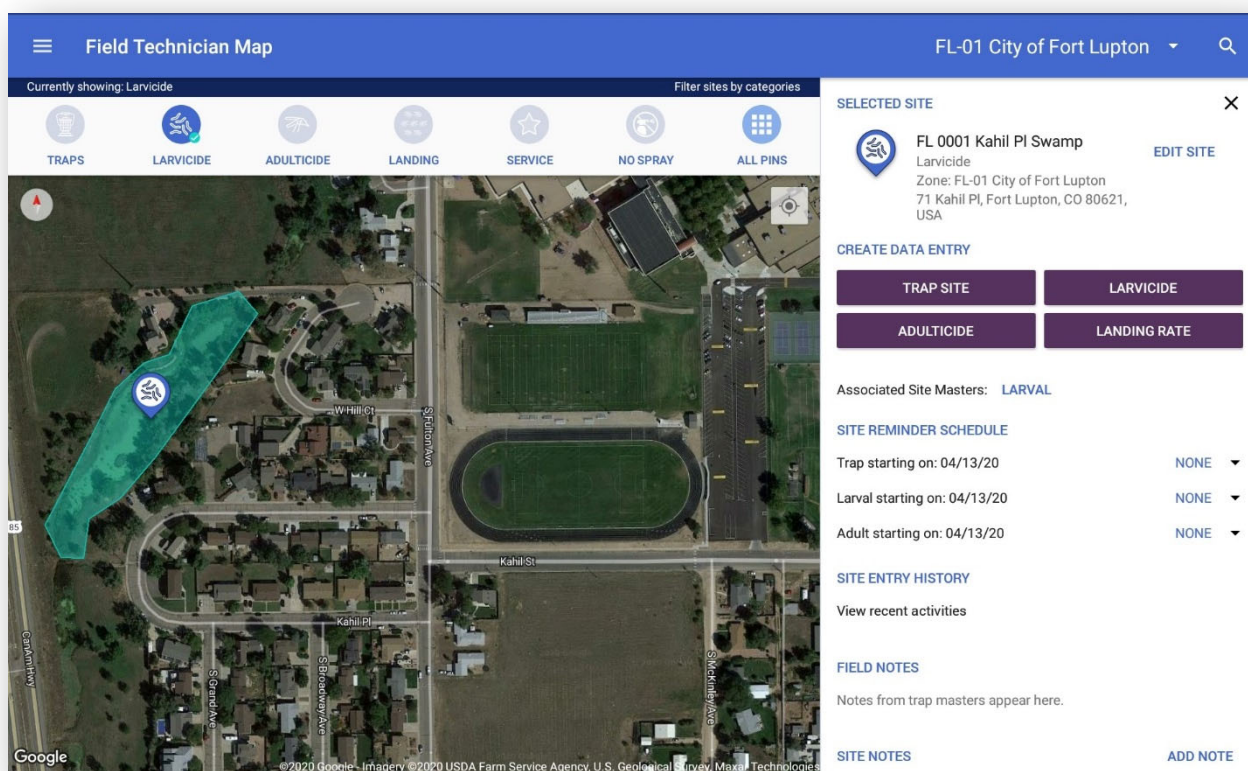
- C. VDCI will not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
 - D. At the time of signing this public contract for services, VDCI has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in the E-Verify Program.
 - E. VDCI will not use either the E-Verify Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
 - F. If VDCI obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, VDCI will: notify the subcontractor and the City within three days that VDCI has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that VDCI will not terminate the contract with the subcontractor if during such three days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
 - G. VDCI will comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- 7. If VDCI violates this Section of this Agreement, the City may terminate this Agreement for breach of contract. If the Agreement is so terminated, VDCI will be liable for actual and consequential damages to the City.
 - 8. Provide all employees extensive classroom and field training on issues pertaining to; Pesticide and Applicator Laws and Regulations, Pesticide Labels and Labeling, Pesticide Use, Applicator Safety, Public Safety, Environmental Protection, Integrated Pest Management, Integrated Mosquito Management, and Equipment Use and Calibration.
 - 9. Provide all employees training on all pertinent OSHA regulations. Employees will be instructed on required Personal Protective Equipment (PPE) for each product, its use, care, and disposal. Employees will receive instruction on what to do in case of an emergency including and not limited to; spill procedures, vehicular accidents, personal injury, West Nile prevention, environmental protection, and public safety. This training will include spill prevention, cleanup and disposal, and chain of command notification requirements.

10. Provide employees with all required Personal Protection Equipment as required by the EPA, Colorado Department of Agriculture, and OSHA.
11. Provide each employee VDCI company shirts so that they can be clearly identified as Mosquito Control Technicians by residents and City officials.
12. All vehicles are owned by VDCI and commercially insured under VDCI's master commercial automotive policy. All vehicles will be clearly marked with the company's name, Town, state and telephone number per CO Dept. of Agriculture rules. No private vehicles will be used. All employees will have proper ID at all times while in the field.
13. All company vehicles used for pesticide applications are trucks, with pesticides being stored and secured in the truck bed separate from the passenger compartment. This conforms to DOT and Colorado Department of Agriculture Regulations.
14. All trucks are equipped with a correctly rated fire extinguisher, current Material Safety Data Sheets for all carried products, current labels for all carried products, employee first aid kit, and chemical spill/recovery kit.
15. Use no subcontractors or independent contractors to perform normal surveillance or treatment of areas. All personnel will be legal employees of the company providing the mosquito control services. All employees will be properly trained and licensed by the CO Dept. of Agriculture and covered by General Liability Insurance Policy and Workers Compensation Insurance.
16. Provide Labels and MSDS for all products used by the company upon request.
17. Provide General Liability/Auto/Workers Compensation insurance policy as required with a minimum comprehensive of \$1 million per occurrence general liability, claims-made policy including chemical and pollution coverage is required. The City of Fort Lupton is named as additionally insured.

2. SURVEY AND MAPPING SERVICES

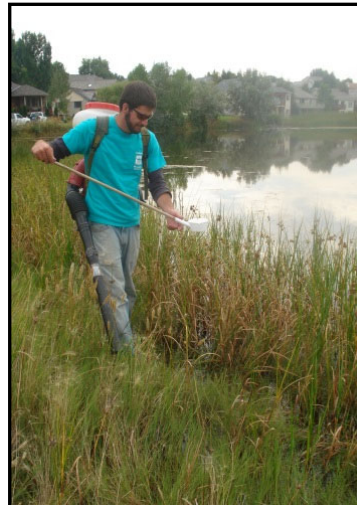
VDCI will survey the City of Fort Lupton lands designated in Section I. VDCI will develop and maintain mosquito management service related information in GIS format, and will provide GIS maps indicating mosquito-breeding sites and larval control activity to the City as requested.

VDCI will accurately map and catalog all potential larval mosquito production sites within the proposed service area. VDCI will then use its proprietary database and tablet-based software to create inspection routes that include maps overlaid on digital aerial orthophotography for accurate detail (see example below). VDCI will maintain and update this digital data as needed and will provide copies to the City of Fort Lupton as requested.



3. LARVAL MOSQUITO SURVEILLANCE AND CONTROL

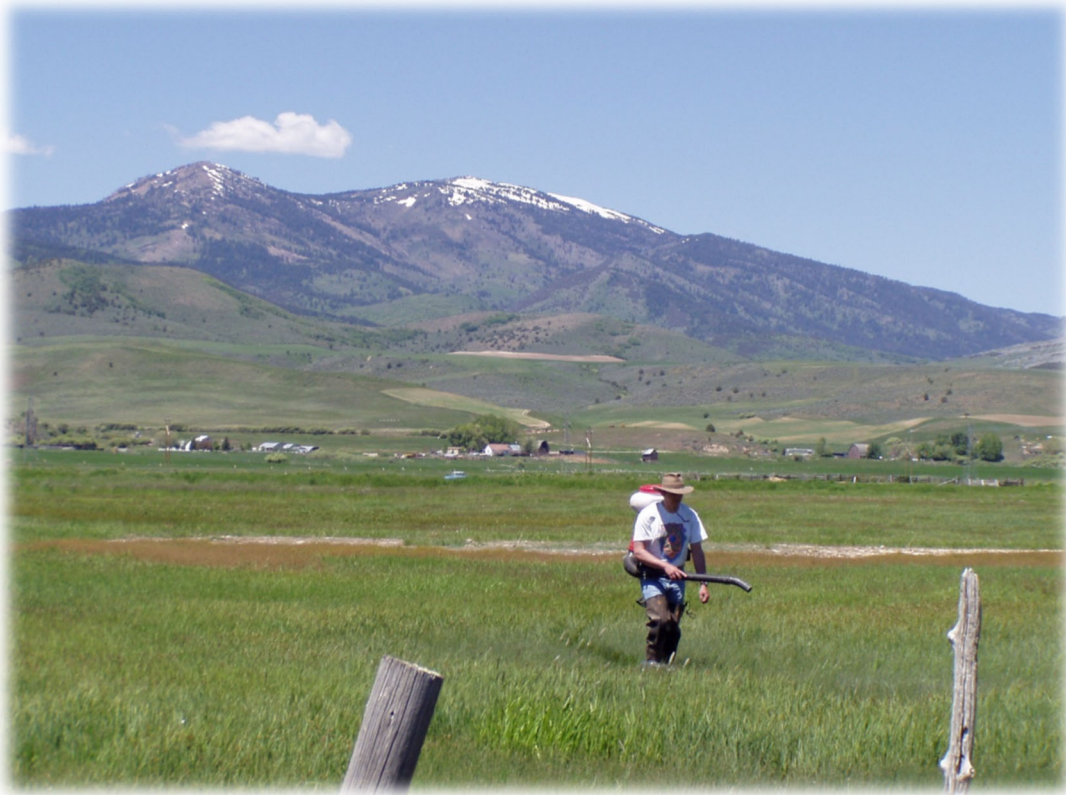
- I. VDCI will devote the majority of staff time to larval mosquito surveillance and control. VDCI will identify larval habitats within the City of Fort Lupton Service Area that are inspected throughout the season on a biweekly, weekly or monthly basis. VDCI will perform larval mosquito control operations from May through September (as needed, dependent on environmental conditions and presence of larvae). VDCI will continue to maintain a larval site history database that includes a site catalog number, date and time of inspections, wet/dry status of site, treatment (if any), product type and amount, estimated acreage treated, larval action threshold, documentation of any adverse incidents associated with treatments (NPDES/CDPS requirement), larval instars present and number of larvae present per dip.



VDCI has continually updated our database system and associated GIS data layers with additional new-found breeding sites and changes in parcel ownership. VDCI will continue to improve the program effectiveness by surveying, mapping and methodically inspecting new sites to build a site history and identify problem areas as they are located.

- II. VDCI will utilize our advanced database to accurately maintain inspection sites, dates, treatments, methods, product amounts, products used for control, and population dynamics of the mosquito larvae collected.
- III. VDCI will continuously fine-tune our proprietary database to efficiently target larval mosquito control operational efforts. Our operations will include:
 - a. Targeted larval site inspections, as needed, at all previously identified and new found potential larval development sites. Site inspections will target larval sites based on past comprehensive site history data as recorded in our database. These data incorporate historic records of larval presence, larval densities, habitat size and type, water source, and weather data.
 - b. As sites are found that contain mosquito larvae, VDCI will first look to cultural or physical controls to reduce or eliminate standing water and larval development. Water management and source reduction including clearing clogged ditches, hand digging of channels, and working with property owners to mitigate these sites will be implemented when applicable.

- c. VDCI will then, as appropriate, treat sites where mosquito larvae are detected with a “Prescription-oriented” least-toxic, biological control appropriate to the site. Larval control products will include; Vectobac (Bti), Vectolex (Bs), Altosid (methoprene), BVA 2 (highly refined mineral oil) and other registered larval control products as needed. All applications will be within label-specified rates and recorded in our database.
- IV. VDCI will perform random Quality Control field checks of previously inspected and/or treated larval sites. Quality Control inspections will be conducted regularly to ensure technician performance and pesticide efficacy. The Operations Manager or designated Quality Control Technician will also review data sheet entries to verify that sites are being inspected in accordance to site status and that larval control products are being applied according to habitat and water source information. Operational maps will be ground-verified to ensure accuracy and data collection will be screened prior to final submittal, in order to eliminate input error.



VDCI's LARVAL MOSQUITO CONTROL RESOURCES

 **Professional Staff:** VDCI will devote full-time field technicians and a Qualified Supervisor (licensed through the CO Dept. of Ag) to perform IMM-based larval mosquito control operations in the City of Fort Lupton. These technicians are fully trained via VDCI's classroom and field training program, and far exceed the minimum training standards set by the Colorado Department of Agriculture. All larval mosquito control work will be done by employees of Vector Disease Control International, who will be covered by VDCI's Worker's Compensation Insurance, and will not be subcontracted out.



 **Equipment:** Every technician will have access to a VDCI-owned fleet vehicle which is fully insured under VDCI's master commercial fleet policy and is equipped with all necessary larval surveillance equipment, larval control application equipment, and biological larvicide products.



 **Infrastructure:** Because much of VDCI's operations are targeted toward larval mosquito control, many of our resources are used on infrastructure to facilitate these operations. VDCI's warehouses, material handling equipment, supply chain, data input, vehicle fleet, and application equipment are all designed to support our larval control operations.

 **Technology:** VDCI's proprietary and advanced database system will be used to analyze historical breeding site data, which decreases our environmental impact by targeting site inspections and microbial larvicide control applications.

We have specifically engineered our database with proprietary algorithms and reporting capabilities to utilize historical data collected from communities throughout Colorado to precisely target larval mosquito control locations, reducing unnecessary treatments. Targeting our applications with our historical data allows our operations to provide the highest level of control while minimizing the quantity of larvicide being applied to the environment.

4. ADULT MOSQUITO SURVEILLANCE TRAPPING

- I. VDCI will conduct extensive adult mosquito surveillance trapping during the mosquito season (approximately the beginning of June through the end of August, weather permitting *or as requested by an authorized City Representative*) to monitor mosquito-borne disease risk and nuisance mosquito population levels. Trapping of adult mosquitoes at minimum will include:
 - a. Weekly trapping at three (3) pre-determined permanent surveillance locations within the City of Fort Lupton Mosquito Control Service Area, as illustrated in Section I. Samples may be tested for West Nile Virus in cooperation with the City of Fort Lupton and the Colorado Department of Public Health and Environment.
 - b. As necessary, VDCI may provide additional trapping with “floater” traps in areas of the City that are not covered by one of the permanent trap locations. Floater traps and Landing Rate Counts may be used to determine adult mosquito populations in areas where citizen complaints regarding high numbers of mosquitoes have been received and to determine whether spraying for adult mosquito control is needed (see Adult Mosquito Control, below.)
 - c. CDC light traps, baited with dry ice (CO₂), will be used for permanent and floater surveillance trapping operations.
 - d. Identification to genus and species, and total counts of adult mosquitoes will be completed within 24 hours of delivery of the specimens to VDCI’s lab if possible. Counts using statistically valid sampling methods will be used in large trap sample sizes (over 300 mosquitoes/trap).
 - e. VDCI will maintain trap data via our proprietary database and make it available to the City of Fort Lupton Representatives.
 - f. All mosquito trapping activities including the submission of mosquito pool specimens will be conducted in accordance with the protocols established in the current CDPHE Mosquito Surveillance Plan.



VDCI's MOSQUITO SURVEILLANCE & LABORATORY RESOURCES

✈ **In-House Larval and Adult Mosquito Identification** is critical to accurate surveillance and timely response to spikes in vector and nuisance mosquito populations. While VDCI technicians are trained to perform larval field ID to the genus level, larvae may be periodically brought to VDCI's labs for comprehensive identification to the species level. VDCI ensures that highly trained lab ID specialists, who have access to high quality stereo zoom microscopes and scientific keys, perform the identification of both larval and adult mosquito species.



✈ **Management:** All VDCI surveillance and laboratory services are managed by Dr. Michael "Doc" Weissmann. Dr. Weissmann holds a Ph.D. in Entomology from Colorado State University. Dr. Weissmann is a renowned expert in Dipteran biology and taxonomy.

✈ **Personnel:** VDCI has 8 full-time field surveillance and laboratory technicians trained in mosquito trap operations and taxonomic identification of larval and adult mosquitoes to species level. All adult mosquito surveillance trapping will be done in-house and will not be subcontracted. Operation of the adult mosquito surveillance trap network will be completed by trained employees of Vector Disease Control International.

✈ **Equipment:** The VDCI Surveillance Laboratories are fully equipped with 8 stereo zoom binocular microscopes, including one video/photographic microscope capable of projecting microscopic images onto computer screens or to projection equipment for wall sized viewing.



VDCI owns and maintains more than 100 CDC dry-ice baited Light Traps and 20 Reiter Gravid Traps and all associated equipment and hardware.

✈ **Infrastructure:** VDCI has over 500 sq. ft. of devoted Surveillance Laboratory facilities and an additional 100 sq. ft. of trap maintenance and dry ice storage space. In addition to the above-mentioned equipment, VDCI's lab facilities include other important equipment such as a deep freezer, multiple computer workstations, mobile dry ice holding containers, and a fleet of fuel-efficient vehicles specifically designated for surveillance operations.

✈ **Technology:** All data generated and collected by the Surveillance and Laboratory staff is entered into VDCI's database system **within 24 hours** of processing.

5. ADULT MOSQUITO CONTROL

- I. In keeping with the framework of an IMM approach to mosquito control, VDCI will focus on minimizing the use of chemical pesticides and understands that adulticides are the last resort when dealing with the biting adult stage of the mosquito. The program offered by VDCI will implement adult mosquito control applications as a final resource option, in the interest of public health and safety, as well as environmental sensitivity. VDCI acknowledges and will execute the preference of biological controls, larvicides, over chemical controls, adulticides.

To control adult mosquitoes that exceed pre-set threshold levels or present a public health threat due to mosquito infections rates or elevated vector populations, a prescription-based adulticiding program will be used. VDCI has not, and will not, subcontract ground-based ULV adulticide applications. All vehicles and equipment used in adult mosquito control operations will be owned and insured by VDCI.

- II. The use of chemical adulticide spray applications to control adult mosquitoes will be performed according to the following guidelines:
 - a. Permethrin/PBO formulations such as AquaKontrol, Pursuit 4-4, and Aqualuer (or other products with similar/less toxicity as approved by the City), will be applied within the EPA registered application rates via Ultra Low Volume (ULV) dispersal equipment.
 - b. Truck-mounted ULV dispersal will be the primary application method (ATV or hand-held ULV equipment may be used where appropriate). All ULV equipment shall be calibrated as needed, but not less than once annually.
 - c. In-cab GPS equipment will be used to map all routes and observe shutoff requests and provide accurate record keeping. Real-time data, collected during the applications, will be used to produce detailed post-application maps depicting the vehicle's path, with areas treated and not treated clearly labeled, along with reports for all adulticide applications.
 - d. Adulticide applications may be used *only* when nuisance or vector mosquitoes cannot be controlled to satisfactory levels by any other means (e.g. water management, vegetation control, biological controls, larvicide, etc.) and when any one of the following conditions exist:
 - There is an imminent threat of mosquito-borne disease transmission as directed by the City of Fort Lupton in cooperation with the Colorado Department of Health and Environment, or
 - When 100 adult mosquitoes are collected from any permanent CDC mosquito trap in a given night, or
 - In other areas of the City not routinely trapped, if a "floater" trap is set and there are 100 or greater adult mosquitoes captured per trap per night.

- III. VDCI will coordinate with the City of Fort Lupton officials to schedule and perform Barrier Backpack applications using the residual adulticide TalStar (or comparable mosquito barrier products) and/or Ground-based Truck ULV mosquito spraying in the City of Fort Lupton Parks for outdoor community events. Applications of mosquito adulticides and or barrier products will typically be performed on the day of, or evening prior to, any scheduled and agreed upon City events.

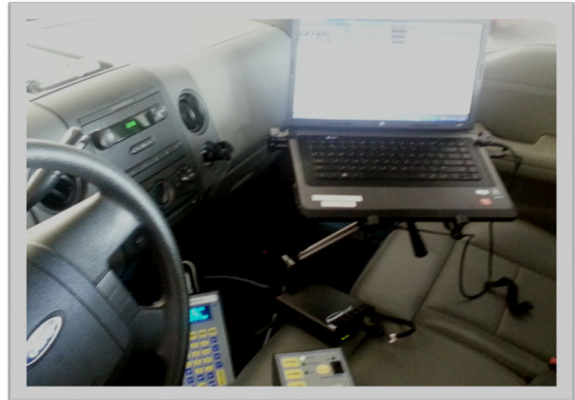
In addition, VDCI will make available to residents of the City of Fort Lupton private Barrier applications at an additional per service cost. The price of each application is determined by the size and complexity of the treatment area. *Payment of these private treatments is the sole responsibility of the property owner.*



VDCI's ADULT MOSQUITO CONTROL RESOURCES

✈ **Personnel:** All ground-based adult mosquito control applications are performed by VDCI management staff and veteran seasonal employees with specialized training in ULV (ultra-low volume) adulticide spraying and will not be subcontracted. Currently VDCI has over 15 fully trained personnel capable of performing ground based ULV applications. This level of staffing and expertise can handle any typical weekly application needs or even any atypical public health emergency situation at a moment's notice.

✈ **Technology:** VDCI will use the most advanced truck-mounted ULV application equipment available to provide great accountability in all phases of the application. Several vehicles will be equipped with GPS tracking units capable of delineating the spray routes of the vehicle. These units record at three (3) second intervals the date, time, latitude, longitude, and sprayer status (on or off). Detailed maps, graphically illustrating the application data, can be produced after each spray operation and provided to the City upon request. Our technology can also identify and mark all properties that have requested to be call notified and/or shutoff from any adulticide applications in their area.



✈ **Application Accountability:** Our primary objective whenever we apply pesticides is to achieve the greatest possible level of mosquito reduction while minimizing pesticide use in as environmentally accountable manner as possible. This commitment can be evidenced by our investment in application technologies such as on-board mapping, monitoring systems, and droplet measuring equipment. Together, these instruments allow us to not only apply the proper amount of product in the proper treatment area, but they also allow us to monitor every aspect of the application event. Consequently, pesticide application is maximized in the target area and the risk to adjacent, non-target areas is greatly minimized.

VDCI utilizes a proprietary live-mapping display that provides unparalleled accuracy of ground ULV treatments. Our on-board, computer-based GPS mapping and tracking system has the ability to provide accurate ULV treatments within the designated spray blocks/areas. This technology will be used in the City of Fort Lupton during the 2021 mosquito season.

Variable flow technology assures accurate insecticide application rates that will deliver the proper amount regardless of vehicle speed. Post treatment maps will contain the insecticide name, registration number, the total amount of product used in the treatment, and the dates and times of the treatment along with a delineation of the

movements of the vehicle within the treatment area. This allows for unparalleled accuracy and accountability.

✈ **Equipment and Capabilities:** With our large fleet of truck-mounted ground-based ULV adulticiding equipment, VDCI has the capacity to cover more than 1,250 linear miles of streets and roadways in ONE NIGHT. That equates to over 70 square miles or over 45,000 acres per night. In 2021, VDCI will have more than 12 spray units available on the Front Range of Colorado alone, with an additional 8 units on the western slope.

✈ **VDCI's History:** VDCI has extensive experience with emergency and comprehensive adult mosquito control applications. VDCI (as Colorado Mosquito Control) was the contractor hired by the Larimer and Weld City Departments of Health and Environment, as well as the Cities of Fort Collins, Loveland and Longmont during the West Nile Virus Public Health Sprayings in 2007, 2012, 2013 and 2015. VDCI not only has the capacity, with respect to equipment and staffing, but possesses the expertise and experience needed when scheduling, planning, and supplying the required materials. VDCI has always been able to coordinate emergency response applications in a moment's notice. We pride ourselves on our ability to meet the needs and specifications of our municipal accounts to successfully achieve the objectives of suppressing West Nile risks, all within accordance of the guidelines set forth by the CDC and Colorado Department of Agriculture.



VDCI's PUBLIC HEALTH EMERGENCY SURVEILLANCE & ADULTICIDE SERVICES

We have included contractual price quotes for additional vector mosquito surveillance trapping and a per mile cost for additional adulticide applications in the event of a large-scale public health emergency. At the request of the City, and in consultation with CDPHE and CDC Ft. Collins, Vector Disease Control International will provide the following Optional Public Health Emergency Services at an additional cost:



CDC Light Trap and/or Reiter Gravid Trap Surveillance

Upon request, VDCI will operate additional CDC light traps and/or Reiter gravid traps for expanded adult mosquito and disease vector mosquito surveillance within the City of Fort Lupton.

Identification of the trapped mosquitoes will be performed the following day after the mosquitoes are returned to the lab. The trapped mosquitoes will be counted and identified to the following species; *Culex tarsalis*, *Culex pipiens*, *Aedes/Ochlerotatus* species.

Cost per trap/night: \$125.00

Cost includes all equipment, dry ice, vehicles, labor, shipping and reporting.



Emergency Ground-based Truck ULV Adulticide Application

VDCI will undertake emergency ground-based truck ULV adulticide spraying in accordance with U.S. EPA, Colorado Dept. of Agriculture, and Colorado Dept. of Health and Environment regulations in the event of a declared public health state of emergency that exceeds the scope of the existing program. VDCI will, at the City's request, organize and coordinate all spraying operations for public health response.

Cost per linear spray route mile: \$85.00

Cost includes all equipment, vehicles, pesticide products, labor, and liability insurance.



Aerial ULV Adulticide Application via Fixed-Wing or Rotary-wing Aircraft

VDCI has extensive experience with aerial mosquito control application and would oversee and direct such applications. All aerial adulticide applications would be performed by experienced and insured aerial applicators, licensed through the Colorado Department of Agriculture. This work would be done through Vector Disease Control International's aerial division. Prices would be subject to the size of the designated spray area, application material selected, and current pricing.

6. PUBLIC OUTREACH & EDUCATION

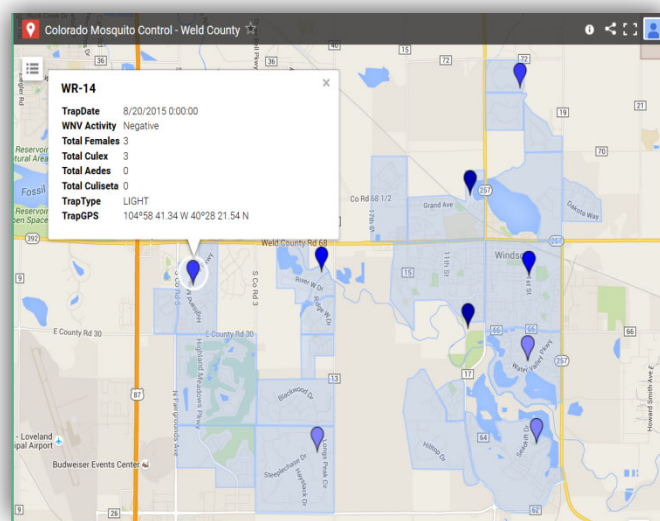
Since our inception in 1992, VDCI has believed in and demonstrated that a strong Public Outreach and Education Program is one of the keys to success in providing large-scale municipal mosquito control programs. Listening to citizen complaints and inquiries can aid in evaluating the effectiveness of a program. VDCI constantly looks for ways to better serve the communities we work with and appreciates citizen involvement in the betterment of the program. We have clearly demonstrated our commitment and belief in the strength of public outreach and education by proactively serving the City of Fort Lupton over the years with numerous innovative programs, activities and services as described below.

VDCI WEBSITE

Our website, www.vdci.net/colorado, is the leading website in the State of Colorado when it comes to providing up-to-date, factual, and comprehensive information on, and links to, mosquito biology and control, mosquito-borne diseases, pesticide toxicology information, and a wealth of topics relating to mosquitoes. VDCI will continue to maintain this website, including daily spray schedules of planned adulticide areas within the City of Fort Lupton.

Our website continues to serve as an integral part of the dissemination of operational data to citizens with little request for resources or time required by the City and its employees.

VDCI maintains and will continue to maintain website links to CDPHE (Colorado Dept. of Public Health & Environment), and NPIC (National Pesticide Information Center and CDC (US Centers for Disease Control).



MOSQUITOLINE™

VDCI will continue to maintain a toll-free telephone line at **(877) 276-4306** for customer service calls. We will accept calls from the public at any point concerning, but not limited to the following topics:

- Opting out of any adulticide spraying via a “shut-off list” which is updated annually and as new requests are received from private property owners.
- Request a telephone or email notification when adulticide spraying is planned in and around their neighborhood.

- Report mosquito annoyance areas and request floater traps at their residence.
- Report standing, stagnant water that may indicate the presence of larval sites or adult mosquito harborage.
- Request information about mosquito populations within the community.
- Request information on how to control and/or prevent mosquitoes on their property and mosquito-borne diseases such as WNV, WEE and SLE.
- Request health and safety information about mosquito control operations and pesticide products used in the City of Fort Lupton Mosquito Control Services Program.
- Request backyard inspections and information on inspection activity and larval production at sites of interest.

VDCI will maintain a log of calls received including date, name, address, type of call, response, resolution, and resolution date.

IMMEDIATE RESPONSE™

VDCI introduced the concept of a 24-hour response/resolution time to all mosquito annoyance complaints in 1994 with our trademarked ImmediateResponse™ System. VDCI will continue to respond accordingly to all mosquito related complaints and will refer any service related complaints to the City of Fort Lupton.

- VDCI will verify the validity of mosquito annoyance complaints by on-site inspection including; adult mosquito trapping via nearby pre-determined trap locations or floater traps, as needed, or landing rate counts (10 females mosquitoes per 5 minute period = annoyance level) and/or larval dip surveillance in local breeding sites.
- VDCI will resolve all complaints, *whenever possible*, within 24-hours to the satisfaction and standard of the City of Fort Lupton.
- VDCI will provide education, either verbally or through printed materials to the complainant to promote self-management of local mosquito problems.

CALL AND EMAIL NOTIFICATION AND SHUTOFF SYSTEM

VDCI will continue to maintain a comprehensive Call and Email Notification & Shutoff database and will notify residents on the list when conducting ULV adulticide applications near their property. All Shutoff locations are mapped in our proprietary database. Notification & Shutoff forms are available online and may be submitted via VDCI website, email or by mail. VDCI will mail renewal request forms each season and perform all updating of resident information as it is received.

DAILY POSTING OF ULV SPRAY ZONES

Areas scheduled for ULV truck spraying will be posted by 3pm daily on VDCI's website: www.vdci.net/colorado

WELD COUNTY

Town of Johnstown : Thompson River Ranch, Jt Central, Rolling Hills Ranch

Tuesday, August 29

Dacono: Sharpe Farms; Sweetgrass; Eagle Meadow.

Garden City: Town Limits.

Gilcrest: Town Limits.

Greeley: North Public Works area; Island Grove Park; Coyote Run area; Eppler Park/Pheasant Run; Country





VDCI is a company built on the foundations of public health, ethics, professionalism, and technical expertise. We establish vector management programs that are based on an understanding of the underlying vector's ecology and rooted in the current science of environmentally sound control measures. To learn more about VDCI services, gain greater insight on the various mosquito species as well as the potential diseases they vector, please subscribe to our blog.

We are committed to protecting public health through excellence in vector management and we are proud to serve your community!

VDCI's PUBLIC OUTREACH PROGRAM & EDUCATION RESOURCES

- ✧ **Innovative Programs:** VDCI has worked with dozens of municipalities on numerous public events across the state since our inception to supply information and provide personalized educational programs about mosquitoes, mosquito-borne illness, and public health. We have also provided personnel, larval and adult mosquito specimens, equipment such as light traps and microscopes, signs, etc. to various groups in need of such educational items. We have set-up booths at Fairs, Farmers' Markets and during West Nile Virus education outreach events in past years and will continue to do so for our customers.
- ✧ **Technology:** VDCI was one of the first mosquito control organizations in the United States to publish adult mosquito control spray schedules on the web. Additionally, our website www.vdci.net/colorado has been a leading source for up-to-date, factual and comprehensive information on, and links to, mosquito biology and control, mosquito-borne disease, pesticides, and many other issues relating to mosquitoes in the State of Colorado (and the US) for several years.



7. REPORTING

- I. VDCI will provide all maps, records, logs, complaints, correspondence, and reports to the City of Fort Lupton, where applicable and as requested by the City, in a common, easy to use, electronic/digital format or hard copy. All data listed above will be provided within 2 weeks of request, if not sooner.
- II. VDCI will provide the City of Fort Lupton Representatives with weekly trap counts, prior to close of business on Friday of each week (barring extenuating circumstances).
- III. VDCI will submit monthly reports of operational efforts during the months of June-September by the end of the following month. Monthly reports will include, at a minimum:
 - Updates on disease vector mosquitoes: local, state and national
 - Overall mosquito surveillance operations and breeding site activity
 - Larval control operations
 - Adult control operations
- IV. VDCI will submit an annual report by November 30th of the current contract year. At minimum, the annual report will include:
 - Mosquito Control Objectives
 - Detailed overview of the season
 - West Nile Virus overview
 - Larval mosquito surveillance and control
 - Adult surveillance & laboratory results
 - Adult mosquito control data
 - Public relations and education activities
 - Summaries
 - Graphs, charts and data summaries
 - Any other pertinent information

VDCI's REPORTS AND RECORD KEEPING RESOURCES

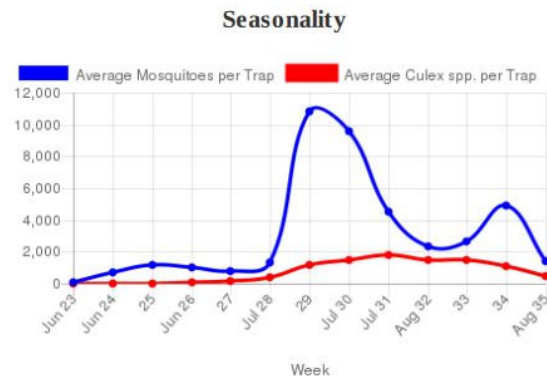
- ✈ **Personnel:** VDCI has dedicated office staff to handle all incoming telephone communications, computer data entry, website and notification updates, and report generation.
- ✈ **Equipment and Technology:** VDCI possesses a state-of-the-art server supported computer network with T-1 high-speed internet access, numerous computer workstations, printers, faxes, and scanners, all designed to support our proprietary database software systems. At VDCI, we view technology as the key to continued effective, efficient, cost-beneficial and environmentally sound mosquito control for today and well into the future.

2019 Weld County Health Department Trap Composite Data

Total number of trap/nights set:	63
Total number of mosquitoes collected:	41,482.0
Average mosquitoes per trap/night:	658.4
Average Culex per trap/night:	152.8

Species collected and abundance:

<i>Aedes cinereus</i>	1.0	0.0%
<i>Aedes dorsalis</i>	4,434.0	10.7%
<i>Aedes hendersoni</i>	9.0	0.0%
<i>Aedes increpitus</i>	74.0	0.2%
<i>Aedes melanimon</i>	108.0	0.3%
<i>Aedes nigromaculis</i>	8.0	0.0%
<i>Aedes trivittatus</i>	12.0	0.0%
<i>Aedes vexans</i>	26,807.0	64.6%
<i>Anopheles freeborni</i>	6.0	0.0%
<i>Coquillettidia perturbans</i>	1.0	0.0%
<i>Culex erythrorhox</i>	4.0	0.0%
<i>Culex pipiens</i>	496.0	1.2%
<i>Culex salinarius</i>	235.0	0.6%
<i>Culex tarsalis</i>	8,894.0	21.4%
<i>Culiseta inornata</i>	393.0	0.9%



SECTION III. VDCI KEY MANAGEMENT AND PERSONNEL

Vector Disease Control International is a professional organization dedicated to providing comprehensive state-of-the-science large-scale mosquito control contracted services to municipalities and other organizations. VDCI's mosquito management programs are designed, implemented, and supervised by experienced, trained, and licensed personnel with over 80 years of combined field mosquito control experience, including Board Certified Entomologists.

Nicholas Bates, Denver Office Contract Manager

15 years of experience in municipal mosquito control operations and management.

Member: American Mosquito Control Association

West Central Mosquito and Vector Control Association

Licensed: Qualified Supervisor - Colorado Department of Agriculture: Public Health 110

Michael J. "Doc" Weissmann, Ph.D., Chief Entomologist/Surveillance Manager

Over 30 years of extensive experience with insect identification, behavior, and public education. Faculty Affiliate in the Department of Bioagricultural Sciences and Pest Management at Colorado State University, Ft. Collins, Colorado

B.A. (1982) and M.A. (1986) in Biology, University of Colorado at Boulder

Ph.D. (1995) in Entomology, Colorado State University in Ft. Collins

Member: American Mosquito Control Association

West Central Mosquito & Vector Control Association

Licensed: Qualified Supervisor - Colorado Department of Agriculture: Public Health 110

Jason W. Williams, Regional Director

Mr. Williams has 20 years of experience in mosquito control including nine years as Biologist at the City of Chesapeake Mosquito Control Commission in Chesapeake, VA, three years as an Entomologist performing malaria control internationally, and eight years overseeing Regional Operations with VDCI.

B.S. in Biology (1998), Old Dominion University.

M.S. in Biological Oceanography (2000), Old Dominion University.

Member: Virginia Mosquito Control Association (2000-2010) - President (2006-2007)

Texas Mosquito Control Association (2009-Present)

American Mosquito Control Association (2001-Present)

Licensed: Certified Commercial Applicator – Texas Department of Agriculture

Seasonal Staff:

All VDCI seasonal employees are fully trained per Colorado Department of Agriculture regulations in all aspects of modern mosquito control operations, including; mosquito biology, field inspection and surveillance techniques, safe handling and application of pesticides and public relations. VDCI will hire and train additional employees as required to fulfill our contractual obligations.

SECTION IV. REFERENCES

City of Fort Collins

Mr. Matt Parker, Resources Management Supervisor
1745 Hoffman Mill Road
Fort Collins CO, 80524
(970) 416-2433
MParker@fcgov.com

City of Longmont

Mr. Dan Wolford, Land Program Administrator
7 So. Sunset St. Longmont, CO 80501
Longmont, CO 80501
(303) 774-4691
dan.wolford@longmontcolorado.gov

Town of Parker

Mr. Tom Williams
Director of Public Works and Engineering
2012 East Mainstreet
Parker, CO 80138
(303) 840-9546
twilliams@ci.parker.co.us

City of Windsor

Mr. Kenneth Breneman
Public Works Division Manager
922 N 15th St.
Windsor, CO 80550
(970) 674-5400
kbreneman@windsorgov.com

Additional references will be provided upon request.

SECTION V. PROGRAM COST

At VDCI, we fully understand our customers' need for a professional, reliable and environmentally responsible mosquito control contractor. Hence, we are offering a level service above and beyond the specifications normally required of a mosquito control services provider, such as state-of-the-art technology and GIS mapping, unlimited ground larvicide applications, extensive larval and adult mosquito surveillance, prescription-based adult mosquito control spraying, assistance with public outreach, and full reporting of all applications and quality control measures, for a single yearly cost to the City.

The amount listed is all-inclusive with no additional charges or costs. Please keep in mind that the services offered and the prices quoted here can be discussed so that a program tailored to the specific needs of the City can be developed.

The schedule of total annual cost to the City of Fort Lupton for mosquito control services, to include labor, materials, vehicles, equipment, liability/auto/workers compensation insurance coverage, administrative support, and overhead expenses, as detailed in this proposal for the 2021 mosquito season is not to exceed: **\$17,806.25.**

 COLORADO
Department of Agriculture
Division of Plant Industry

305 Interlocken Parkway, Broomfield, CO 80021
Tel: (303) 869-9066 Fax: (303) 466-2860

**COMMERCIAL APPLICATOR
CERTIFICATE OF LICENSE**

License Number: 17165 Effective Date: 01/01/2021
Date Issued: 11/24/2020 Good Through: 12/31/2021

VECTOR DISEASE CONTROL INTERNATIONAL
7000 N. BROADWAY STE 108
DENVER, CO 80221
DBA: VDCI

This certificate is evidence that a license has been issued to the person(s) listed above to do business in the name(s) listed above under the provisions of the Pesticide Applicators' Act and may be revoked, suspended, or have other lawful discipline imposed for cause.

COMMISSIONER OF AGRICULTURE
Kate Greenberg

0203000046

Page 1 of 1



COLORADO
Department of Agriculture
Division of Plant Industry

305 Interlocken Parkway, Broomfield, CO 80021
Tel: (303) 869-9066 Fax: (303) 466-2860

COMMERCIAL APPLICATOR ENDORSEMENT

License Number: 17165
Date Issued: 11/24/2020

Effective Date: 01/01/2021
Good Through: 12/31/2021

Mailing Address:

VECTOR DISEASE CONTROL INTERNATIONAL
7000 N. BROADWAY STE 108
DENVER, CO 80221

Home/Records Address:

7000 N. BROADWAY STE 108
DENVER, CO 80221

Doing-Business-As Name(s) (DBA)
VDCI

Contact: JASON WILLIAMS
Insurance Expires: 10/01/2021

Phone: (757) 449-0123
Aerial: N

This endorsement is valid for the following categories ONLY:

Agricultural: 108, 110
Ornamental:
Structural:

Qualified Supervisors

<u>Lic. #</u>	<u>Last Name</u>	<u>First Name</u>	<u>MI</u>	<u>Lic. Expires</u>
28843	SHEAFFER	STEPHEN	J	08/24/2023
License Categories: 110				
30053	LAUTZENHEISER	ERIC		02/19/2021
License Categories: 110				
30352	BATES	NICHOLAS		03/05/2021
License Categories: 110				
30814	BOZE	BROOX		03/18/2021
License Categories: 110				
31932	WEISSMANN	MICHAEL		02/24/2022
License Categories: 108 110				
32133	RODOSEVICH	NETTO		01/07/2022
License Categories: 108 110				
32889	KYER	MELISSA		05/28/2023
License Categories: 110				
33220	SCHLATMANN	WILLIAM		03/25/2023
License Categories: 110				
37466	MEDINA	HOLLY	M	07/05/2024
License Categories: 110				

Certified Operators



APPENDIX 2. CERTIFICATE OF COMPLIANCE

CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, *et seq.*, as amended 5/13/08, as a prerequisite to entering into a contract for services with the City of Fort Lupton, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, *et. seq.* in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

CONTRACTOR:

Vector Disease Control International, LLC

Company Name

9 February, 2021

Date

Jason W. Williams

Name (Print or Type)

Signature

Regional Director

Title

VECTOR DISEASE CONTROL INTERNATIONAL, LLC.

ATTACHMENT "A" 2021 CONTRACTUAL SERVICE COST SUMMARY February 2021

City of Fort Lupton Integrated Mosquito Management Program

The following price is quoted on a complete seasonal basis and will be fully earned. The complete seasonal cost will not be exceeded without the approval of City of Fort Lupton. This program is offered by VDCI as a comprehensive integrated mosquito management program specifically designed for City of Fort Lupton as a strategy to preclude local mosquito-borne disease transmission and associated problems from mosquito annoyance. Please see the previous services description pages for more detailed information. This proposal includes all labor, insecticides, vehicles, equipment, liability/auto/workers comp. insurance coverage, administrative support, and overhead expenses.

A. General Services

1. Liability/Auto/Workers Comp Insurance Coverage
2. MosquitoLine® Customer Response System
3. ImmediateResponse® System
4. Geographic Information System (GIS)
5. Proprietary Online Database
6. Annual Report
7. Public Relations & Community Outreach
8. Quality Control

B. Larval Mosquito Control Services

9. Larval Site Inspections and Larvicide Applications

C. Adult Mosquito Surveillance Services

10. Adult Mosquito Trapping and Identification

D. Adult Mosquito Control Services

11. Residual Barrier Adulticide Applications
12. ULV Adulticide Applications

CITY OF FORT LUPTON INTEGRATED MOSQUITO MANAGEMENT PROGRAM PROPOSED SERVICE COST FOR 2021....\$17,806.25
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VECTOR DISEASE CONTROL INTERNATIONAL, LLC.

ATTACHMENT "B"

Hold Harmless, Warranty, Disclaimer for City of Fort Lupton

February 2021

1. Hold Harmless Indemnity Clause:

Vector Disease Control International, LLC. ("VDCI") shall indemnify and hold harmless City of Fort Lupton and its agents and employees from and against all claims damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from the performance of the services, provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property including the loss of use resulting therefrom, and (2) is caused in whole or in part by any negligent act or omission of VDCI, any sub-contractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of indemnity which would otherwise exist as to any party or person described in this paragraph.

Responsibility: liability. VDCI warrants that it will exercise in its performance of these services the standard of care normally exercised by nationally recognized organizations engaged in performing comparable services. VDCI shall be liable to City of Fort Lupton for any loss, damages or costs incurred by City of Fort Lupton because of VDCI's duties under this warranty.

2. Warranty & Disclaimer

Vector Disease Control International, LLC. ("VDCI") is engaged in the business of mosquito control and abatement, and has not been retained to eradicate the mosquito population in any particular area. There are severe, and sometimes fatal, consequences of some mosquito bites which may include transmission of certain serious diseases such as malaria, dengue fever, West Nile virus and several other forms of encephalitis. Not only can mosquitoes carry diseases which afflict humans, but they also can transmit several diseases and parasites that birds, dogs and horses and other animals are very susceptible to. These include dog heart worms, Western Equine Encephalitis and West Nile Virus. Because VDCI has not been retained to eradicate the mosquito population, VDCI can make no warranty, representation or guarantee, of any type, about the existence of mosquito borne diseases in the geographic area of the proposed area of contracting, or the potential for human or animal infection before, during or after the completion of the VDCI mosquito control services.

VDCI warrants that the services described in this proposal will be provided in a professional and business-like manner. Other than this warranty, VDCI makes no express or implied warranties, including without limitation, any express or implied warranties of merchantability or fitness for a particular purpose. Client understands and agrees that any liability of VDCI regarding the Project shall be limited to negligence of VDCI in the carrying out of its professional services under the

contract, and shall not include any special, incidental, consequential or punitive damages, or any damages based on any lost sales or profits.

VDCI will not be liable for any general, special, incidental or consequential damages for loss, damage or expense including but not limited to sickness, injury or death, loss of livestock or animals, or lost profits from any farm or ranching operations of any type from the mosquito control services provided by Vector Disease Control International, LLC.

3. No private vehicles will be operated in City of Fort Lupton in connection with the Mosquito Control Program.

4. Workman's Compensation, Automotive and General Liability Insurance are in place.
(Certificates available upon request)

5. Ownership of Work Product

The parties recognize and agree that Vector Disease Control International, LLC. (VDCI) in the course of mosquito control program design, development and implementation prepares and utilizes many documents, maps, data sets and files including GIS (geographic Information system) data and files. Such information is proprietary, a trade secret and the confidential work product of Vector Disease Control International, LLC. VDCI retains all, rights, copyrights and ownership to all work prepared, developed or created pursuant to this contract. City of Fort Lupton may, with written permission, utilize the data and documents internally, but will not distribute or display to the public copies of such data, files, and documents or prepare derivative work or products.

6. Independent Contractor.

The parties recognize and agree that the Contractor is an independent contractor for all purposes, both legal and practical, in performing services under this Agreement, and that the Contractor and its agent and employees are not agents or employees of City of Fort Lupton for any purpose. As an independent contractor, the Contractor shall be responsible for employing and directing such personnel and agents as it requires to perform the services purchased hereunder, shall exercise complete authority over its personnel and agents, and shall be fully responsible for their actions.

Contractor acknowledges that it is not entitled to unemployment insurance benefits nor worker's compensation benefits from City of Fort Lupton, its elected officials, agents, or any program administered or funded by City of Fort Lupton. Contractor shall be entitled to unemployment insurance or worker's compensations insurance only if unemployment compensation coverage or worker's compensation coverage is provided by the Contractor, or some other entity that is not a party to this contract. Contractor is obligated to pay Federal and State income tax on any monies earned pursuant to the contract relationship.

VECTOR DISEASE CONTROL INTERNATIONAL, LLC.

ATTACHMENT "C" 2021 CONTRACTUAL SERVICE COST AGREEMENT February 2021

For City of Fort Lupton for the 2021 season only;

Service costs include all labor, insecticides, vehicles and equipment, administrative support and overhead expenses. **Service Cost for 2021: \$17,806.25**

ONE YEAR CONTRACT: Signing and returning the attached copy of the contractual agreement will authorize VECTOR DISEASE CONTROL INTERNATIONAL, LLC. to perform the service items contained in the Proposal, within the stipulated limits, for the 2021 season only. The City of Fort Lupton also agrees to the terms set forth in Attachment "B". These prices are complete and fully earned. Billing will be in 6 equal monthly installments (April-September).

For acceptance of this Integrated Mosquito Management Services Proposal for ONE YEAR, the 2021 season only, sign here:

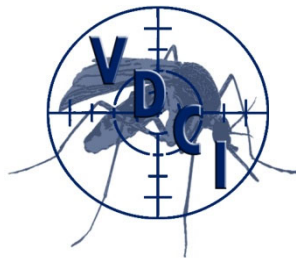
Name (X) _____ Title _____ Date _____.

For Vector Disease Control International, LLC.

Name  Title Regional Director Date 9 February, 2021
Jason W. Williams

Invoices should be sent to:

Name _____	Title _____
Address _____	Phone _____
City, State, Zip _____	Email _____



#

VECTOR DISEASE CONTROL INTERNATIONAL, LLC

Protecting Public Health Since 1992

www.vdci.net/colorado

CITY OF FORT LUPTON

MOSQUITO CONTROL PROGRAM

2021 ANNUAL REPORT



Mission Statement

The need to protect residents and visitors from the health risks, severe annoyance, and discomfort associated with biting mosquitoes is a chronic annual problem. The primary objective of VDCI's Mosquito Control Programs is to suppress the development of larval mosquitoes in standing water areas, to monitor and reduce numbers of adult mosquitoes thereby reducing overall mosquito populations to an acceptable low-biting "annoyance level", while reducing the threat of mosquito-borne disease transmission, all at the least possible cost, and with the least possible impact on people and the natural environment.

The focus of our program is to employ trained field technicians to suppress populations of larval mosquitoes in aquatic habitats. VDCI technicians utilize bacterial larvicides that reduce mosquitoes without harming non-target organisms. Additionally, monitoring of adult mosquito populations is an essential component of an Integrated Mosquito Management (IMM) program. Surveillance trapping performed provides data to assess West Nile Virus (WNV) infection rates, as well as the need for adult mosquito control measures. Data driven response can reduce the threat of disease transmission and annoyance associated with mosquitoes, while reducing the necessity for large amounts of products to be applied.

Objectives

VDCI's Mosquito Management Program has developed into one of the foremost environmentally sensitive and technologically advanced IMM programs in the United States. Additionally, VDCI has fostered cooperative efforts for mosquito control and epizootic response between surrounding municipalities, counties and homeowner's associations, as well as the Center for Disease Control Vector-Borne disease unit in Fort Collins (CDC), the Colorado Department of Public Health (CDPHE), the Tri-County Health Department and Colorado State University (CSU) to respond to mosquito-borne disease and annoyance. Data obtained from VDCI is utilized by these entities when evaluating disease risk, a public-private data sharing partnership in the interest of public health which is unrivaled elsewhere in the country.



VDCI in Colorado

VDCI's partnerships with Colorado Mosquito Control and Ottertail Environmental brought together the biggest and most experienced mosquito control companies in the state. VDCI now manages mosquito control programs throughout Colorado including Homeowners Associations, Cities, Towns, Mosquito Control Districts, Counties, Indian Reservations, and more. VDCI currently has seven year-round offices in Colorado with programs that range from the southwest corner of the state to northeastern Colorado. In addition, VDCI has expanded to provide service to other municipalities as new mosquito control programs were initiated. VDCI will maintain its commitment to provide top quality service to minimize the threat of West Nile Virus to citizens and to reduce mosquito annoyance in all the areas we serve.

West Nile Virus Risk

Background

West Nile Virus (WNV) was first identified in Uganda in 1937. Since that time, activity has been documented throughout Africa, Europe, West and Central Asia, and areas of the Middle East. The virus made its first appearance to North America in 1999 when it was documented in New York City. WNV comes from a family of viruses known as Flaviviridae and is closely related to viruses which can have severe effects on both humans and animals such as Japanese Encephalitis and St. Louis encephalitis.

WNV has a wide range of symptoms which can range from mild flu like symptoms to death. Of humans affected, nearly 80% will show no symptoms at all. Most people who do show symptoms will usually suffer from flu like symptoms. However, approximately 1% of people will develop much more severe symptoms including meningitis (inflammation of the linings surrounding the brain and spinal cord), encephalitis (inflammation of the brain), or very rarely poliomyelitis which can cause paralysis in parts of the body.



Since the introduction of WNV to the United States in New York City in 1999, the virus has made a complete westward expansion to the West Coast. Starting in the Northeastern parts of the United States, the virus steadily progressed through the South, the Midwest, the Rocky Mountain region, and now the Western States. WNV activity has been documented in all US states except Alaska and Hawaii.

Colorado first saw activity of the virus late in the summer of 2002. In 2003 Colorado was the hardest hit state in the country, compiling 2,947 human cases and 63 deaths, most of which occurred along the Front Range. By 2004 most of the cases shifted to the Western Slope and the state totaled 291 cases with 4 deaths (Mesa County). West Nile Virus has been endemic in Colorado ever since.

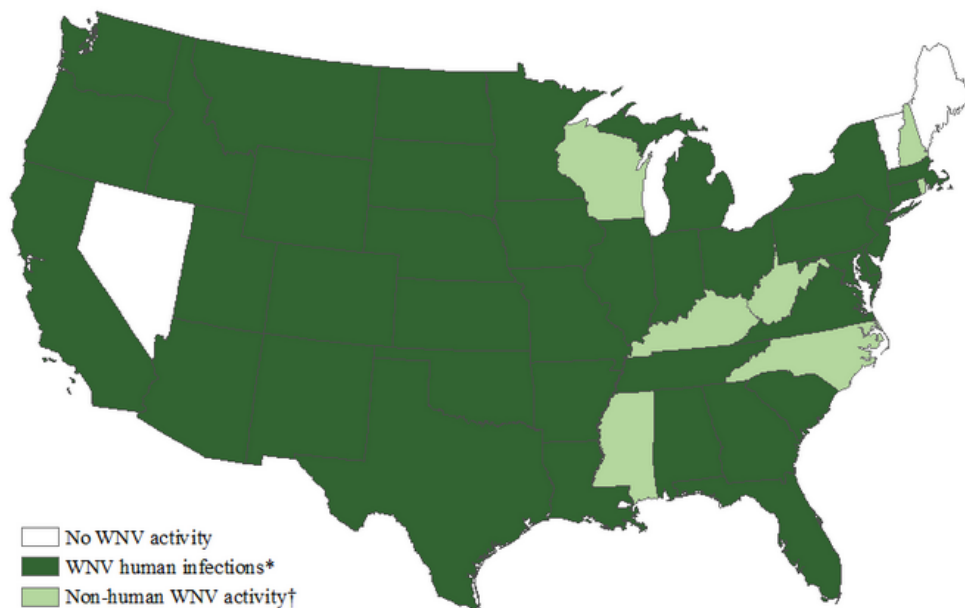
WNV in Colorado 2021

The Colorado Department of Public Health & Environment (CDPHE) began testing mosquito samples in Disease Week 24 (June 7th). As of October 26th, there have been West Nile virus positive mosquito pools in the Colorado counties of Adams (18), Arapahoe (6), Boulder (46), Delta (4), Denver (3), Larimer (124), Mesa (1), Pueblo (3) and Weld (83). There have been 160 reported human cases in Adams (17), Arapahoe (5), Boulder (16), Broomfield (1), Delta (17), Denver (18), Douglas (4), El Paso (2), Grand (1), Jefferson (11), Kit Carson (1), Larimer (23), Montezuma (1), Montrose (12), Philips (1), Pueblo (2), Weld (25) and Yuma (3) counties. CDPHE reports eight fatal WNV cases in Colorado.

The Centers for Disease Control and Prevention (CDC) currently reports 847 human West Nile virus infections and 45 deaths across 38 states and Washington D.C. Non-human West Nile virus activity (mosquitoes, birds, or sentinel animals) has been reported in 45 states. Always encourage personal protective measures during the season such as draining water from properties, avoiding the outdoors at dawn and dusk and defending yourself by wearing repellent and dressing appropriately.



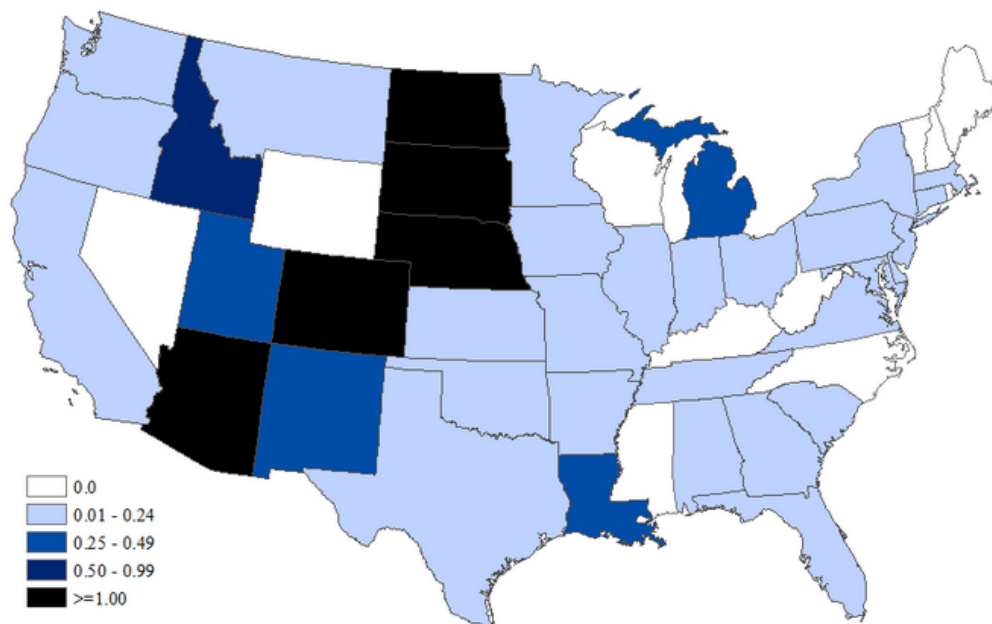
West Nile Virus Activity by State – United States, 2021 (as of October 19, 2021)



*WNV human disease cases or presumptive viremic blood donors. Presumptive viremic blood donors have a positive screening test which has not necessarily been confirmed.

†WNV veterinary disease cases, or infections in mosquitoes, birds, or sentinel animals.

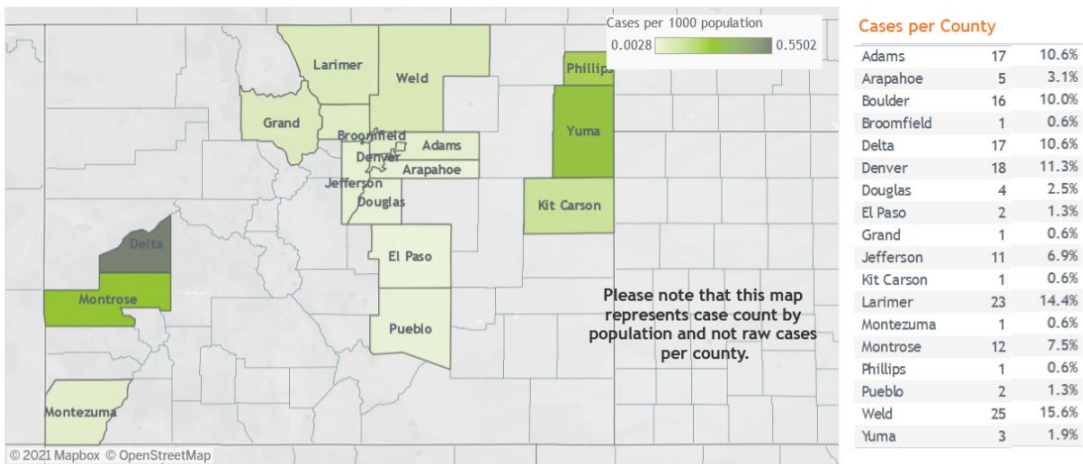
West Nile Virus Neuroinvasive Disease Incidence by State – United States, 2021 (as of October 19, 2021)



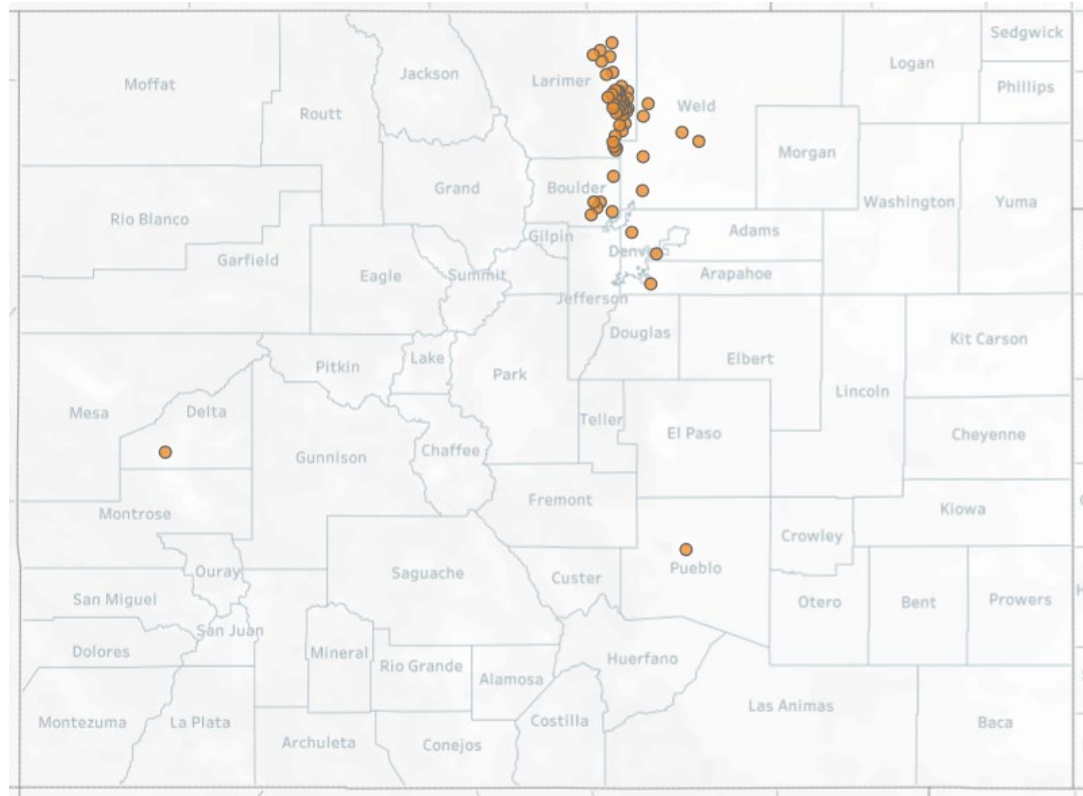
Incidents per 100,000 Population

<https://www.cdc.gov/westnile/index.html>

Human West Nile virus cases per 1000 population by county of residence, 2021



WNV Positive Mosquito Specimens 2021



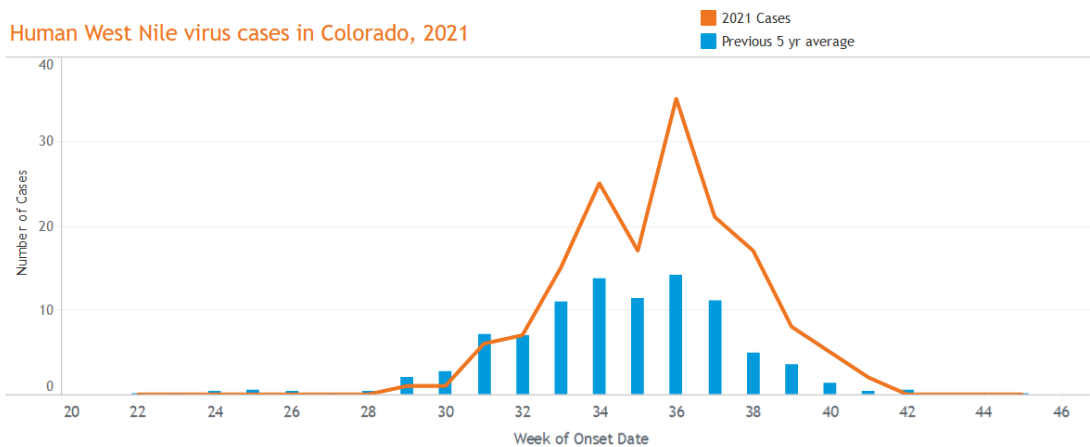
Human Cases: 160

Deaths: 8

Neuroinvasive Cases: 93

Hospitalized Cases: 102

Human West Nile virus cases in Colorado, 2021



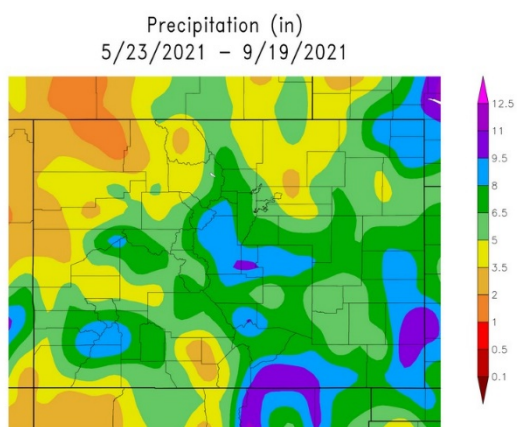
<https://cdphe.colorado.gov/animal-related-diseases/west-nile-virus>

Front Range Weather 2021

The National Weather Service recorded 0.84 inches of precipitation for **June**, which is 1.10 inches below normal. A daily maximum of 0.30 inches was recorded on the 24th. July 2020 received 0.95 total inches of rain.

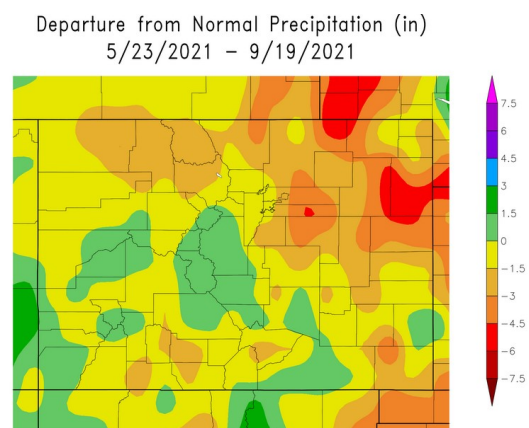
NWS recorded 0.34 inches of precipitation for **July**, 1.80 inches below normal. The daily maximum of 0.14 inches occurred on July 17th. In comparison, July 2020 received 0.95 total inches of rain.

0.27 inches of precipitation were record by NWS in **August**; 1.31 inches below normal. On the 19th 0.18 inches of precipitation was recorded, the most for the month. August 2020 received 0.35 total inches of rain.



Generated 9/20/2021 at HPRCC using provisional data.

NOAA Regional Climate Centers



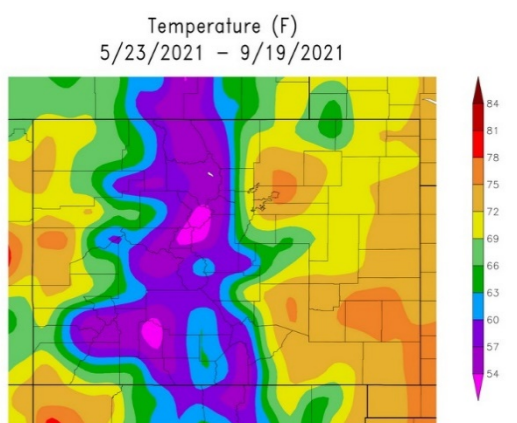
Generated 9/20/2021 at HPRCC using provisional data.

NOAA Regional Climate Centers

There were 13 days in **June** where the temperature exceeded 90°. The maximum recorded temperature was 101° on the 15th. The average temperature for the month was 71.6°, 3.4° above normal, the 10th warmest on record. In comparison, 2020 was tied three other years for the 12th warmest on record.

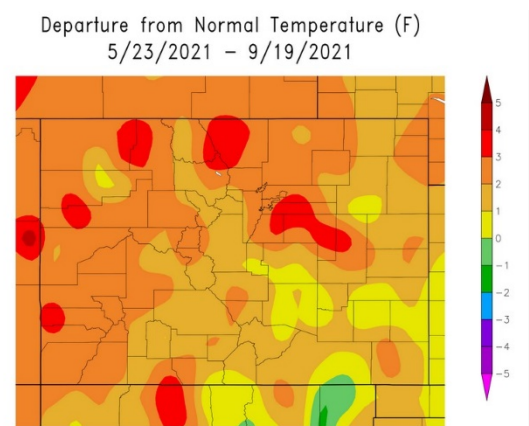
The average temperature in **July** was 76.7°, tied for 9th warmest on record and 1.6° above normal. There were 21 days in July where the temperature exceeded 90°. The maximum recorded temperature was 102° on the 8th.

There were 18 days in **August** where the temperature exceeded 90°. The maximum recorded temperature was 98°. The average temperature in August was 75.4°, 2.5° above normal. 2021 tied 2019 and 2007 for the third warmest August on record. In comparison, 2020 was tied with 2011 for the warmest on record.



Generated 9/20/2021 at HPRCC using provisional data.

NOAA Regional Climate Centers



Generated 9/20/2021 at HPRCC using provisional data.

NOAA Regional Climate Centers

<https://hprcc.unl.edu/onlineataservices.php>
<https://www.noaa.gov/weather>
<https://www.weather.gov/>

Adult Mosquito Population Surveillance

Information on mosquito abundance and species identity is critical in the operation of a successful mosquito management program. Packaging and sending *Culex* mosquito pool samples to the CDPHE or CSU labs for West Nile Virus testing has also become critically important in the battle against WNV and other mosquito-borne diseases. The VDCI Surveillance Laboratory has become the largest single source of adult and larval mosquito surveillance data in the state of Colorado. Specifically, in Colorado VDCI has 12 stereo zoom binocular microscopes, over 100 CDC dry ice baited Light Traps, 21 Reiter Gravid Traps and all associated equipment and hardware.



The CDC light trap uses carbon-dioxide from dry ice as bait to attract female mosquitoes seeking a blood meal from a breathing animal. Once attracted by the CO₂, the mosquitoes are

lured by a small light to a fan that pulls them into a net for collection. The Gravid Trap uses a tub of highly organic water as bait to attract female mosquitoes that are looking for a place to lay their eggs. A fan placed close to the water surface forces mosquitoes that come to the water into a collection net. Once back in the laboratory, the contents of the trap nets are counted and identified by technicians trained to recognize the Colorado mosquito species.



VDCI monitors a statewide network of CO₂ baited light traps in which all adult mosquitoes are counted and identified to species by the VDCI Surveillance Laboratory. While individual traps provide only limited information, trap data is interpreted in the context of historical records for the same trap site, going back in time more than a decade in many cases. Individual traps are also compared to other traps from around the region that were set on the same night and therefore exposed to similar weather conditions. Technicians working in the Surveillance Laboratory at VDCI are trained to provide accurate species-level identification of mosquito specimens, for both adults and larvae. More than 50 mosquito species are believed to occur in Colorado, with VDCI routinely collecting more than 30 each season.

Additionally, the VDCI Surveillance Laboratory conducts an intensive larval identification program. This information is now invaluable in targeting mosquito control efforts as we gain a greater understanding of the habitat types preferred by Colorado mosquito species and the seasonality of these habitats as sites for mosquito development.

Specimens and data collected from these traps and larval identification are used in:

- Determining effectiveness of larval control efforts. Each mosquito species prefers specific kinds of habitats for larval development. High trap counts could indicate the presence of an unknown larval habitat and based on the species identification and known habitat preference for that species, direct field technicians as to possible sources of the mosquitoes collected.
- Determining where adult control efforts were necessary. While mosquito eradication is impossible, significant population reduction is achievable. In places where larval control was insufficient, especially in neighborhoods where adult mosquitoes migrated in from larval sources outside of the control area, it may be necessary to use adulticide methods such as ULV truck fogging or barrier sprays of nearby harborage areas. Trap counts that were in excess of an acceptable threshold for the area would trigger adult control measures.

- Determining larval and adult mosquito species which helps illustrate the threat of mosquito-borne disease amplification and transmission.
- Surveillance for Mosquito-borne Disease. Historically, VDCI efforts were targeted primarily at controlling mosquito nuisance problems with limited disease surveillance. However, since the arrival of the West Nile Virus in Colorado in August of 2002, the paradigm has shifted toward disease prevention and control. Accurate species identification of the mosquitoes in the traps is important when monitoring species population trends. It also is necessary for evaluating whether a population spike represents an actual increase in disease transmission potential or only an increased nuisance level.

VDCI's adult mosquito surveillance team set 65 CDC light traps for Fort Lupton during the 2021 season, collecting a total of 29,229 mosquitoes. Of these, 45.5% were *Aedes* spp., and 54% were *Culex* spp.

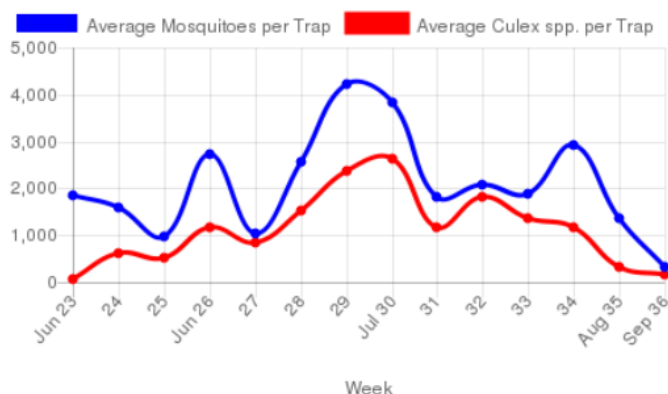
2021 Fort Lupton, CO Trap Composite Data

Total number of trap/nights set:	65
Total number of mosquitoes collected:	29,229.0
Average mosquitoes per trap/night:	449.7
Average Culex per trap/night:	242.6

Species collected and abundance:

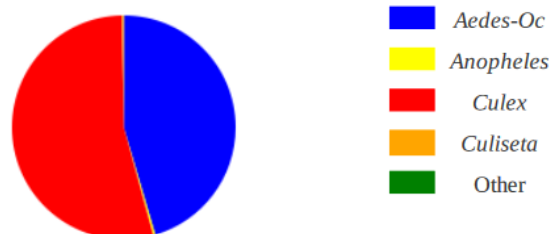
<i>Aedes dorsalis</i>	3,944.0	13.5%
<i>Aedes hendersoni</i>	6.0	0.0%
<i>Aedes increpitus</i>	11.0	0.0%
<i>Aedes melanimon</i>	234.0	0.8%
<i>Aedes nigromaculis</i>	2.0	0.0%
<i>Aedes trivittatus</i>	10.0	0.0%
<i>Aedes vexans</i>	9,079.0	31.1%
<i>Anopheles freeborni</i>	92.0	0.3%
<i>Culex pipiens</i>	421.0	1.4%
<i>Culex salinarius</i>	198.0	0.7%
<i>Culex tarsalis</i>	15,151.0	51.8%
<i>Culiseta inornata</i>	81.0	0.3%

Seasonality



Genus Proportions:

Genus	Number	Percent of Total
<i>Aedes/Ochlerotatus</i>	13,286	45.5%
<i>Anopheles</i>	92	0.3%
<i>Culex</i>	15,770	54.0%
<i>Culiseta</i>	81	0.3%
Other	0	0.0%



Larval Control Operations

Years of research and practical experience have shown that the most effective way to control mosquito populations is through an aggressive Integrated Pest Management (IPM) approach. This approach aims at using a variety of concepts, tools, and products to reduce a pest population to tolerable levels. Translating these ideas to mosquito control, VDCI has found the most environmentally and economically sound approach is through targeting the aquatic larval stage of the mosquito. Targeting this stage prevents the emergence of the adult mosquito and thus the inevitable result of disease and nuisance. In Colorado over 90% of VDCI operational efforts are focused on larval control.

Larval mosquito control can be achieved in several ways including biological, biochemical, chemical, and mechanical means. Although there are a variety of methods for reducing larval populations, some options may have greater consequences than benefits. Mechanical or habitat modification is a technique which may be used, but the area to be modified and the extent to which the work will affect the surrounding area must be carefully assessed. Permanent ecological damage may occur if extensive habitat change has taken place.

True biological controls may also have non-target effects that outweigh the benefits of their control capacity. The biological control agent, if not carefully selected and evaluated may cause an imbalance in the natural ecological community, as well as threaten population levels of other organisms. This was the case with the introduced mosquito fish (*Gambusia affinis*), an introduced species, while an effective predator on mosquito larvae it may have much larger dangers to native fish of Colorado waters. The *Gambusia* fish are very aggressive eaters and rapidly reproduce and often out-compete their native counterparts. For these reasons the Colorado Parks and Wildlife has placed restrictions on the stocking and use of *Gambusia*. In general, however, predatory fish and other biological controls such as birds and bats do not provide sufficient control of mosquito populations to be used as the sole mechanism.

VDCI's favored method of larval mosquito control is through bacterial biological larvicide products. The main product used by VDCI has an active ingredient that is a variety of bacteria (*Bacillus thuringiensis* var. *israeliensis*). Bti as it is known has become the cornerstone of mosquito control programs throughout the world. The benefits include its efficacy and lack of environmental impacts. When used properly successful control without impact to aquatic invertebrates, birds, mammals, fish, amphibians, reptiles or humans can be achieved. A broad label allows for the use of the product in many natural and manmade habitats. Another bacterial product closely related to Bti is *Bacillus sphaericus* (Bs). In addition to the benefits of Bti, Bs is a true biological control agent in

that it remains in the water column through multiple broods, or generations, of mosquitoes. Unfortunately, the residual benefit of the control comes at a cost in price and is only effective under very specific conditions and mosquito species.

Other larval control products include an insect growth regulator (methoprene) and a special mineral oil blend. Methoprene is a synthetic copy of a juvenile growth hormone in larval mosquitoes. The hormone prevents normal development of the adult mosquito in the pupal stage eventually causing death. While a good control product, the high cost makes it poor candidate to be the predominant product in a large-scale program.



VDCI field technicians performed 149 standing water site inspections for Fort Lupton as part of the larval surveillance portion of this season's program. Technicians treated 11.9 acres of breeding habitat using 87 pounds of mosquito larvicide.

Adult Mosquito Control Operations

The goal of VDCI is to provide all residents with the best options for safe, effective, modern mosquito management. The primary emphasis of our mosquito management program is to control mosquitoes in the larval stage. This environmentally focused program maintains adulticiding as a final resort when adult mosquito populations surpass nuisance or risk thresholds. Mosquito surveillance results are used to make data driven decisions regarding areas that need to be sprayed for adult mosquito control. Such spraying is targeted to specific sectors determined by said data thereby reducing the size and frequency of spraying a given area.

VDCI uses all available data from CDC light traps, Mosquito Hotline annoyance calls, and field technician reports to focus adult mosquito control efforts on specific, very limited “targeted” areas. In parts of the community where high numbers of mosquito annoyance calls are received, “floater” CDC light traps are set to evaluate adult population levels and species make-up. In most cases, a direct correlation is evident between areas with high complaint calls and high trap counts. While this correlation allows us to focus adult control in these areas, the emphasis is placed on finding the source of breeding and continued larval control measures.

VDCI uses state of the art technology, calibrated application timing, and least-toxic products to minimize all non-target impact. All adult mosquito control is accomplished using calibrated Ultra Low Volume (ULV) equipment and performed after dusk. This type of equipment produces droplets averaging 12 microns in diameter and allows for a minimal amount of product to be put into the environment. These treatments take place in the evening when mosquitoes are flying in greater numbers and non-target activity is greatly reduced. Using this application technique, the overall goal of minimal environmental impact and effective adult control is achieved in the targeted area. VDCI utilizes the water-based product AquaKontrol 30-30 for ULV adult mosquito control. This uses the highly effective pyrethroid Permethrin as the active ingredient, while the water-base provides a much more environmentally sound solution to traditional oil-based adulticides. Daytime backpack barrier applications using the product Talstar Pro and utilizing the pyrethroid Bifenthrin are also effective in controlling adult mosquitoes.

During the 2021 season, 214.8 miles of ULV adulticiding were conducted for Fort Lupton.



Technology

VDCI strives to improve the programs offered to its customers with novel and progressive advancements, continually evaluating and implementing new products and new technologies, not only regarding control efforts but also for data processing and information reporting. VDCI shares the belief that timely information should be accessible to customers and residents, so that the people who fund the programs can access the work that is being performed. VDCI also believes that the ability to access the data will improve both the resident's and municipality's ability to stay informed about West Nile Virus risk in their community.



VDCI Website

Our website, www.vdci.net/colorado is the leading website in the State of Colorado when it comes to providing up-to-date, factual and comprehensive information on, and links to, mosquito biology and control, mosquito-borne diseases, pesticide information and a wealth of topics relating to mosquitoes. Our website continues to be an integral tool for the dissemination of operational data to the citizens we serve, minimizing the resource and time required by the city and its employees for answering or fielding public inquiries.



Call Notification & Shutoff System

VDCI maintains a comprehensive Call Notification & Shutoff database and will notify residents on this list whenever ULV adulticide spray applications will be conducted within 2 blocks of their property or within the effective ULV spray drift distance (300-500 ft depending on wind speed and direction). All Shutoff locations are mapped and updated annually. Call & Shutoff forms are available online and may be submitted via the VDCI website.

Public Outreach & Data Dissemination

For 25 years, VDCI has demonstrated that Public Outreach programs, quality Data Dissemination and outstanding Customer Service standards are the keys to success in providing large-scale municipal mosquito control programs. Citizen feedback, inquiry and satisfaction surveys aid in evaluating the effectiveness of our program. VDCI constantly looks for ways to better serve the communities we work with and appreciates the citizen involvement in improving the programs we offer.



Summary

The 2021 mosquito season started off with an active and wet Spring, creating a very busy early Summer that did not let up until September. Trap numbers in most areas did not see significant decline for the remainder of the season but in general complaint calls slowed to a trickle by late July. West Nile Virus was more pervasive than we've seen for many years, highlighting the importance of a robust and versatile Integrated Mosquito Management program designed to respond to constantly changing environmental conditions.

Vector Disease Control International, LLC continues to effectively serve Colorado residents using Integrated Mosquito Management technology to reduce mosquito nuisance and the related potential for disease transmission including West Nile Virus while promoting and maintaining a cost effective, efficient, and responsible IPM approach to mosquito management.

VDCI wishes to thank all Fort Lupton staff, officials, and residents for their continuing support, and we look forward to providing Colorado with mosquito control services in 2022 and beyond.



CITY OF FORT LUPTON

CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespino, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-065

RECONCILIATION OF THE 2021 JACOBS/FORT LUPTON REBATEABLE BUDGET

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments:

- a. Reconciliation spread report
- b. Invoice

III. Summary Statement:

Jacobs and the City have a “Rebateable Budget” as part of the Jacobs Contract. Each year, this budget is reconciled in March or April after all charges to the previous years budget are complete. This year, the reconciliation result is with a \$27,238.10 invoice to the City. The invoice and the reconciliation report are attached to this AM.

IV. Submitted by: _____
Jon Mays, WWTP Supervisor

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval:

_____	_____
City Clerk	Date

IX. Detail of Issue/Request:

The Jacobs Contract outlines a rebateable budget for operating expenses that are a direct pass through to the City. The amount of \$334,000.0 is broken up into 12 installment that are added to the Jacobs Monthly Invoice. After the close of the year, any additional charges are invoiced to the City or any unspent money is returned to the City.. Below is the accounting for 2021.

Repairs	Repairs Spent	192,827.54	
	YTD Budget	<u>140,000.00</u>	
	PTD (Rebate) or Invoice	57,827.54	
Other Utilities (Propane)	Other Utilities Spent	45,741.83	
	YTD Budget	<u>40,000.00</u>	
	PTD (Rebate) or Invoice	5,741.53	
Contract Hauling (Solids Removal)	Contract Hauling Spent	34,233.20	
	YTD Budget	<u>40,000.00</u>	
	PTD (Rebate) or Invoice	(5,766.80)	
Chemicals	Chemicals Spent	88,435.53	
	YTD Budget	<u>114,000.00</u>	
	PTD (Rebate) or Invoice	(25,564.47)	
		361,238.10	Totals Spent Budget to date * Invoice or (rebate to city)
		<u>334,000.00</u>	
		27,238.10	

X. Legal/Political Considerations:

Contracted

XI. Alternatives/Options:

The City could change the Jacobs Contract and start direct payment of these expenses.

XII. Financial Considerations:

This expense will be accrued into fiscal year 2021. The utility fund needs a nunc pro tunc budget resolution to cover this and other over budget expenses in the wastewater side of the utility fund.

XIII. Staff Recommendation:

Staff recommends approving the payment of the reconciliation Invoice.

Total hitting rebate account	\$	1,276,541.84
Repairs Account Billed		334000
client owes us	\$	942,541.84



1041 East Butler Road
Greenville, SC 29607
864.676.5019

Bill To: FORT LUPTON UTILITY ENTERPRISE BOARD
Attn: ACCOUNTS PAYABLE
130 S. MCKINLEY AVE.
FORT LUPTON, CO 80621

Remit To:
Operations Management International P.O.Box 5018713 St. Louis, MO 63150-8713 Express: Lockbox 18713 800 Market Street, 4th Floor St. Louis, MO 63101

Wiring Information:
Bank of America Account Number: 3750916030 Routing/Transit for ACH Debits & Credits: 111000012 Routing/Transit for Wires: 026009593 SWIFT: BOFAUS3N

Invoice	
NUMBER 351230-22R-01	
DATE 10-Mar-22	PAGE 1 of 1
PURCHASE ORDER NUMBER	
OUR REFERENCE FORTL	
OUR PROJECT # 351230CH.22R	
CUSTOMER NUMBER 120002	

TERMS		DUE DATE 09-Apr-22						
NET 30								
ITEM NO.	INVOICE DESCRIPTION	QTY	CREDIT	RATE	TAX	UNIT PRICE	EXTENDED	AMOUNT
1	Rebateable Repairs, Utilities, Solids and Chemicals Fee.	1		1	N/A	27,238.10		27,238.10
SPECIAL INSTRUCTIONS:		SUBTOTAL		TAX		SHIPPING HANDLING	TOTAL DUE	
		-				\$0.00	\$27,238.10 USD Currency	

CITY OF FORT LUPTON

CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-066

APPROVE CHANGE ORDER NUMBER 2 TO CONTRACT AGREEMENT WITH IMPERIAL CUSTOM CONCRETE FOR 2021-REPAIRS PROJECT FOR 2022 CONCRETE/ASPHALT WORK FOR NOT TO EXCEED \$100,000.00 FROM THE STREET SALES TAX FUND

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments: a. Change Order No 2 - Imperial Custom Concrete.

III. Summary Statement:

Change Order to the existing contract with Imperial Custom Concrete for asphalt and concrete repairs to cover the 2022 budget.

IV. Submitted by: _____
Coyote Creek Golf Course Manager

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval: _____
City Clerk _____ Date _____

IX. Detail of Issue/Request:

The current contract agreement with Imperial Concrete executed September 7, 2021 was awarded for \$261,025.00 to cover multiple concrete and asphalt repair projects. Contracted work per the contract is currently a total of \$77,841.00 with \$138,969.00 of remaining work to do.

Change Order No. 1 added replacing deteriorated asphalt pavement around the Golf Course Club House area with concrete.

This Change Order Number 2 will expand the repair budget to include 2022 budgeted expenses for pavement repairs. \$50,000 for concrete replacement and \$50,000 for asphalt patching will be authorized on an on-call basis with the contractor.

Work will continue (weather permitting) on an “on-call” basis for need through the 2022 season.

X. Legal/Political Considerations:

None.

XI. Alternatives/Options:

- A) Approve Change Order with Imperial Custom Concrete
- B) Do not approve the Change Order
- C) Bid out as separate project

XII. Financial Considerations:

The 2022 Street Sales Tax Fund has budgeted \$100,000 for Curb/Gutter/Sidewalk and \$120,000 for Patching.

XIII. Staff Recommendation:

Staff recommends approving the Change Order No. 2 to the 2021-Repairs contract with Imperial Custom Concrete for not to exceed \$100,000.00.

City of Fort Lupton, Colorado
Public Works Department

Change Order

No. 2

Date of Issuance: **April 5, 2022**

Effective Date: **April 5, 2022**

Project: **2021-Repairs, Trail,
Parking Lot**

Owner: **City of Fort Lupton**

Owner's Contract No.: **FTL202104**

Contractor: **Imperial Custom Concrete.**

Date of Contract: **September 7, 2021**

The Contract Documents are modified as follows upon execution of this Change Order:

Additional scope for repair of concrete and asphalt patching to Schedule 1a and 1b.

Attachments (list documents supporting change): Emergency Work Order for repair of Manhole

CHANGE IN CONTRACT PRICE:

CHANGE IN CONTRACT TIME:

Original Contract Price:

Original Contract ☐ Working ☒ Calendar

Substantial completion (days or date): **On Call**

Ready for final payment (days or date):

\$ **261,025.00**

Increase from previously approved Change
Orders No. 1 to No. ____:

[Increase] [Decrease] from previously approved Change
Orders No. ____ to No. ____:

Substantial completion (days): **Sept 7, 2022**

Ready for final payment (days): _____

\$ **225,000.00**

Contract Price prior to this Change Order:

Contract Times prior to this Change Order:

Substantial completion or date:

Ready for final payment or date:

\$ **486,025.00**

Increase of this Change Order:

Increase of this Change Order:

Substantial completion days: _____

Ready for final payment date: _____

\$ **100,000.00**

Contract Price incorporating this Change

Contract Times with all approved Change Orders:

Substantial completion (days or date):

Ready for final payment (days or date):

\$ **586,025.00**

RECOMMENDED:

AUTHORIZED:

ACCEPTED:

By: _____

By: _____

By: _____

Engineer (Authorized)

Owner (Authorized)

Contractor (Authorized)

Date: _____

Date: _____

Date: _____

2021-Repairs, Trail, Parking Lot

CITY OF FORT LUPTON CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-069

AWARDING THE BID TO DP GUARDIAN FOR AN AMOUNT NOT TO EXCEED \$406,294.00 FOR THE DATA CENTER DESIGN-BUILD PROJECT

I. Agenda Date: Council Meeting – April 5, 2022

II. Attachments: a. None.

III. Summary Statement:

This request is for the acceptance of the bid for the data center design and build project. DP Guardian, Inc's bid came in at \$406,294.00.

IV. Submitted by: _____
Travis Aksamitowski, IT Director

V. Finance Reviewed _____
Finance Director

VI. Approved for Presentation: _____
City Administrator

VII. Attorney Reviewed _____ Approved _____ Pending Approval

VIII. Certification of Council Approval: _____
City Clerk _____ Date _____

IX. Detail of Issue/Request:

This a request to accept the bid for the data center design and build in the basement of City Hall with in the City of Fort Lupton. The structures to be built are one data center and four additional rooms. This is to remediate the power and cooling issues that the current server room has experienced over the past several years as the City's data and computing needs have outgrown its current capacity. The four additional rooms would be offices and storage for the IT staff. This lowest bid from WCC Construction is in the amount of \$398,600.00. The bid from DP Guardian for is in the amount of \$406,294.00. There is a difference of \$7,694.00 between the two bids. WCC Construction did not meet the criteria requested in the bid.

X. Legal/Political Considerations:

XI. Alternatives/Options:

1. Build out the data center in-house.
2. Do nothing.

XII. Financial Considerations:

The General Fund has \$432,573 budgeted in the internal technology department for the construction of a data center in City Hall.

XIII. Staff Recommendation:

Staff recommends that we accept the bid from DP Guardian.

CITY OF FORT LUPTON CITY COUNCIL



Valerie Blackston, Ward 1
Chris Ceretto, Ward 2
Carlos Barron, Ward 3

Zo Stieber, Mayor

David Crespino, Ward 1
Claud Hanes, Ward 2
Bruce Fitzgerald, Ward 3

AM 2022-068

CONSIDERATION OF A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON SETTING FEES FOR BUILDING PERMITS

I. **Agenda Date:** Council Meeting – April 5, 2022

II. **Attachments:**

- a. Proposed Resolution
- b. Building Valuation Data
- c. Ordinance 2021-1135

III. **Summary Statement:**

On November 2, 2021, the City Council approved ordinance 2021-1133 to adopt the 2018 International Building Code and other codes as referenced in that ordinance. As a result, the fee schedule needs to be updated to maintain consistency with the International Code Council. The proposed resolution would set new building permit fees. These fees can be found in Exhibit A to the proposed resolution.

IV. **Submitted by:** _____
Planning Director

V. **Finance Reviewed** _____
Finance Director

VI. **Approved for Presentation:** _____
City Administrator

VII. **Attorney Reviewed** _____ Approved _____ Pending Approval

VIII. **Certification of Council Approval:** _____
City Clerk Date

IX. Detail of Issue/Request:

On November 2, 2021, the City Council approved ordinance 2021-1133 to adopt the 2018 International Building Code and other codes as referenced in that ordinance. As a result, the fee schedule needs to be updated to maintain consistency with the International Code Council. The proposed resolution would set new building permit fees. These fees can be found in Exhibit A to the proposed resolution.

X. Legal/Political Considerations:

The City Council approved ordinance 2022-1135 on January 4, 2022 which allows the fees to be set by resolution. This became effective March 12, 2022.

XI. Alternatives/Options:

City Council has the following options for this request:

1. Approve the request;
2. Deny the request; or

XII. Financial Considerations:

The updated building permit fees will bring the City up to date compared to other communities and align with the recommendations of the International Code Council.

XIII. Staff Recommendation:

Staff recommends approval of the proposed resolution.

RESOLUTION NO. 2022RXXX

A RESOLUTION OF THE CITY COUNCIL OF FORT LUPTON APPROVING THE CITY BUILDING PERMIT FEE SCHEDULE SET FORTH IN EXHIBIT A

WHEREAS, on January 4, 2022, the City Council passed Ordinance No. 2022-1135 approving the Building permit fees to be changed by resolution; and

WHEREAS, on November 2, 2021, the City Council approved ordinance 2021-1133 to adopt the 2018 International Codes as referenced; and

WHEREAS, the International Code Council provides Building Valuation Data for setting appropriate building permit fees; and

NOW THEREFORE BE IT RESOLVED, the Fort Lupton City Council hereby approves the Building Permit Fee Schedule set forth in Exhibit 'A'.

APPROVED AND PASSED BY A MAJORITY VOTE OF THOSE ELECTED TO THE FORT LUPTON CITY COUNCIL THIS 5TH DAY OF APRIL 2022.

City of Fort Lupton, Colorado

Zo Stieber, Mayor

Attest:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney

EXHIBIT A

CITY BUILDING PERMIT FEE SCHEDULE
BUILDING VALUATION DATA

TOTAL VALUATION	FEE
\$1.00 to \$500.00	\$24.00
\$501.00 to \$2,000.00	\$24 for the first \$500; plus \$3 for each additional \$100 or fraction thereof, up to and including \$2,000
\$2,001.00 to \$40,000.00	\$69 for the first \$2,000; plus \$11 for each additional \$1,000 or fraction thereof, up to and including \$40,000
\$40,001 to \$100,000	\$487 for the first \$40,000; plus \$9 for each additional \$1,000 or fraction thereof, up to and including \$100,000
\$100,001.00 to \$500,000.00	\$1,027 for the first \$100,000; plus \$7 for each additional \$1,000 or fraction thereof, up to and including \$500,000
\$500,001.00 to \$1,000,000.00	\$3,827 for the first \$500,000; plus \$5 for each additional \$1,000 or fraction thereof, up to and including \$1,000,000
\$1,000,001 to \$5,000,000	\$6,327 for the first \$1,000,000; plus \$3 for each additional \$1,000 or fraction thereof, up to and including \$5,000,000
\$5,000,001 and over	\$18,327 for the first \$5,000,000; plus \$1 for each additional \$1,000 or fraction thereof

OTHER INSPECTION AND PLAN REVIEW FEES:	
Temporary Construction Meter- \$ 60.00	Residential plan review fees - 65% of the building permit fee
Permanent Electrical Meter- \$ 60.00	Additional plan review required by changes, additions or revisions to plans- \$85.00 an hour
Pre-move house inspection fee (within city limits)- \$300.00	Mobile/Modular/Manufactured/Temp Trailer- \$ 120.00
Commercial Solar Fee (flat rate)- \$1,000.00	

FLAT RATE PERMIT FEES (RESIDENTIAL ONLY)	
Furnace/AC-\$150.00	Demolition-\$85.00
Hot Water Heater-\$100.00	Re-Roof-\$150.00
Residential Solar Fee- \$ 500.00	Re-inspection fees - \$85.00

CITY SINGLE-FAMILY, DUPLEX DWELLING AND REMODEL/ADDITION CONSTRUCTION VALUE SCHEDULE	
Area	Value per Square Foot
Above Grade Floors	\$122.00
Foundation-Crawlspace	\$25.00
Foundation-Unfinished Area	\$50.00
Foundation + Basement Finished Area	\$90.00
Basement Finish	\$40.00
Garage	\$50.00
Covered Porch	\$40.00
Covered Patio	\$40.00
Deck	\$25.00

RESIDENTIAL ELECTRICAL PERMIT FEES - BASED ON SQUARE FOOTAGE **NEW RESIDENTIAL BUILDINGS, ADDITIONS AND REMODELS-EXCLUDING SOLAR PERMIT(S)**	
Equal to or less than 1,000 sq. ft.	\$ 120.00
1,001 sq. ft. and not more than 1,500 sq. ft.	\$170.00
Over 1,500 sq. ft. and not more than 2,000 sq. ft.	\$220.00
Over 2,000 sq. ft.	\$220.00 plus \$10.00 per 100 sq. ft. or fraction thereof, over 2,000 sq. ft.

COMMERCIAL ELECTRICAL PERMIT FEES - BASED ON CONSTRUCTION VALUATION **NEW COMMERCIAL BUILDINGS, ADDITIONS AND REMODELS-EXCLUDING SOLAR PERMIT(S)**
Equal to or less than \$2000 = \$120 (base fee)
Greater than \$2001 add \$10.00 per thousand of job valuation (always round up the next \$1,000) to the Base Fee (\$120)
EXAMPLE: The cost of the installation is \$5,150 (round up to \$6,000) (6 x \$10 = \$60)
The base fee (shown above): \$120 + (6 x \$10.00) \$60 = \$180.00 total fee

MISCELLANEOUS BUILDING OFFICIAL FEES	
Inspections outside of normal business hours. (Monday to Friday 8:00 am to 5:00 pm)	\$100.00 per hour *
For use of outside consultants for plan checking and inspections, or both	Actual costs **
*This cost shall include supervision, overhead, equipment, and hourly wages. **Actual costs include administrative and overhead costs.	

Building Valuation Data – AUGUST 2021

The International Code Council is pleased to provide the following Building Valuation Data (BVD) for its members. The BVD will be updated at six-month intervals, with the next update in February 2022. ICC strongly recommends that all jurisdictions and other interested parties actively evaluate and assess the impact of this BVD table before utilizing it in their current code enforcement related activities.

The BVD table provides the “average” construction costs per square foot, which can be used in determining permit fees for a jurisdiction. Permit fee schedules are addressed in Section 109.2 of the 2021 *International Building Code* (IBC) whereas Section 109.3 addresses building permit valuations. The permit fees can be established by using the BVD table and a Permit Fee Multiplier, which is based on the total construction value within the jurisdiction for the past year. The Square Foot Construction Cost table presents factors that reflect relative value of one construction classification/occupancy group to another so that more expensive construction is assessed greater permit fees than less expensive construction.

ICC has developed this data to aid jurisdictions in determining permit fees. It is important to note that while this BVD table does determine an estimated value of a building (i.e., Gross Area x Square Foot Construction Cost), this data is only intended to assist jurisdictions in determining their permit fees. This data table is not intended to be used as an estimating guide because the data only reflects average costs and is not representative of specific construction.

This degree of precision is sufficient for the intended purpose, which is to help establish permit fees so as to fund code compliance activities. This BVD table provides jurisdictions with a simplified way to determine the estimated value of a building that does not rely on the permit applicant to determine the cost of construction. Therefore, the bidding process for a particular job and other associated factors do not affect the value of a building for determining the permit fee. Whether a specific project is bid at a cost above or below the computed value of construction does not affect the permit fee because the cost of related code enforcement activities is not directly affected by the bid process and results.

Building Valuation

The following building valuation data represents average valuations for most buildings. In conjunction with IBC Section 109.3, this data is offered as an aid for the building official to determine if the permit valuation is underestimated. Again it should be noted that, when using this data, these are “average” costs based on typical construction methods for each occupancy group and type of construction. The average costs include foundation work, structural and nonstructural

building components, electrical, plumbing, mechanical and interior finish material. The data is a national average and does not take into account any regional cost differences. As such, the use of Regional Cost Modifiers is subject to the authority having jurisdiction.

Permit Fee Multiplier

Determine the Permit Fee Multiplier:

1. Based on historical records, determine the total annual construction value which has occurred within the jurisdiction for the past year.
2. Determine the percentage (%) of the building department budget expected to be provided by building permit revenue.
- 3.

$$\text{Permit Fee Multiplier} = \frac{\text{Bldg. Dept. Budget} \times (\%)}{\text{Total Annual Construction Value}}$$

Example

The building department operates on a \$300,000 budget, and it expects to cover 75 percent of that from building permit fees. The total annual construction value which occurred within the jurisdiction in the previous year is \$30,000,000.

$$\text{Permit Fee Multiplier} = \frac{\$300,000 \times 75\%}{\$30,000,000} = 0.0075$$

Permit Fee

The permit fee is determined using the building gross area, the Square Foot Construction Cost and the Permit Fee Multiplier.

$$\text{Permit Fee} = \text{Gross Area} \times \text{Square Foot Construction Cost} \times \text{Permit Fee Multiplier}$$

Example

Type of Construction: IIB

Area: 1st story = 8,000 sq. ft.

2nd story = 8,000 sq. ft.

Height: 2 stories

Permit Fee Multiplier = 0.0075

Use Group: B

1. Gross area:
Business = 2 stories x 8,000 sq. ft. = 16,000 sq. ft.
2. Square Foot Construction Cost:
B/IIB = \$213.38/sq. ft.
3. Permit Fee:
Business = 16,000 sq. ft. x \$213.38/sq. ft x 0.0075
= \$25,606

Important Points

- The BVD is not intended to apply to alterations or repairs to existing buildings. Because the scope of alterations or repairs to an existing building varies so greatly, the Square Foot Construction Costs table does not reflect accurate values for that purpose. However, the Square Foot Construction Costs table can be used to determine the cost of an addition that is basically a stand-alone building which happens to be attached to an existing building. In the case of such additions, the only alterations to the existing building would involve the attachment of the addition to the existing building and the openings between the addition and the existing building.
- For purposes of establishing the Permit Fee Multiplier, the estimated total annual construction value for a given time period (1 year) is the sum of each building's value (Gross Area x Square Foot Construction Cost) for that time period (e.g., 1 year).
- The Square Foot Construction Cost does not include the price of the land on which the building is built. The Square Foot Construction Cost takes into account everything from foundation work to the roof structure and coverings but does not include the price of the land. The cost of the land does not affect the cost of related code enforcement activities and is not included in the Square Foot Construction Cost.

Square Foot Construction Costs ^{a, b, c}

Group (2021 International Building Code)	IA	IB	IIA	IIB	IIIA	IIIB	IV	VA	VB
A-1 Assembly, theaters, with stage	298.55	288.43	280.93	269.54	253.09	245.77	260.87	235.34	226.84
A-1 Assembly, theaters, without stage	273.51	263.39	255.89	244.51	228.06	220.73	235.84	210.31	201.80
A-2 Assembly, nightclubs	233.39	226.42	220.85	211.80	199.64	194.14	204.26	180.65	174.48
A-2 Assembly, restaurants, bars, banquet halls	232.39	225.42	218.85	210.80	197.64	193.14	203.26	178.65	173.48
A-3 Assembly, churches	276.84	266.72	259.22	247.83	231.83	225.68	239.17	214.08	205.57
A-3 Assembly, general, community halls, libraries, museums	231.62	221.50	213.00	202.61	185.16	178.84	193.94	167.42	159.91
A-4 Assembly, arenas	272.51	262.39	253.89	243.51	226.06	219.73	234.84	208.31	200.80
B Business	240.93	232.14	224.41	213.38	194.94	187.44	204.97	171.50	163.65
E Educational	253.16	244.50	238.07	227.82	212.65	201.92	219.97	185.88	180.09
F-1 Factory and industrial, moderate hazard	142.51	135.81	128.20	123.31	110.60	105.32	118.02	91.13	85.44
F-2 Factory and industrial, low hazard	141.51	134.81	128.20	122.31	110.60	104.32	117.02	91.13	84.44
H-1 High Hazard, explosives	133.05	126.35	119.74	113.85	102.42	96.14	108.56	82.95	N.P.
H234 High Hazard	133.05	126.35	119.74	113.85	102.42	96.14	108.56	82.95	76.26
H-5 HPM	240.93	232.14	224.41	213.38	194.94	187.44	204.97	171.50	163.65
I-1 Institutional, supervised environment	240.35	232.11	225.21	216.12	198.77	193.28	216.40	178.22	172.87
I-2 Institutional, hospitals	403.60	394.81	387.08	376.05	356.54	N.P.	367.65	333.11	N.P.
I-2 Institutional, nursing homes	280.29	271.50	263.77	252.74	235.00	N.P.	244.34	211.57	N.P.
I-3 Institutional, restrained	273.98	265.19	257.46	246.43	229.58	221.08	238.03	206.14	196.29
I-4 Institutional, day care facilities	240.35	232.11	225.21	216.12	198.77	193.28	216.40	178.22	172.87
M Mercantile	174.08	167.12	160.55	152.50	140.10	135.60	144.96	121.12	115.94
R-1 Residential, hotels	242.77	234.53	227.63	218.55	200.90	195.42	218.82	180.35	175.00
R-2 Residential, multiple family	203.34	195.11	188.20	179.12	162.64	157.15	179.40	142.08	136.73
R-3 Residential, one- and two-family ^d	189.34	184.22	179.47	175.04	169.94	163.79	172.07	157.66	148.33
R-4 Residential, care/assisted living facilities	240.35	232.11	225.21	216.12	198.77	193.28	216.40	178.22	172.87
S-1 Storage, moderate hazard	132.05	125.35	117.74	112.85	100.42	95.14	107.56	80.95	75.26
S-2 Storage, low hazard	131.05	124.35	117.74	111.85	100.42	94.14	106.56	80.95	74.26
U Utility, miscellaneous	104.03	98.14	92.46	88.40	79.71	73.77	84.55	62.84	59.88

- Private Garages use Utility, miscellaneous
- For shell only buildings deduct 20 percent
- N.P. = not permitted
- Unfinished basements (Group R-3) = \$23.20 per sq. ft.

ORDINANCE NO. 2022-1135

INTRODUCED BY: BRUCE FITZGERALD

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF FORT LUPTON, COLORADO, TO AMEND CHAPTER 18, ARTICLE I, SECTION 18-7 BUILDING PERMIT FEES IN THE CITY OF FORT LUPTON MUNICIPAL CODES

WHEREAS, the City desires to allow changes in Chapter 18 of the Fort Lupton municipal code to be amended by a resolution.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FORT LUPTON, WELD COUNTY, COLORADO:

Section 1. The Fort Lupton Municipal Code is hereby amended by the following:

Sec. 18-7. Building permit fees.

(a) All references to fees in any and all of the building codes adopted by this chapter shall be set by Resolution.

INTRODUCED, READ, AND PASSED ON FIRST READING, AND ORDERED PUBLISHED this 4th Day of January 2022.

PUBLISHED in the Fort Lupton Press the 13th day of January 2022.

FINALLY READ BY TITLE ONLY, PASSED AND ORDERED PUBLISHED BY TITLE ONLY this 1st day of February 2022.

PUBLISHED BY TITLE ONLY the 10th day of February 2022.

EFFECTIVE (after publication) the 12th day of March 2022.

CITY OF FORT LUPTON, COLORADO

Zo Stieber, Mayor

ATTEST:

Maricela Peña, City Clerk

Approved as to form:

Andy Ausmus, City Attorney



Upcoming Events

April 9, 2022	Easter Egg Hunt, 203 S. Harrison Ave.
April 12, 2022	Town Hall Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 17-23, 2022	Cemetery Clean Up, Hillside Cemetery
April 19, 2022	City Council Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 26, 2022	Town Hall Meeting, 130 S. McKinley Ave. 6:00 p.m.
April 28 & 29, 2022	Clean Up Days - Seniors
April 29, 2022	Shredding Day, 130 S. McKinley Ave. 8 a.m. – 10 a.m.
April 30, 2022	Citywide Clean Up

Special Community Events 2022

**SPRING &
SUMMER**

APRIL 9

Easter Egg Hunt ~ Ages 0-12
@ the Rec. Center

MAY 5

Cinco de Mayo 5K Run/Walk
Rail Road Park

MAY 30

Memorial Day Service
Hillside Cemetery

JUNE 10

Jacobs Fore Youth Benefit Golf
Tournament
@ Coyote Creek Golf Course

JULY 2

Independence Day Celebration
@ the Rec. Center
*Fireworks at Dusk, Coyote Creek Golf
Course

JULY 8-9

Citywide Yard Sales

AUGUST 2

@ Koshio Park
National Night Out

AUGUST 25

Spaghetti Dinner
@ the Rec. Center
School Supply Fundraiser~Music~Auction

SEPTEMBER 10

Trapper Days
@ Downtown Fort Lupton
Parade~Food Trucks~Carnival & More
+Annual Quilt Show @ the Library

SEPTEMBER 23

Salsa! Dancin' & Dippin'
Competition
@ the Rec. Center

OCTOBER 15

Pumpkinfest & Haunted Hayride
@ Historic Fort Lancaster
Featuring Pumpkins on Parade,
Treats & Games @ the Fort

DECEMBER 3

~ Cookies & Cocoa with Santa
@ the Library
~ Family Portraits

DECEMBER 31

New Year's Eve Teen Bash
@ the Rec.



**FALL &
WINTER**

More!
Scan for more fun
events around town.



**Parks, Recreation
& Golf**



**Active Adults
Program**



**Teen Program
& Trips**



[Fortluptonco.gov/events](https://fortluptonco.gov/events)