



**City of Fort Lupton  
City Council  
REGULAR MEETING AGENDA  
Tuesday, August 18, 2020  
7:00 PM  
130 South McKinley Avenue**

**Zo Stieber, Mayor**  
Shannon Rhoda, Ward 1  
Chris Ceretto, Ward 2  
Mike Sanchez, Ward 3  
David Crespín, Ward 1  
Tommy Holton, Ward 2  
Bruce Fitzgerald, Ward 3

### **Remote Meeting Instructions**

- a. To join the meeting from your computer, tablet or smartphone click the link: <https://global.gotomeeting.com/join/623516477>

To join the meeting by phone: United States (Toll Free): 1 866 899 4679 OR United States: +1 (312) 757-3117

Access Code: 623516477

### **Pledge of Allegiance**

### **Call to Order - Roll Call**

**Persons to Address Council** - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Stieber

### **Approval of Agenda**

### **Review of Accounts Payables**

- a. 08182020 Accounts Payable

**Consent Agenda** - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. 08042020 City Council Meeting Minutes
- b. Second Reading 2020-1096 An Ordinance Accepting the Cesar Rodriguez Gallardo Public Right of Way Dedication for County Road 25 1/2
- c. AM 2020-146 Approving a Resolution Designating the City Clerk as the Election Official and the Hearing Officer for the City of Fort Lupton and Authorizing the Election Official to Appoint an Alternate Hearing Office for a Protest if Required

### **Action Memorandum**

- a. AM 2020-147 Approving a Resolution Submitting a Ballot Issue to the Registered Electors at the November 3, 2020 Election to Extend the One Half of One Percent (0.5%) 1991 Sales and Use Tax for Future Street Improvements
- b. AM 2020-148 Award Contract to JBS Pipeline Contractors for an Amount not to Exceed \$826,327.70 for Kahil Storm Drainage Project Allocated from the Storm Water Drainage Facility Fund
- c. AM 2020-149 Approving the Allocation of the Cares Act Funding

### **Staff Reports**

### **Mayor/Council Reports**

### **Future City Events**

- a. 08182020 Upcoming Events

### **Adjourn**

### **Remote Meeting Instructions**

- a. Instructions



City of Fort Lupton

## Check Report

By Check Number

Date Range: 08/04/2020 - 08/17/2020

| Vendor Number                             | Vendor Name                    | Payment Date | Payment Type                              | Discount Amount | Payment Amount | Number |
|-------------------------------------------|--------------------------------|--------------|-------------------------------------------|-----------------|----------------|--------|
| Payable #                                 | Payable Type                   | Post Date    | Payable Description                       | Discount Amount | Payable Amount |        |
| <b>Bank Code: Golf Course-Golf Course</b> |                                |              |                                           |                 |                |        |
| 000024                                    | ACE HARDWARE OF FORT LUPTON    | 08/10/2020   | Regular                                   | 0.00            | 30.06          | 83857  |
| <a href="#">84233</a>                     | Invoice                        | 08/03/2020   | GOLF-BATTERIES, FASTENERS-PRO SHOP        | 0.00            | 20.08          |        |
| <a href="#">84237</a>                     | Invoice                        | 08/03/2020   | GOLF-EYE BOLTS, LED LIGHT-PRO SHOP        | 0.00            | 9.98           |        |
| 002254                                    | ADIDAS AMERICA INC             | 08/10/2020   | Regular                                   | 0.00            | 603.22         | 83858  |
| <a href="#">6151132198</a>                | Invoice                        | 08/05/2020   | GOLF-MERCHANDISE-PRO SHOP                 | 0.00            | 603.22         |        |
| 000044                                    | AGFINITY INC                   | 08/10/2020   | Regular                                   | 0.00            | 2,725.90       | 83859  |
| <a href="#">I50485</a>                    | Invoice                        | 08/03/2020   | GOLF-ETHANOL 10%-MAINT                    | 0.00            | 2,002.57       |        |
| <a href="#">I50486</a>                    | Invoice                        | 08/03/2020   | GOLF-#2 DYED UNLSD-MAINT                  | 0.00            | 723.33         |        |
| 000073                                    | AMERICAN EAGLE DISTRIBUTING CO | 08/10/2020   | Regular                                   | 0.00            | 273.00         | 83860  |
| <a href="#">590459</a>                    | Invoice                        | 08/05/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 273.00         |        |
| 000206                                    | CENTURYLINK                    | 08/10/2020   | Regular                                   | 0.00            | 52.58          | 83861  |
| <a href="#">3945 JUL2020</a>              | Invoice                        | 08/03/2020   | GOLF-JUL20 TELEPHONE SERVICES-MAINT       | 0.00            | 52.58          |        |
| 000239                                    | CITY OF FORT LUPTON            | 08/10/2020   | Regular                                   | 0.00            | 261.88         | 83862  |
| <a href="#">INV00766</a>                  | Invoice                        | 08/05/2020   | GOLF-VERIZON INV 9857512667 6/27-7/26-... | 0.00            | 224.38         |        |
| <a href="#">INV00769</a>                  | Invoice                        | 08/05/2020   | GOLF-POSTAGE USED IN JUNE-PRO SHOP        | 0.00            | 37.50          |        |
| 000241                                    | CITY OF FT LUPTON-UTIL INVOICE | 08/10/2020   | Regular                                   | 0.00            | 2,611.81       | 83863  |
| <a href="#">110249001 JUL20</a>           | Invoice                        | 08/04/2020   | Water/Sewer Bill-Golf                     | 0.00            | 284.93         |        |
| <a href="#">110252001 JUL20</a>           | Invoice                        | 08/04/2020   | Water/Sewer Bill-Golf                     | 0.00            | 2,206.00       |        |
| <a href="#">110252101 JUL20</a>           | Invoice                        | 08/04/2020   | Water/Sewer Bill-Golf                     | 0.00            | 47.74          |        |
| <a href="#">770214501 JUL20</a>           | Invoice                        | 08/04/2020   | Water/Sewer Bill-Golf                     | 0.00            | 73.14          |        |
| 000307                                    | COMCAST CABLE COMM, LLC        | 08/10/2020   | Regular                                   | 0.00            | 31.50          | 83864  |
| <a href="#">606460025494 JU...</a>        | Invoice                        | 08/03/2020   | GOLF-JUL20 TV/INTERNET SERVICES-PRO SH... | 0.00            | 31.50          |        |
| 002112                                    | DPC INDUSTRIES, INC            | 08/10/2020   | Regular                                   | 0.00            | 1,463.84       | 83865  |
| <a href="#">737002404-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| <a href="#">737002649-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| <a href="#">737002655-20</a>              | Invoice                        | 08/03/2020   | GOLF-SODIUM HPO 10% 54GAL-MAINT           | 0.00            | 209.12         |        |
| <a href="#">737002777-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| <a href="#">737002819-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| <a href="#">737002958-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| <a href="#">737002987-20</a>              | Invoice                        | 08/05/2020   | GOLF-SODIUM HYPO 10% 54GAL DRUM-MA...     | 0.00            | 209.12         |        |
| 000417                                    | EASY PICKER GOLF PRODUCTS      | 08/10/2020   | Regular                                   | 0.00            | 532.79         | 83866  |
| <a href="#">147434-IN</a>                 | Invoice                        | 08/05/2020   | GOLF-.900 TOKEN, PLASTIC BASKET-PRO SH... | 0.00            | 532.79         |        |
| 000567                                    | HIGH COUNTRY BEVERAGE CORP     | 08/10/2020   | Regular                                   | 0.00            | 1,219.90       | 83867  |
| <a href="#">W-3205075</a>                 | Invoice                        | 08/05/2020   | GOLF-WHITE CLAW-PRO SHOP                  | 0.00            | 161.00         |        |
| <a href="#">W-3205076</a>                 | Invoice                        | 08/05/2020   | GOLF-COORS LIGHT-PRO SHOP                 | 0.00            | 228.00         |        |
| <a href="#">W-3205077</a>                 | Invoice                        | 08/05/2020   | GOLF-WHITE CLAW-PRO SHOP                  | 0.00            | 30.00          |        |
| <a href="#">W-3205078</a>                 | Invoice                        | 08/05/2020   | GOLF-LEINE GRAPEFRUIT-PRO SHOP            | 0.00            | 30.30          |        |
| <a href="#">W-47040125</a>                | Invoice                        | 08/05/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 770.60         |        |
| 000735                                    | LL JOHNSON DISTRIBUTING        | 08/10/2020   | Regular                                   | 0.00            | 2,507.63       | 83868  |
| <a href="#">1835855-00</a>                | Invoice                        | 08/05/2020   | GOLF-SCREWS, BELT CONVEYOR-PRO SHOP       | 0.00            | 2,414.31       |        |
| <a href="#">1836233-00</a>                | Invoice                        | 08/05/2020   | GOLF-OIL FILTERS-PRO SHOP                 | 0.00            | 93.32          |        |
| 000768                                    | MASEK GOLF CAR OF COLORADO     | 08/10/2020   | Regular                                   | 0.00            | 783.00         | 83869  |
| <a href="#">1-62675</a>                   | Invoice                        | 08/05/2020   | GOLF-YAM-WINDSHIELD-PRO SHOP              | 0.00            | 783.00         |        |
| 000957                                    | ROCKY MOUNTAIN MARKETING       | 08/10/2020   | Regular                                   | 0.00            | 296.00         | 83870  |

## Check Report

Date Range: 08/04/2020 - 08/17/2020

| Vendor Number                       | Vendor Name                        | Payment Date | Payment Type                              | Discount Amount | Payment Amount | Number |
|-------------------------------------|------------------------------------|--------------|-------------------------------------------|-----------------|----------------|--------|
| Payable #                           | Payable Type                       | Post Date    | Payable Description                       | Discount Amount | Payable Amount |        |
| <a href="#">8520</a>                | Invoice                            | 08/05/2020   | GOLF-ADVERTISING-PRO SHOP                 | 0.00            | 296.00         |        |
| 001529                              | ROCKY MOUNTAIN PUMP & CONTROLS LLC | 08/10/2020   | Regular                                   | 0.00            | 1,563.50       | 83871  |
| <a href="#">2427</a>                | Invoice                            | 08/03/2020   | GOLF-TROUBLESHOOTING FILTER CONTROLS...   | 0.00            | 1,203.00       |        |
| <a href="#">2455</a>                | Invoice                            | 08/03/2020   | GOLF-SEALS FOR REPAIR-MAINT               | 0.00            | 360.50         |        |
| 000999                              | SHAMROCK FOODS COMPANY             | 08/10/2020   | Regular                                   | 0.00            | 1,767.73       | 83872  |
| <a href="#">20719167</a>            | Invoice                            | 08/05/2020   | GOLF-FOOD/SNACKS/SUPPLIES-PRO SHOP        | 0.00            | 783.33         |        |
| <a href="#">20719168</a>            | Invoice                            | 08/05/2020   | GOLF-FOOD/SNACKS/SUPPLIES-PRO SHOP        | 0.00            | 252.60         |        |
| <a href="#">20726390</a>            | Invoice                            | 08/05/2020   | GOLF-FOOD/SNACKS/SUPPLIES-PRO SHOP        | 0.00            | 731.80         |        |
| 001052                              | SWIRE COCA-COLA, USA               | 08/10/2020   | Regular                                   | 0.00            | 1,435.06       | 83873  |
| <a href="#">13917202528</a>         | Invoice                            | 08/03/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 721.12         |        |
| <a href="#">13923208601</a>         | Invoice                            | 08/05/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 713.94         |        |
| 002445                              | TCF NATIONAL BANK                  | 08/10/2020   | Regular                                   | 0.00            | 10,678.08      | 83874  |
| <a href="#">6607564</a>             | Invoice                            | 08/03/2020   | GOLF-JULY2020 LEASE PAYMENT-MAINT         | 0.00            | 10,678.08      |        |
| 001895                              | TERMINIX                           | 08/10/2020   | Regular                                   | 0.00            | 137.00         | 83875  |
| <a href="#">398685897</a>           | Invoice                            | 08/05/2020   | GOLF-PEST CONTROL-PRO SHOP                | 0.00            | 137.00         |        |
| 001153                              | VALLEY FIRE EXTINGUISHER           | 08/10/2020   | Regular                                   | 0.00            | 104.00         | 83876  |
| <a href="#">142020</a>              | Invoice                            | 08/03/2020   | GOLF-ANNUAL MAINTENANCE & INSPECTIO...    | 0.00            | 104.00         |        |
| 001963                              | WASTE CONNECTIONS OF COLO, INC     | 08/10/2020   | Regular                                   | 0.00            | 348.00         | 83877  |
| <a href="#">31174343-001 JUL...</a> | Invoice                            | 08/03/2020   | GOLF-JUL20 TRASH SERVICES 222 CLUBHOU...  | 0.00            | 278.94         |        |
| <a href="#">31174344 JUL20</a>      | Invoice                            | 08/03/2020   | GOLF-JUL20 TRASH SERVICES 465 COLLEGE-... | 0.00            | 69.06          |        |
| 001183                              | WAXIE SANITARY SUPPLY              | 08/10/2020   | Regular                                   | 0.00            | 95.06          | 83878  |
| <a href="#">79350620</a>            | Invoice                            | 08/05/2020   | GOLF-TRASH BAGS, WHITE HIGH CAP-PRO S...  | 0.00            | 95.06          |        |
| 001224                              | XCEL ENERGY-GAS                    | 08/10/2020   | Regular                                   | 0.00            | 97.50          | 83879  |
| <a href="#">5322229501 JUL20</a>    | Invoice                            | 08/03/2020   | GOLF-JUL20 GAS BILL-PRO SHOP              | 0.00            | 97.50          |        |
| 001225                              | YAMAHA MOTOR CORP                  | 08/10/2020   | Regular                                   | 0.00            | 10,798.08      | 83880  |
| <a href="#">713949</a>              | Invoice                            | 08/05/2020   | GOLF-M19101296 MONTHLY LEASE-PRO SH...    | 0.00            | 10,798.08      |        |
| 001301                              | AAA AUTO PARTS INC                 | 08/17/2020   | Regular                                   | 0.00            | 278.17         | 83881  |
| <a href="#">91794</a>               | Invoice                            | 08/12/2020   | GOLF-OIL DRAIN STATION-MAINT              | 0.00            | 140.00         |        |
| <a href="#">91946</a>               | Invoice                            | 08/12/2020   | GOLF-BATTERY/CORE, OIL FILTER, OIL-MAINT  | 0.00            | 134.21         |        |
| <a href="#">92223</a>               | Invoice                            | 08/12/2020   | GOLF-OIL FILTERS-MAINT                    | 0.00            | 3.96           |        |
| 000024                              | ACE HARDWARE OF FORT LUPTON        | 08/17/2020   | Regular                                   | 0.00            | 142.81         | 83882  |
| <a href="#">84219</a>               | Invoice                            | 08/12/2020   | GOLF-FASTENERS-MAINT                      | 0.00            | 0.76           |        |
| <a href="#">84298</a>               | Invoice                            | 08/12/2020   | GOLF-BULBS, CAT LITTER-MAINT              | 0.00            | 135.97         |        |
| <a href="#">84330</a>               | Invoice                            | 08/12/2020   | GOLF-FASTENERS-MAINT                      | 0.00            | 6.08           |        |
| 000048                              | AIRGAS USA LLC                     | 08/17/2020   | Regular                                   | 0.00            | 12.85          | 83883  |
| <a href="#">9972818555</a>          | Invoice                            | 08/12/2020   | GOLF-ACETYLENE/OXYGEN CYL RENTALS-MA...   | 0.00            | 12.85          |        |
| 000073                              | AMERICAN EAGLE DISTRIBUTING CO     | 08/17/2020   | Regular                                   | 0.00            | 336.95         | 83884  |
| <a href="#">595333</a>              | Invoice                            | 08/12/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 336.95         |        |
| 002586                              | BIG THOMPSON BREWERY               | 08/17/2020   | Regular                                   | 0.00            | 155.00         | 83885  |
| <a href="#">D-1314</a>              | Invoice                            | 08/12/2020   | GOLF-KEG BEVERAGES-PRO SHOP               | 0.00            | 155.00         |        |
| 000160                              | BREAKTHRU BEVERAGE GROUP           | 08/17/2020   | Regular                                   | 0.00            | 443.00         | 83886  |
| <a href="#">336493283</a>           | Invoice                            | 08/12/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 443.00         |        |
| 000163                              | BRIDGESTONE GOLF, INC              | 08/17/2020   | Regular                                   | 0.00            | 852.00         | 83887  |
| <a href="#">1002922703</a>          | Invoice                            | 08/12/2020   | GOLF-MERCHANDISE-PRO SHOP                 | 0.00            | 852.00         |        |
| 000239                              | CITY OF FORT LUPTON                | 08/17/2020   | Regular                                   | 0.00            | 64,896.40      | 83888  |
| <a href="#">INV00772</a>            | Invoice                            | 08/12/2020   | GOLF-6/13/20-6/26/20 PAYROLL PD ON 7/2    | 0.00            | 32,680.66      |        |
| <a href="#">INV00775</a>            | Invoice                            | 08/12/2020   | GOLF-COMCAST INV 104631360 FOR 7/15-8...  | 0.00            | 286.69         |        |
| <a href="#">INV00782</a>            | Invoice                            | 08/12/2020   | GOLF-EMPLOYEE ASSISTANCE AUG20-ADMIN      | 0.00            | 4.14           |        |

## Check Report

Date Range: 08/04/2020 - 08/17/2020

| Vendor Number                  | Vendor Name                     | Payment Date | Payment Type                              | Discount Amount | Payment Amount | Number |
|--------------------------------|---------------------------------|--------------|-------------------------------------------|-----------------|----------------|--------|
| Payable #                      | Payable Type                    | Post Date    | Payable Description                       | Discount Amount | Payable Amount |        |
| <a href="#">INV00784</a>       | Invoice                         | 08/12/2020   | GOLF-VERIZON INV 9859567886 7/27-8/6-P... | 0.00            | 226.99         |        |
| <a href="#">INV00786</a>       | Invoice                         | 08/12/2020   | GOLF-7/11/20-7/24/20 PAYROLL PD ON 7/3... | 0.00            | 31,697.92      |        |
| 000246                         | CLEVELAND GOLF / SRIXON         | 08/17/2020   | Regular                                   | 0.00            | 711.00         | 83889  |
| <a href="#">6030773 SO</a>     | Invoice                         | 08/12/2020   | GOLF-MERCHANDISE-PRO SHOP                 | 0.00            | 711.00         |        |
| 000361                         | DBC IRRIGATION SUPPLY           | 08/17/2020   | Regular                                   | 0.00            | 1,212.30       | 83890  |
| <a href="#">S3835118.001</a>   | Invoice                         | 08/12/2020   | GOLF-IRRIGATION SUPPLIES-MAINT            | 0.00            | 1,212.30       |        |
| 000412                         | EAGLE NEST GOLF TEE             | 08/17/2020   | Regular                                   | 0.00            | 125.00         | 83891  |
| <a href="#">117</a>            | Invoice                         | 08/12/2020   | GOLF-TEES-PRO SHOP                        | 0.00            | 125.00         |        |
| 000567                         | HIGH COUNTRY BEVERAGE CORP      | 08/17/2020   | Regular                                   | 0.00            | 465.80         | 83892  |
| <a href="#">W-38649141</a>     | Invoice                         | 08/12/2020   | GOLF-BEVERAGES-PRO SHOP                   | 0.00            | 465.80         |        |
| 000735                         | LL JOHNSON DISTRIBUTING         | 08/17/2020   | Regular                                   | 0.00            | 1,409.58       | 83893  |
| <a href="#">1128964-00</a>     | Invoice                         | 08/12/2020   | GOLF-IRRIGATION PARTS-MAINT               | 0.00            | 1,300.00       |        |
| <a href="#">1129386-00</a>     | Invoice                         | 08/12/2020   | GOLF-MAIN NOZZLE-MAINT                    | 0.00            | 109.58         |        |
| 000736                         | LOCKETT REFRIGERATION, LLC      | 08/17/2020   | Regular                                   | 0.00            | 672.88         | 83894  |
| <a href="#">5210</a>           | Invoice                         | 08/12/2020   | GOLF-REACH IN COOLER SERVICE/REPAIR-P...  | 0.00            | 672.88         |        |
| 000795                         | MILE HIGH TURFGRASS, LLC        | 08/17/2020   | Regular                                   | 0.00            | 317.81         | 83895  |
| <a href="#">7614</a>           | Invoice                         | 08/12/2020   | GOLF-CERES TURF-MAINT                     | 0.00            | 317.81         |        |
| 001987                         | MIZUNO USA INC                  | 08/17/2020   | Regular                                   | 0.00            | 1,087.68       | 83896  |
| <a href="#">6440415 RI</a>     | Invoice                         | 08/12/2020   | GOLF-GOLF BALLS-PRO SHOP                  | 0.00            | 1,087.68       |        |
| 001906                         | PATRICK M JUDD                  | 08/17/2020   | Regular                                   | 0.00            | 132.50         | 83897  |
| <a href="#">8320</a>           | Invoice                         | 08/12/2020   | GOLF-OFFICE SUPPLIES-MAINT                | 0.00            | 132.50         |        |
| 000999                         | SHAMROCK FOODS COMPANY          | 08/17/2020   | Regular                                   | 0.00            | 1,186.87       | 83898  |
| <a href="#">20942062</a>       | Invoice                         | 08/12/2020   | GOLF-FOOD/SNACKS/SUPPLIES                 | 0.00            | 999.25         |        |
| <a href="#">20942063</a>       | Invoice                         | 08/12/2020   | GOLF-TEA, HALF/HALF, LEMONADE-PRO SH...   | 0.00            | 187.62         |        |
| 001132                         | UNDERWATER RECOVERY SPECIALISTS | 08/17/2020   | Regular                                   | 0.00            | 892.00         | 83899  |
| <a href="#">1135</a>           | Invoice                         | 08/12/2020   | GOLF-APPLICATION-MAINT                    | 0.00            | 892.00         |        |
| 001137                         | UNITED POWER                    | 08/17/2020   | Regular                                   | 0.00            | 5,270.98       | 83900  |
| <a href="#">1194602 AUG20</a>  | Invoice                         | 08/12/2020   | United Power                              | 0.00            | 1,057.21       |        |
| <a href="#">1195001 AUG20</a>  | Invoice                         | 08/12/2020   | United Power                              | 0.00            | 4,033.29       |        |
| <a href="#">1195701 AUG20</a>  | Invoice                         | 08/12/2020   | United Power                              | 0.00            | 135.76         |        |
| <a href="#">19595600 AUG20</a> | Invoice                         | 08/12/2020   | United Power                              | 0.00            | 24.11          |        |
| <a href="#">6601202 AUG20</a>  | Invoice                         | 08/12/2020   | United Power                              | 0.00            | 20.61          |        |
| 002084                         | UNITED SITE SERVICES            | 08/17/2020   | Regular                                   | 0.00            | 415.01         | 83901  |
| <a href="#">114-10701004</a>   | Invoice                         | 08/12/2020   | GOLF-PORTABLE RESTROOM SERVICE 7/24-8...  | 0.00            | 415.01         |        |
| 001183                         | WAXIE SANITARY SUPPLY           | 08/17/2020   | Regular                                   | 0.00            | 74.79          | 83902  |
| <a href="#">79367911</a>       | Invoice                         | 08/12/2020   | GOLF-JANITORIAL SUPPLIES-PRO SHOP         | 0.00            | 74.79          |        |
| 001594                         | WILBUR-ELLIS COMPANY LLC        | 08/17/2020   | Regular                                   | 0.00            | 2,440.00       | 83903  |
| <a href="#">13742814</a>       | Invoice                         | 08/12/2020   | GOLF-AQUATE PRO-MAINT                     | 0.00            | 750.00         |        |
| <a href="#">13742818</a>       | Invoice                         | 08/12/2020   | GOLF-SOIL WETTING AGENT-MAINT             | 0.00            | 940.00         |        |

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|--------------------------|--------------|--------------|-----------------------|-----------------|----------------|--------|
| Payable #                | Payable Type | Post Date    | Payable Description   | Discount Amount | Payable Amount |        |
| <a href="#">13742820</a> | Invoice      | 08/12/2020   | GOLF-AQUATE PRO-MAINT | 0.00            | 750.00         |        |

## Bank Code Golf Course Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment           |
|----------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 85            | 47            | 0.00        | 123,948.50        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00              |
| Voided Checks  | 0             | 0             | 0.00        | 0.00              |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00              |
| EFT's          | 0             | 0             | 0.00        | 0.00              |
|                | <b>85</b>     | <b>47</b>     | <b>0.00</b> | <b>123,948.50</b> |

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| Vendor Number                             | Vendor Name                          | Payment Date | Payment Type                            | Discount Amount | Payment Amount | Number |
|-------------------------------------------|--------------------------------------|--------------|-----------------------------------------|-----------------|----------------|--------|
| Payable #                                 | Payable Type                         | Post Date    | Payable Description                     | Discount Amount | Payable Amount |        |
| <b>Bank Code: Pooled Cash-Pooled Cash</b> |                                      |              |                                         |                 |                |        |
| 002257                                    | ANACONDA NETWORKS INC                | 08/10/2020   | Regular                                 | 0.00            | 1,980.00       | 68032  |
| <a href="#">3149</a>                      | Invoice                              | 08/04/2020   | NCM for Cradlepoints                    | 0.00            | 1,980.00       |        |
| 002585                                    | ANCHOR POWER SERVICES INC            | 08/10/2020   | Regular                                 | 0.00            | 1,489.00       | 68033  |
| <a href="#">R00066450</a>                 | Invoice                              | 08/04/2020   | UF-HYDRANT METER DEPOSIT REFUND         | 0.00            | 1,489.00       |        |
| 002108                                    | CDPHE WATER QUALITY CONTROL DIVISION | 08/10/2020   | Regular                                 | 0.00            | 980.00         | 68034  |
| <a href="#">FGD20200635</a>               | Invoice                              | 08/04/2020   | UF-DRINKING WATER PERMIT-WTP            | 0.00            | 865.00         |        |
| <a href="#">WUJ211109218</a>              | Invoice                              | 08/04/2020   | UF-PRE TREATMENT PERMIT-WWTP            | 0.00            | 115.00         |        |
| 000241                                    | CITY OF FT LUPTON-UTIL INVOICE       | 08/10/2020   | Regular                                 | 0.00            | 45,553.97      | 68035  |
| <a href="#">110035001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 1,958.35       |        |
| <a href="#">110221001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 472.45         |        |
| <a href="#">110222001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 1,012.15       |        |
| <a href="#">110251001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 827.49         |        |
| <a href="#">330025001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 352.75         |        |
| <a href="#">330031001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 1,686.55       |        |
| <a href="#">330045001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 111.01         |        |
| <a href="#">330092001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 259.45         |        |
| <a href="#">330166001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 213.86         |        |
| <a href="#">330920000 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 34.68          |        |
| <a href="#">550055501 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 69.14          |        |
| <a href="#">550057001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 139.11         |        |
| <a href="#">550057601 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 976.90         |        |
| <a href="#">550057701 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 8,888.05       |        |
| <a href="#">660092001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 454.75         |        |
| <a href="#">770109501 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 34.65          |        |
| <a href="#">770116501 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 1,426.23       |        |
| <a href="#">770229001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 395.35         |        |
| <a href="#">770229501 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 1,652.67       |        |
| <a href="#">770229601 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 38.28          |        |
| <a href="#">770231101 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 76.83          |        |
| <a href="#">990004001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 212.47         |        |
| <a href="#">990004101 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 51.67          |        |
| <a href="#">990005001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 162.79         |        |
| <a href="#">990006001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 240.30         |        |
| <a href="#">990007001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 246.20         |        |
| <a href="#">990008001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 107.64         |        |
| <a href="#">990132001 JUL20</a>           | Invoice                              | 08/04/2020   | Water/Sewer Bill-City                   | 0.00            | 23,452.20      |        |
| 001949                                    | CIVIL RESOURCES LLC                  | 08/10/2020   | Regular                                 | 0.00            | 6,300.00       | 68036  |
| <a href="#">19-305.01.07</a>              | Invoice                              | 08/03/2020   | UF- Lagoon Mining Engineering- WWTP     | 0.00            | 6,300.00       |        |
| 000307                                    | COMCAST CABLE COMM, LLC              | 08/10/2020   | Regular                                 | 0.00            | 631.53         | 68037  |
| <a href="#">6060460116038 J...</a>        | Invoice                              | 08/04/2020   | JULY 2020 TELEPHONE SERVICES            | 0.00            | 217.85         |        |
| <a href="#">606460124495 JU...</a>        | Invoice                              | 08/05/2020   | REC-JUL20 CABLE TV SERVICES             | 0.00            | 141.07         |        |
| <a href="#">606460147405 JU...</a>        | Invoice                              | 08/05/2020   | CPR-JUL20 INTERNET/PHONE SERVICES-MU... | 0.00            | 174.78         |        |
| <a href="#">606460159244 JU...</a>        | Invoice                              | 08/04/2020   | GF-JUL20 FAX/INTOXILIZER-PD             | 0.00            | 97.83          |        |
| 000321                                    | COUNTERTRADE PRODUCTS INC            | 08/10/2020   | Regular                                 | 0.00            | 2,619.56       | 68038  |
| <a href="#">SI-00023333</a>               | Invoice                              | 08/04/2020   | Laptops for IT                          | 0.00            | 2,509.56       |        |
| <a href="#">SI-00023369</a>               | Invoice                              | 08/05/2020   | Laptops for IT                          | 0.00            | 110.00         |        |
| 002243                                    | NOCO MUNICIPAL CONSULTING LLC        | 08/10/2020   | Regular                                 | 0.00            | 175.00         | 68039  |
| <a href="#">3</a>                         | Invoice                              | 08/04/2020   | GF-SHOOTING RANGE REVIEW-CONSULTIN F... | 0.00            | 175.00         |        |
| 000865                                    | OFFICE DEPOT                         | 08/10/2020   | Regular                                 | 0.00            | 161.60         | 68040  |
| <a href="#">106769996001</a>              | Invoice                              | 08/04/2020   | GF-OFFICE SUPPLIES                      | 0.00            | 161.60         |        |
| 000862                                    | O'REILLY AUTO PARTS                  | 08/10/2020   | Regular                                 | 0.00            | 214.36         | 68041  |
| <a href="#">4489-216579</a>               | Invoice                              | 08/05/2020   | 55GAL BLUE DEF, PUMP UNIT37 & UNIT136   | 0.00            | 276.98         |        |
| <a href="#">4489-225698</a>               | Invoice                              | 08/05/2020   | GF-GAL WIPER FLUID-PARKS                | 0.00            | 8.37           |        |

## Check Report

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| Vendor Number                     | Vendor Name                      | Payment Date | Payment Type                               | Discount Amount | Payment Amount | Number |
|-----------------------------------|----------------------------------|--------------|--------------------------------------------|-----------------|----------------|--------|
| Payable #                         | Payable Type                     | Post Date    | Payable Description                        | Discount Amount | Payable Amount |        |
| <a href="#">PCM066659</a>         | Credit Memo                      | 08/01/2020   | GF-CREDIT PER O'REILLY-STREETS             | 0.00            | -10.99         |        |
| <a href="#">RWT1571645</a>        | Credit Memo                      | 08/01/2020   | GF-TRAINING REFUND-STREETS                 | 0.00            | -60.00         |        |
| 000896                            | PETTY CASH-FINANCE               | 08/10/2020   | Regular                                    | 0.00            | 169.40         | 68042  |
| <a href="#">72820</a>             | Invoice                          | 08/04/2020   | PETTY CASH REIMB-FIN                       | 0.00            | 169.40         |        |
| 002005                            | PLM ASPHALT & CONCRETE LLC       | 08/10/2020   | Regular                                    | 0.00            | 78,948.17      | 68043  |
| <a href="#">190746-02</a>         | Invoice                          | 08/03/2020   | GF- REPAVE MUSTANG AVE- STREETS            | 0.00            | 52,123.14      |        |
| <a href="#">190746-02 729</a>     | Invoice                          | 08/03/2020   | SST- Change Order for Mustang Ave- Streets | 0.00            | 26,825.03      |        |
| 001643                            | PROCEDURE INC                    | 08/10/2020   | Regular                                    | 0.00            | 31,652.49      | 68044  |
| <a href="#">1846</a>              | Invoice                          | 08/06/2020   | GF-JUL20 BLDG PERMITS/INSPECTIONS-BLDG..   | 0.00            | 31,652.49      |        |
| 002082                            | QUALITY WELL AND PUMP            | 08/10/2020   | Regular                                    | 0.00            | 11,126.76      | 68045  |
| <a href="#">2020-3667</a>         | Invoice                          | 08/04/2020   | UF-VFD MOTOR-PEARSON-WELLS                 | 0.00            | 11,126.76      |        |
| 002584                            | REDI SERVICES                    | 08/10/2020   | Regular                                    | 0.00            | 1,500.00       | 68046  |
| <a href="#">1.051322</a>          | Invoice                          | 08/04/2020   | UF-HYDRANT METER REFUND                    | 0.00            | 1,500.00       |        |
| 000956                            | ROCKY MOUNTAIN LOW VOLTAGE       | 08/10/2020   | Regular                                    | 0.00            | 1,137.58       | 68047  |
| <a href="#">20201426</a>          | Invoice                          | 08/05/2020   | CPR-REPLACE DUCT DETECTOR-COM CTR          | 0.00            | 1,137.58       |        |
| 001343                            | TIME CLOCK PLUS                  | 08/10/2020   | Regular                                    | 0.00            | 36.00          | 68048  |
| <a href="#">542473</a>            | Invoice                          | 08/05/2020   | GF-LICENSE OVERAGE-HR                      | 0.00            | 36.00          |        |
| 001101                            | TODD HODGES DESIGN LLC           | 08/10/2020   | Regular                                    | 0.00            | 10,011.25      | 68049  |
| <a href="#">3239</a>              | Invoice                          | 08/04/2020   | GF-PLANNING SERVICES 07/20-08/02-PLAN      | 0.00            | 10,011.25      |        |
| 001156                            | VERIZON WIRELESS SVCS LLC        | 08/10/2020   | Regular                                    | 0.00            | 4,278.54       | 68050  |
| <a href="#">9859567886</a>        | Invoice                          | 08/04/2020   | Verizon Bill                               | 0.00            | 4,278.54       |        |
| 001963                            | WASTE CONNECTIONS OF COLO, INC   | 08/10/2020   | Regular                                    | 0.00            | 899.47         | 68051  |
| <a href="#">1187327 JUL20</a>     | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 106.94         |        |
| <a href="#">1187330 JUL20</a>     | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 276.68         |        |
| <a href="#">31172871 JUL20</a>    | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 237.23         |        |
| <a href="#">31174336 JUL20</a>    | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 145.20         |        |
| <a href="#">31174339 JUL20</a>    | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 48.53          |        |
| <a href="#">31174340 JUL20</a>    | Invoice                          | 08/05/2020   | Waste Connections                          | 0.00            | 84.89          |        |
| 001183                            | WAXIE SANITARY SUPPLY            | 08/10/2020   | Regular                                    | 0.00            | 463.47         | 68052  |
| <a href="#">79350553</a>          | Invoice                          | 08/05/2020   | REC-GYM WIPES                              | 0.00            | 463.47         |        |
| 001208                            | WHITE BEAR ANKELE                | 08/10/2020   | Regular                                    | 0.00            | 348.50         | 68053  |
| <a href="#">11492</a>             | Invoice                          | 08/05/2020   | GF-COTTONWOOD GREENS MD#1-LEGAL            | 0.00            | 348.50         |        |
| 001217                            | WOHNRADE CIVIL ENGINEERS INC     | 08/10/2020   | Regular                                    | 0.00            | 4,597.01       | 68054  |
| <a href="#">2008</a>              | Invoice                          | 08/04/2020   | GF- 9th Street Design- Streets             | 0.00            | 4,597.01       |        |
| 001224                            | XCEL ENERGY-GAS                  | 08/10/2020   | Regular                                    | 0.00            | 337.82         | 68055  |
| <a href="#">532035237-0 JUL20</a> | Invoice                          | 08/04/2020   | JUL2020 GAS BILL                           | 0.00            | 239.18         |        |
| <a href="#">5320352381 JUL20</a>  | Invoice                          | 08/04/2020   | GF-JUL2020 GAS BILL-FAC                    | 0.00            | 98.64          |        |
| 000037                            | ADVANCED URGENT CARE AND OCC MED | 08/17/2020   | Regular                                    | 0.00            | 125.00         | 68056  |
| <a href="#">58883</a>             | Invoice                          | 08/12/2020   | GF-PRE EMPLOYMENT GIRON-HR                 | 0.00            | 125.00         |        |
| 002588                            | AJI IRRIGATION COMPANY           | 08/17/2020   | Regular                                    | 0.00            | 156,240.00     | 68057  |
| <a href="#">5537</a>              | Invoice                          | 08/12/2020   | UF-BOOSTER PUMP NON-POT-WLINE              | 0.00            | 156,240.00     |        |
| 000136                            | BG'S JAPANESE DESIGNS            | 08/17/2020   | Regular                                    | 0.00            | 10.00          | 68058  |
| <a href="#">6211</a>              | Invoice                          | 08/07/2020   | GF-SGT STRIPES-PD                          | 0.00            | 10.00          |        |
| 000196                            | CARQUEST AUTO PARTS              | 08/17/2020   | Regular                                    | 0.00            | 695.76         | 68059  |
| <a href="#">2057-451583</a>       | Invoice                          | 08/07/2020   | GF-PRIMARY WIRES, PCV SPLIT, COPPER UNIT   | 0.00            | 94.77          |        |
| <a href="#">2057-451585</a>       | Credit Memo                      | 08/07/2020   | GF-PRIMARY WIRE-PW SHOP                    | 0.00            | -12.51         |        |
| <a href="#">2057-452452</a>       | Invoice                          | 08/07/2020   | GF-ROTORS, BRAKE CLEANER, PADS, UNIT12...  | 0.00            | 132.93         |        |
| <a href="#">2057-452487</a>       | Invoice                          | 08/07/2020   | GF-BRAKE DRUM, WHEEL CYL, SHOES UNIT1...   | 0.00            | 128.66         |        |

## Check Report

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| Vendor Number                    | Vendor Name                    | Payment Date | Payment Type                                 | Discount Amount | Payment Amount | Number |
|----------------------------------|--------------------------------|--------------|----------------------------------------------|-----------------|----------------|--------|
| Payable #                        | Payable Type                   | Post Date    | Payable Description                          | Discount Amount | Payable Amount |        |
| <a href="#">2057-452488</a>      | Invoice                        | 08/07/2020   | GF-BRAKE DRUM, BRAKE SHOES UNIT12-STR...     | 0.00            | 58.49          |        |
| <a href="#">2057-452503</a>      | Invoice                        | 08/07/2020   | GF-FLAME PROOF PRMR, ENG BLACK UNIT12..      | 0.00            | 24.62          |        |
| <a href="#">2057-452559</a>      | Credit Memo                    | 07/30/2020   | GF-OIL, AIR, FUEL FILTERS UNIT9-STREETS      | 0.00            | -41.35         |        |
| <a href="#">2057-452560</a>      | Invoice                        | 08/07/2020   | GF-OIL,AIR,FUEL FILTERS, 10W30 OIL-STREETS   | 0.00            | 89.17          |        |
| <a href="#">2057-452562</a>      | Invoice                        | 08/07/2020   | GF-OIL, AIR FILTERS, 10W30 OIL UNIT12-STR... | 0.00            | 84.31          |        |
| <a href="#">2057-452601</a>      | Invoice                        | 08/07/2020   | GF-FLASHERS UNIT9-STREETS                    | 0.00            | 62.88          |        |
| <a href="#">2057-452624</a>      | Invoice                        | 08/07/2020   | GF-SWITCH UNIT9-STREETS                      | 0.00            | 73.79          |        |
| 000268                           | COLORADO ANALYTICAL LAB        | 08/17/2020   | Regular                                      | 0.00            | 46.00          | 68060  |
| <a href="#">200720011</a>        | Invoice                        | 08/07/2020   | UF-TOTAL COLIFORM P/A-W LINES                | 0.00            | 46.00          |        |
| 000269                           | COLORADO ASPHALT SVCS          | 08/17/2020   | Regular                                      | 0.00            | 1,219.40       | 68061  |
| <a href="#">54619</a>            | Invoice                        | 08/07/2020   | SSTX-8.71TONS COLD ASPHALT-STREETS           | 0.00            | 1,219.40       |        |
| 000306                           | COMCAST BUSINESS               | 08/17/2020   | Regular                                      | 0.00            | 2,196.70       | 68062  |
| <a href="#">105436985</a>        | Invoice                        | 08/01/2020   | Comcast Acct 930000301                       | 0.00            | 2,196.70       |        |
| 000307                           | COMCAST CABLE COMM, LLC        | 08/17/2020   | Regular                                      | 0.00            | 170.73         | 68063  |
| <a href="#">6460163725 JUL20</a> | Invoice                        | 08/01/2020   | Comcast Acct 8497 60 646 0163725             | 0.00            | 170.73         |        |
| 001517                           | CORE&MAIN LP                   | 08/17/2020   | Regular                                      | 0.00            | 4,333.91       | 68064  |
| <a href="#">M664565</a>          | Credit Memo                    | 07/28/2020   | UF-18" HYD EXT KIT-W LINES                   | 0.00            | -540.04        |        |
| <a href="#">M710079</a>          | Invoice                        | 08/07/2020   | UF-20X36 METER PIT, CURB, COPPER TUBE-...    | 0.00            | 2,491.98       |        |
| <a href="#">M710422</a>          | Invoice                        | 08/07/2020   | UF-20X36 METER PIT-W LINES                   | 0.00            | 2,250.00       |        |
| <a href="#">M735409</a>          | Credit Memo                    | 07/28/2020   | UF-COPPER TUBE-W LINES                       | 0.00            | -402.00        |        |
| <a href="#">M745368</a>          | Invoice                        | 08/07/2020   | UF-ANTI SEIZE,HYDRANT OIL,GASKET,WREN...     | 0.00            | 533.97         |        |
| 002581                           | COUNTRY TRUCK & AUTO LLC       | 08/17/2020   | Regular                                      | 0.00            | 409.04         | 68065  |
| <a href="#">8825</a>             | Invoice                        | 08/11/2020   | GF-OIL CHANGE UNIT2001-PD                    | 0.00            | 55.07          |        |
| <a href="#">8853</a>             | Invoice                        | 08/11/2020   | GF-NEW TIRE AND MOUNT UNIT2002-PD            | 0.00            | 31.05          |        |
| <a href="#">9427</a>             | Invoice                        | 08/12/2020   | GF-MOUNT/BALANCE (2) TIRES UNIT1701-PD       | 0.00            | 322.92         |        |
| 000330                           | CPS DISTRIBUTORS INC           | 08/17/2020   | Regular                                      | 0.00            | 131.79         | 68066  |
| <a href="#">3642056-001</a>      | Invoice                        | 08/12/2020   | GF-VALVE BOX, PVC/SUPPLIES-PARKS             | 0.00            | 131.79         |        |
| 002587                           | DEBBI EVANS                    | 08/17/2020   | Regular                                      | 0.00            | 200.00         | 68067  |
| <a href="#">2006575.001</a>      | Invoice                        | 08/11/2020   | REC-ROOM RENTAL REFUND                       | 0.00            | 200.00         |        |
| 000429                           | EMPIRE PORTABLE RESTROOMS      | 08/17/2020   | Regular                                      | 0.00            | 547.00         | 68068  |
| <a href="#">50862</a>            | Invoice                        | 08/12/2020   | CPR-EXTRA CLEAN USSSA TOURNAMENT-C...        | 0.00            | 547.00         |        |
| 000454                           | FARIS MACHINERY COMPANY        | 08/17/2020   | Regular                                      | 0.00            | 955.00         | 68069  |
| <a href="#">C53030</a>           | Invoice                        | 08/11/2020   | GF-EAGLE BROOM, SPC GUTTER-STREETS           | 0.00            | 955.00         |        |
| 000455                           | FASTENAL COMPANY 01COFTL       | 08/17/2020   | Regular                                      | 0.00            | 71.95          | 68070  |
| <a href="#">COFTL167731</a>      | Invoice                        | 08/11/2020   | GF-MOP HANDLE, 24" BROOM,CUT WHEEL-...       | 0.00            | 61.91          |        |
| <a href="#">COFTL168216</a>      | Invoice                        | 08/11/2020   | GF-REP FLINT TORCH-PW SHOP                   | 0.00            | 10.04          |        |
| 000456                           | FAY ENGINEERING CORP           | 08/17/2020   | Regular                                      | 0.00            | 623.58         | 68071  |
| <a href="#">17150</a>            | Invoice                        | 08/12/2020   | GF-DATA DOWNLOAD 5/19/20-PD                  | 0.00            | 623.58         |        |
| 000487                           | FORT LUPTON PACKING & SHIPPING | 08/17/2020   | Regular                                      | 0.00            | 49.89          | 68072  |
| <a href="#">50132</a>            | Invoice                        | 08/11/2020   | GF-INK CARTRIDGES-PW SHOP                    | 0.00            | 49.89          |        |
| 000491                           | FORT LUPTON VETERINARY         | 08/17/2020   | Regular                                      | 0.00            | 1,380.00       | 68073  |
| <a href="#">667005</a>           | Invoice                        | 08/11/2020   | GF-PET BOARDING SERVICES-COM SERV            | 0.00            | 1,380.00       |        |
| 001919                           | FUREVERDOG RESCUE AND BOARDING | 08/17/2020   | Regular                                      | 0.00            | 300.00         | 68074  |
| <a href="#">JUL20</a>            | Invoice                        | 08/11/2020   | GF-PET BOARDING-COM SVCS                     | 0.00            | 300.00         |        |
| 000513                           | G & G EQUIPMENT                | 08/17/2020   | Regular                                      | 0.00            | 127.28         | 68075  |
| <a href="#">101403</a>           | Invoice                        | 08/11/2020   | CEM-NUTS,SCREWS, 27" BLADES                  | 0.00            | 127.28         |        |
| 000588                           | ID EDGE INC                    | 08/17/2020   | Regular                                      | 0.00            | 65.20          | 68076  |
| <a href="#">91392</a>            | Invoice                        | 08/12/2020   | REC-MEMBERSHIP CARDS                         | 0.00            | 65.20          |        |

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|----------------------------------|-------------------------------|--------------|-------------------------------------------|-----------------|----------------|--------|
| Payable #                        | Payable Type                  | Post Date    | Payable Description                       | Discount Amount | Payable Amount |        |
| 002589                           | JACK'S TIRE & OIL             | 08/17/2020   | Regular                                   | 0.00            | 1,285.00       | 68077  |
| <a href="#">848974-81</a>        | Invoice                       | 08/12/2020   | SERVICE CALL/FLAT TIRE REPAIR,TIRE UNIT32 | 0.00            | 1,285.00       |        |
| 001713                           | KIMBALL MIDWEST               | 08/17/2020   | Regular                                   | 0.00            | 115.32         | 68078  |
| <a href="#">8032369</a>          | Invoice                       | 08/11/2020   | GF-LUBRICANT-PW SHOP                      | 0.00            | 115.32         |        |
| 000691                           | KONE INC                      | 08/17/2020   | Regular                                   | 0.00            | 140.80         | 68079  |
| <a href="#">959626612</a>        | Invoice                       | 08/12/2020   | REC-ELEVATOR MAINTENANCE                  | 0.00            | 140.80         |        |
| 000698                           | L.G. EVERIST, INC             | 08/17/2020   | Regular                                   | 0.00            | 418.00         | 68080  |
| <a href="#">505913</a>           | Invoice                       | 08/11/2020   | UF-SQUEEGE                                | 0.00            | 418.00         |        |
| 001630                           | MEDICAL CENTER OF THE ROCKIES | 08/17/2020   | Regular                                   | 0.00            | 2,048.84       | 68081  |
| <a href="#">177215426</a>        | Invoice                       | 08/11/2020   | GF-20FP04314 EMERG SANE EXAM-PD           | 0.00            | 942.90         |        |
| <a href="#">177998229</a>        | Invoice                       | 08/11/2020   | GF-20045649 EMERG SANE EXAM-PD            | 0.00            | 942.90         |        |
| <a href="#">178263912</a>        | Invoice                       | 08/11/2020   | GF-20FP04676 FELONY BLOOD DRAW-PD         | 0.00            | 163.04         |        |
| 000820                           | MUNICODE                      | 08/17/2020   | Regular                                   | 0.00            | 3,000.00       | 68082  |
| <a href="#">346550</a>           | Invoice                       | 08/11/2020   | GF-LEGAL REVIEW-CITY CLK                  | 0.00            | 3,000.00       |        |
| 000869                           | OPERATIONS MANAGEMENT INT     | 08/17/2020   | Regular                                   | 0.00            | 117,136.33     | 68083  |
| <a href="#">351230-21-09</a>     | Invoice                       | 09/01/2020   | UF-SEP20 OMI MONTHLY BILLING              | 0.00            | 117,136.33     |        |
| 002170                           | ORANGE ELEPHANT ROOFING       | 08/17/2020   | Regular                                   | 0.00            | 250.29         | 68084  |
| <a href="#">4614</a>             | Invoice                       | 08/11/2020   | GF-REFUND BLDG PERMIT 630 PARK,INV4614    | 0.00            | 250.29         |        |
| 000862                           | O'REILLY AUTO PARTS           | 08/17/2020   | Regular                                   | 0.00            | 137.37         | 68085  |
| <a href="#">4489-216290</a>      | Invoice                       | 08/11/2020   | GF-COOLANT HOSE-STREETS                   | 0.00            | 25.02          |        |
| <a href="#">4489-225731</a>      | Invoice                       | 08/11/2020   | GF-BATTERY/CORE-STREETS                   | 0.00            | 112.35         |        |
| 000893                           | PETROCK FENDEL POZNANOVIC PC  | 08/17/2020   | Regular                                   | 0.00            | 7,892.00       | 68086  |
| <a href="#">31585</a>            | Invoice                       | 08/11/2020   | WSTX-MEETINGS PERRY PIT/TRI STATE/NISP... | 0.00            | 7,892.00       |        |
| 002265                           | QUADIENT FINANCE USA INC      | 08/17/2020   | Regular                                   | 0.00            | 883.00         | 68087  |
| <a href="#">79000110025088..</a> | Invoice                       | 08/02/2020   | Postage Charges                           | 0.00            | 883.00         |        |
| 000931                           | R & L TIRES                   | 08/17/2020   | Regular                                   | 0.00            | 50.15          | 68088  |
| <a href="#">36472</a>            | Invoice                       | 08/11/2020   | UF-TIRE REPAIR-S LINES                    | 0.00            | 18.00          |        |
| <a href="#">36518</a>            | Invoice                       | 08/11/2020   | CEM-TIRE REPAIR                           | 0.00            | 32.15          |        |
| 000932                           | R & M SERVICES                | 08/17/2020   | Regular                                   | 0.00            | 152.00         | 68089  |
| <a href="#">10540</a>            | Invoice                       | 08/11/2020   | GF-TURN ROTORS UNIT1404-PD                | 0.00            | 76.00          |        |
| <a href="#">10541</a>            | Invoice                       | 08/11/2020   | GF-TURN ROTORS UNIT 1404-PD               | 0.00            | 76.00          |        |
| 000935                           | RAQUEL FERSZT                 | 08/17/2020   | Regular                                   | 0.00            | 230.00         | 68090  |
| <a href="#">892294</a>           | Invoice                       | 08/12/2020   | GF-TRANSLATION SERVICES JULY20-COURT      | 0.00            | 230.00         |        |
| 000942                           | RENEWABLE FIBER INC           | 08/17/2020   | Regular                                   | 0.00            | 120.01         | 68091  |
| <a href="#">INV0746935</a>       | Invoice                       | 08/12/2020   | GF-SQUEEGE-PARKS                          | 0.00            | 120.01         |        |
| 002081                           | SAFELITE FULFILLMENT,INC      | 08/17/2020   | Regular                                   | 0.00            | 512.93         | 68092  |
| <a href="#">360079 1601</a>      | Invoice                       | 08/11/2020   | GF-RAIN SENSORS-PD                        | 0.00            | 387.97         |        |
| <a href="#">360084 2003</a>      | Invoice                       | 08/11/2020   | GF-WINDSHIELD REPAIR UNIT 2003-PD         | 0.00            | 124.96         |        |
| 000975                           | SAFETY AND CONSTRUCTION       | 08/17/2020   | Regular                                   | 0.00            | 81.45          | 68093  |
| <a href="#">56408-IN</a>         | Invoice                       | 08/11/2020   | UF-SAFETY VESTS-W LINES                   | 0.00            | 81.45          |        |
| 001070                           | TERRIE L. ASAY                | 08/17/2020   | Regular                                   | 0.00            | 356.14         | 68094  |
| <a href="#">81020</a>            | Invoice                       | 08/12/2020   | GF-OFFICE SUPPLIES-PD                     | 0.00            | 5.39           |        |
| <a href="#">8620</a>             | Invoice                       | 08/11/2020   | GF-OFFICE SUPPLIES-PD                     | 0.00            | 350.75         |        |
| 001137                           | UNITED POWER                  | 08/17/2020   | Regular                                   | 0.00            | 42,099.29      | 68095  |
| <a href="#">10553102 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                              | 0.00            | 22.26          |        |
| <a href="#">1195501 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                              | 0.00            | 1,923.21       |        |
| <a href="#">1196401 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                              | 0.00            | 33.82          |        |
| <a href="#">1207701 AUG2020</a>  | Invoice                       | 08/12/2020   | United Power                              | 0.00            | 21.05          |        |

## Check Report

Date Range: 08/04/2020 - 08/17/2020

| Vendor Number                   | Vendor Name                   | Payment Date | Payment Type                                    | Discount Amount | Payment Amount | Number     |
|---------------------------------|-------------------------------|--------------|-------------------------------------------------|-----------------|----------------|------------|
| Payable #                       | Payable Type                  | Post Date    | Payable Description                             | Discount Amount | Payable Amount |            |
| <a href="#">1223101 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 20.00          |            |
| <a href="#">1240301 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 125.43         |            |
| <a href="#">1241801 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 400.62         |            |
| <a href="#">1241903 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 328.58         |            |
| <a href="#">1276101 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 595.89         |            |
| <a href="#">1279801 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 24.72          |            |
| <a href="#">1295501 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 57.04          |            |
| <a href="#">1296101 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 516.88         |            |
| <a href="#">1299501 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 112.00         |            |
| <a href="#">1302801 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 2,099.60       |            |
| <a href="#">1302901 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 89.66          |            |
| <a href="#">1316801 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 1,523.48       |            |
| <a href="#">1322501 AUG2020</a> | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 6,115.39       |            |
| <a href="#">1360303 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 40.07          |            |
| <a href="#">13842400 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 60.50          |            |
| <a href="#">14427100 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 158.39         |            |
| <a href="#">15232500 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 21.94          |            |
| <a href="#">17149700 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 51.19          |            |
| <a href="#">17761600 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 20.13          |            |
| <a href="#">17868800 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 20.00          |            |
| <a href="#">18057500 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 477.96         |            |
| <a href="#">18498400 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 406.62         |            |
| <a href="#">18762100 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 21.41          |            |
| <a href="#">19545100 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 338.19         |            |
| <a href="#">20040100 AUG20</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 204.85         |            |
| <a href="#">3399301 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 52.13          |            |
| <a href="#">6612303 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 21.07          |            |
| <a href="#">6779701 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 8,405.05       |            |
| <a href="#">704901 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 8,299.68       |            |
| <a href="#">7225800 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 21.16          |            |
| <a href="#">726705 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 20.00          |            |
| <a href="#">7280200 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 21.90          |            |
| <a href="#">733101 AUG2020</a>  | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 180.05         |            |
| <a href="#">762901 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 1,711.37       |            |
| <a href="#">803908 AUG20</a>    | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 6,669.74       |            |
| <a href="#">8976200 AUG20</a>   | Invoice                       | 08/12/2020   | United Power                                    | 0.00            | 866.26         |            |
| 001138                          | UNITED POWER                  | 08/17/2020   | Regular                                         | 0.00            | 12,222.33      | 68097      |
| <a href="#">202007039</a>       | Invoice                       | 08/12/2020   | UF-Non-Pot Booster Pump Electrical Installat... | 0.00            | 12,222.33      |            |
| 001147                          | USA BLUE BOOK                 | 08/17/2020   | Regular                                         | 0.00            | 926.77         | 68098      |
| <a href="#">313494</a>          | Invoice                       | 08/11/2020   | UF-SEWER/WATER FLAGS, GAUGES                    | 0.00            | 926.77         |            |
| 001215                          | WAC-BEARCOM                   | 08/17/2020   | Regular                                         | 0.00            | 342.00         | 68099      |
| <a href="#">5058036</a>         | Invoice                       | 08/11/2020   | GF-LIGHT BRACKET, LIGHTBAR UNITS13 14-...       | 0.00            | 342.00         |            |
| 001183                          | WAXIE SANITARY SUPPLY         | 08/17/2020   | Regular                                         | 0.00            | 134.39         | 68100      |
| <a href="#">79277474</a>        | Invoice                       | 08/11/2020   | GF-MULTIFOLD TOWELS, SUPPLIES-STREETS           | 0.00            | 134.39         |            |
| 001189                          | WELD COUNTY ACCTG DEPART      | 08/17/2020   | Regular                                         | 0.00            | 5,553.97       | 68101      |
| <a href="#">73120</a>           | Invoice                       | 08/12/2020   | Weld County Fuel Purchases                      | 0.00            | 5,553.97       |            |
| 001199                          | WELD COUNTY PUBLIC SAFETY IT  | 08/17/2020   | Regular                                         | 0.00            | 465.00         | 68102      |
| <a href="#">FLPD82020NM</a>     | Invoice                       | 08/12/2020   | GF-SECURITY TOKENS RENEWALS-PD                  | 0.00            | 465.00         |            |
| 001212                          | WILLIAMS AND WEISS CONSULTING | 08/17/2020   | Regular                                         | 0.00            | 5,582.50       | 68103      |
| <a href="#">1402</a>            | Invoice                       | 08/12/2020   | 2020 Water Resource Plan & Decree Account..     | 0.00            | 5,582.50       |            |
| 000309                          | COMDATA BUSINESSLINK          | 08/06/2020   | Bank Draft                                      | 0.00            | 13,997.37      | DFT0001341 |
| <a href="#">73120</a>           | Invoice                       | 08/06/2020   | GF-JUL20 COMDATA PURCHASES                      | 0.00            | 13,997.37      |            |
| 000119                          | BANK OF COLORADO              | 08/14/2020   | Bank Draft                                      | 0.00            | 5,201.73       | DFT0001343 |

## Check Report

Date Range: 08/04/2020 - 08/17/2020

| Vendor Number              | Vendor Name              | Payment Date | Payment Type                    | Discount Amount | Payment Amount | Number     |
|----------------------------|--------------------------|--------------|---------------------------------|-----------------|----------------|------------|
| Payable #                  | Payable Type             | Post Date    | Payable Description             | Discount Amount | Payable Amount |            |
| <a href="#">INV0000850</a> | Invoice                  | 08/14/2020   | HSA DISTRIBUTION                | 0.00            | 5,201.73       |            |
| 000119                     | BANK OF COLORADO         | 08/14/2020   | Bank Draft                      | 0.00            | 1,038.05       | DFT0001344 |
| <a href="#">INV0000851</a> | Invoice                  | 08/14/2020   | HSA DISTRIBUTION                | 0.00            | 1,038.05       |            |
| 001416                     | VALIC_1                  | 08/14/2020   | Bank Draft                      | 0.00            | 28,322.00      | DFT0001345 |
| <a href="#">INV0000852</a> | Invoice                  | 08/14/2020   | VALIC - 457(b) \$ Contributions | 0.00            | 28,322.00      |            |
| 001265                     | IRS                      | 08/14/2020   | Bank Draft                      | 0.00            | 47,825.45      | DFT0001346 |
| <a href="#">INV0000853</a> | Invoice                  | 08/14/2020   | Federal Withholding             | 0.00            | 47,825.45      |            |
| 001418                     | CO DEPARTMENT OF REVENUE | 08/14/2020   | Bank Draft                      | 0.00            | 7,625.80       | DFT0001347 |
| <a href="#">INV0000854</a> | Invoice                  | 08/14/2020   | CO Withholding                  | 0.00            | 7,625.80       |            |

## Bank Code Pooled Cash Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment           |
|----------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 176           | 71            | 0.00        | 577,645.59        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00              |
| Voided Checks  | 0             | 0             | 0.00        | 0.00              |
| Bank Drafts    | 6             | 6             | 0.00        | 104,010.40        |
| EFT's          | 0             | 0             | 0.00        | 0.00              |
|                | <b>182</b>    | <b>77</b>     | <b>0.00</b> | <b>681,655.99</b> |

**All Bank Codes Check Summary**

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment           |
|----------------|------------------|------------------|-------------|-------------------|
| Regular Checks | 261              | 118              | 0.00        | 701,594.09        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00              |
| Voided Checks  | 0                | 0                | 0.00        | 0.00              |
| Bank Drafts    | 6                | 6                | 0.00        | 104,010.40        |
| EFT's          | 0                | 0                | 0.00        | 0.00              |
|                | <b>267</b>       | <b>124</b>       | <b>0.00</b> | <b>805,604.49</b> |

**Fund Summary**

| Fund | Name                          | Period | Amount            |
|------|-------------------------------|--------|-------------------|
| 600  | GOLF ENTERPRISE FUND          | 8/2020 | 123,948.50        |
| 999  | POOLED CASH/CONSOLIDATED CASH | 8/2020 | 681,655.99        |
|      |                               |        | <b>805,604.49</b> |

**ORDINANCE NO. 2020-1096**

**INTRODUCED BY: SHANNON RHODA**

**A ORDINANCE OF THE CITY COUNCIL OF FORT LUPTON ACCEPTING THE CESAR RODRIGUEZ GALLARDO PUBLIC RIGHT OF WAY DEDICATION FOR COUNTY ROAD 25 ½ LOCATED IN A PART OF THE EAST HALF OF THE NORTHEAST QUARTER SECTION OF THE SECTION 7, TOWNSHIP 2 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WELD COUNTY, COLORADO.**

**NOW THEREFORE BE IT RESOLVED** that City Council hereby accepts said Dedication, and orders that the Instrument of Dedication be recorded in the Recorder's Office of the County of Weld, State of Colorado, and said described real estate is hereby declared open and dedicated pursuant to C.R.S. § 24-68-101, et seq..

WHEREAS, Cesar Rodriguez Gallardo, has this day filed with the City of Fort Lupton, Colorado (the "City"), its dedication of certain real estate, which Dedication is hereinabove set forth:

AND WHEREAS, the City finds that said Dedication is desirable and necessary;

**THIS RIGHT OF WAY IS CREATED AND GRANTED THIS 21<sup>st</sup> DAY OF JULY 2020.**

**INTRODUCED, READ, AND PASSED ON FIRST READING, AND ORDERED PUBLISHED** this 21<sup>st</sup> day of July 2020.

**PUBLISHED** in the Fort Lupton Press the 29<sup>th</sup> day of July 2020.

**FINALLY READ BY TITLE ONLY, PASSED AND ORDERED PUBLISHED BY TITLE ONLY** this 18<sup>th</sup> day of August 2020.

**PUBLISHED BY TITLE ONLY** the 26<sup>th</sup> day of August 2020.

**EFFECTIVE** (after publication) the 25<sup>th</sup> day of September 2020.

CITY OF FORT LUPTON, COLORADO

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Zo Stieber, Mayor

ATTEST:

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Maricela Peña, City Clerk

Approved as to Form:

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Andy Ausmus, City Attorney

# CITY OF FORT LUPTON CITY COUNCIL



Shannon Rhoda, Ward 1  
Chris Ceretto, Ward 2  
Michael Sanchez, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1  
Tommy Holton, Ward 2  
Bruce Fitzgerald, Ward 3

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AM 2020-146

## APPROVING A RESOLUTION DESIGNATING THE CITY CLERK AS THE ELECTION OFFICIAL AND THE HEARING OFFICER FOR THE CITY OF FORT LUPTON AND AUTHORIZING THE ELECTION OFFICIAL TO APPOINT AN ALTERNATE HEARING OFFICER FOR A PROTEST IF REQUIRED

---

I. **Agenda Date:** Council Meeting – August 18, 2020

II. **Attachments:** a. Resolution 2020Rxxx

III. **Summary Statement:**

The City will have a coordinated election this year. This action is only for designating the City Clerk as the Election Official and as the Hearing Officer. As a Hearing Officer, the City Clerk will be able to hear any Protests under CRS § 31-11-110 which states that every hearing shall be held before the clerk with whom such protest is filed. The clerk shall serve as hearing officer unless some other person is designated by the legislative body as the hearing officer, and the testimony in every such hearing shall be under oath.

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IV. **Submitted by:** \_\_\_\_\_  
Mari Peña, City Clerk

V. **Finance Reviewed** \_\_\_\_\_  
Finance Director

VI. **Approved for Presentation:** \_\_\_\_\_  
City Administrator

VII. **Attorney Reviewed** \_\_\_\_\_ Approved \_\_\_\_\_ Pending Approval

VIII. **Certification of Council Approval:** \_\_\_\_\_  
City Clerk \_\_\_\_\_ Date \_\_\_\_\_

**IX. Detail of Issue/Request:**

The City will have a coordinated election this year. This action is only for designating the City Clerk as the Election Official and as the Hearing Officer. As a Hearing Officer, the City Clerk will be able to hear any Protests under CRS § 31-11-110 which states that every hearing shall be held before the clerk with whom such protest is filed. The clerk shall serve as hearing officer unless some other person is designated by the legislative body as the hearing officer, and the testimony in every such hearing shall be under oath.

**X. Legal/Political Considerations:**

**XI. Alternatives/Options:**

1. Designate the City Clerk as the Election Official and Hearing Officer.
2. Don't designate the City Clerk as the Election Official nor the Hearing Officer.

**XII. Financial Considerations:**

This is a 2020 budgeted expenditure.

**XIII. Staff Recommendation:**

Designate the City Clerk as the Election Official and the Hearing Officer for the 2020 Coordinated Election.

**RESOLUTION NO. 2020RXXX**

**A RESOLUTION DESIGNATING THE CITY CLERK AS THE ELECTION OFFICIAL AND THE HEARING OFFICER FOR THE CITY OF FORT LUPTON FOR THE 2019 COORDINATED ELECTION AND AUTHORIZING THE ELECTION OFFICIAL TO APPOINT AN ALTERNATE HEARING OFFICER FOR A PROTEST IF REQUIRED**

**WHEREAS**, the City Council of the City of Fort Lupton desires to appoint the City Clerk as the Election Official for the City of Fort Lupton; and,

**WHEREAS**, the City Clerk is authorized and directed to appoint election judges pursuant to C.R.S. § 31-10-401.

**WHEREAS**, should a protest be filed with the City Clerk, pursuant to C.R.S. § 31-11-110, every hearing shall be held before the clerk with whom such protest is filed. The clerk shall serve as hearing officer unless some other person is designated by the legislative body as the hearing officer, and the testimony in every such hearing shall be under oath; and,

**NOW THEREFORE BE IT RESOLVED** that the Fort Lupton City Council hereby appoints the City Clerk as the Election Official and Hearing Officer for the City, for purposes of performing acts required or permitted by law in connection with the 2020 Election.

**APPROVED AND PASSED BY A MAJORITY VOTE OF THOSE ELECTED TO THE CITY COUNCIL THIS 18<sup>th</sup> DAY OF AUGUST 2020.**

City of Fort Lupton, Colorado

\_\_\_\_\_  
Zo Stieber, Mayor

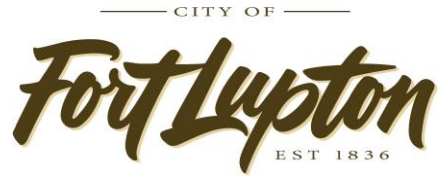
Attest:

\_\_\_\_\_  
Maricela Peña  
City Clerk

Approved as to form:

\_\_\_\_\_  
Andy Ausmus, City Attorney

# CITY OF FORT LUPTON CITY COUNCIL



Shannon Rhoda, Ward 1  
Chris Ceretto, Ward 2  
Michael Sanchez, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1  
Tommy Holton, Ward 2  
Bruce Fitzgerald, Ward 3

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AM 2020-147

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## APPROVING A RESOLUTION SUBMITTING A BALLOT ISSUE TO THE REGISTERED ELECTORS AT THE NOVEMBER 3, 2020 ELECTION TO EXTEND THE ONE HALF OF ONE PERCENT (0.5%) 1991 SALES AND USE TAX FOR FUTURE STREET IMPROVEMENTS

---

- I. **Agenda Date:** Council Meeting – August 18, 2020
- II. **Attachments:**
- a. Proposed Resolution and ballot question.
  - b. Completed Streets for the last 10 years.
  - c. Proposed 10 year Project List
  - d. Copy of Ordinance 603 Establishing the 1991 Street Sales Tax.

III. **Summary Statement:**

The current one half of one percent (0.5%) sales and use tax extension for street improvements was approved in 2011 and will expire on December 31, 2021. If renewed for another ten years, this tax is expected to bring in approximately \$9.17 million through 2031.

The Street Sales Tax is critical for the community to maintain its street infrastructure. Without another dedicated source of funding, the City's efforts would most likely be relegated to pothole patching and crack sealing.

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- IV. **Submitted by:** \_\_\_\_\_  
Mari Peña, City Clerk
- V. **Finance Reviewed** \_\_\_\_\_  
Finance Director
- VI. **Approved for Presentation:** \_\_\_\_\_  
City Administrator
- VII. **Attorney Reviewed** \_\_\_\_\_ Approved \_\_\_\_\_ Pending Approval

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VIII. **Certification of Council Approval:** \_\_\_\_\_ Date \_\_\_\_\_

**IX. Detail of Issue/Request:**

In 1991 the citizens of Fort Lupton approved a ½ cent sales tax for the Street Sales Tax fund to generate funding for street improvement and repairs that were badly needed. Subsequently in 2000 the voters approved a renewal of the ½ cent for projects through 2011, then again through December 31, 2021.

If the voters approve the extension of this ½ cent sales tax, it will generate almost 9.17 million dollars over the span of the issue to address concerns that are currently in existence and future street and sidewalk concerns.

**X. Legal/Political Considerations:**

Pursuant to Colorado Revised Statutes 31-11-111(2), municipalities may submit a ballot issue by either ordinance or resolution.

**XI. Alternatives/Options:**

**XII. Financial Considerations:**

The Street Sales Tax collects over \$975,000 each year and is expected to grow by a minimum of three (2.0%) percent each year.

Street Sales Tax ½ Cent Revenue Projection

|                                |      |                    |
|--------------------------------|------|--------------------|
| 2018 Actual                    |      | \$ 622,851         |
| 2019 Actual                    |      | \$ 976,269         |
| Percentage Increase            |      | 56%                |
| 2020 Budget                    |      | \$ 821,056         |
| Conservative Decrease Estimate |      | 16%                |
| Projection                     | 2022 | \$ 837,477         |
|                                | 2023 | \$ 854,266         |
|                                | 2024 | \$ 871,311         |
|                                | 2025 | \$ 888,737         |
|                                | 2026 | \$ 906,512         |
|                                | 2027 | \$ 924,642         |
|                                | 2028 | \$ 942,135         |
|                                | 2029 | \$ 961,998         |
|                                | 2030 | \$ 981,238         |
|                                | 2031 | <u>\$1,100,862</u> |
| TOTAL                          |      | <u>\$9,170,138</u> |

Sales tax increase in 2019 due to a change in Colorado statutes allowing statutory cities to collect tax sales on purchases made outside the city and delivered within City limit. The decline in oil prices resulted in a decline in sales tax from purchases made by oil and gas and related industries located in the City in 2020.

**XIII. Staff Recommendation:**

Approve the Resolution approving the submission of a ballot issue to renew the one half of one percent (0.5%) 1991 sales and use tax until December 31, 2031 for future street improvements.

## RESOLUTION NO. 2020Rxxx

**A RESOLUTION OF THE CITY COUNCIL APPROVING THE SUBMISSION OF A BALLOT ISSUE FOR THE STATE GENERAL ELECTION ON NOVEMBER 3, 2020 TO PROVIDE FOR THE CONTINUANCE OF THE ONE-HALF OF ONE PERCENT (0.5%), 1991 SALES AND USE TAX IN THE CITY OF FORT LUPTON OF THE GROSS RECEIPT OF THE SALE OF TANGIBLE PROPERTY AT RETAIL OR THE FURNISHING OF SERVICES, AND ON ANY CONSTRUCTION AND BUILDING MATERIALS PURCHASED AT RETAIL AND ANY MOTOR AND OTHER VEHICLES PURCHASED AT RETAIL ON WHICH REGISTRATION IS REQUIRED, TO PROVIDE SPECIAL CAPITAL IMPROVEMENT FUNDS TO BE USED ONLY FOR THE CONSTRUCTION AND REPAIRS OF STREETS AND ALLEYS, INCLUDING CURBS, GUTTERS AND SIDEWALKS, AND PROVIDING FOR THE ENGINEERING, TESTING AND INSPECTION OF THE SAME IN THE CITY OF FORT LUPTON AND TO PROVIDE FOR THE SUBMISSION OF THIS RESOLUTION FOR THE APPROVAL OR REJECTION AT A REGULAR ELECTION OF REGISTERED ELECTORS ON NOVEMBER 3, 2020 IN THE CITY OF FORT LUPTON, COLORADO.**

**WHEREAS**, at the November 1992 general election, the citizens of Colorado adopted a constitutional amendment establishing Article X, Section 20 of the Colorado Constitution, which, among other things, require voter approval for certain exercises of state and local government powers relating to taxation, revenue-raising, spending and the incurrence of debt and other multiple-fiscal year financial obligations; and

**WHEREAS**, the citizens of Fort Lupton passed a one half of one percent (.5%) sales and use tax on November 3, 1991, for a period of ten years, for capital improvement funds for the construction and repairs to curbs, gutters, sidewalks, street and alleys and providing for design and engineering of the same; and

**WHEREAS**, the citizens of Fort Lupton extended the one half of one percent (.5%) sales and use tax on November 7, 2000, for a period of ten years, for capital improvement funds for the construction and repairs of curbs, gutters, sidewalks, streets, and alleys and providing for design and engineering of the same; and

**WHEREAS**, the citizens of Fort Lupton again, extended the one half of one percent (.5%) sales and use tax on November 1, 2011, for a period of ten years, for capital improvement funds for the construction and repairs of curbs, gutters, sidewalks, streets, and alleys and providing for design and engineering of the same; and

**WHEREAS**, said tax will expire on December 31, 2021; and

**WHEREAS**, the following street projects were completed for the last 10 years:

| Budget Year | Revenue    | Tax Use Share | Project Costs | Other Funds | Projects                           |
|-------------|------------|---------------|---------------|-------------|------------------------------------|
| 2012        | \$ 352,854 | \$ 1,651,255  | \$ 1,651,255  |             | Hwy52 Decel / CR8 / Street Overlay |

|              |                    |                     |                      |                     |                                                  |
|--------------|--------------------|---------------------|----------------------|---------------------|--------------------------------------------------|
| 2013         | \$ 389,983         | \$ 135,842          | \$ 135,842           |                     | Hwy52 Decel / Street Overlay                     |
| 2014         | \$ 511,732         | \$ 493,624          | \$ 493,624           |                     | C&G S/W / H/C Ramps Rollie /Rollie Av-3rd to 9th |
| 2015         | \$ 472,276         | \$ 270,927          | \$ 270,927           |                     | H/C Ramps Rollie / 9th St                        |
| 2016         | \$ 481,400         | \$ 133,604          | \$ 133,604           |                     | Coyote Creek patch asphalt / sidewalk            |
|              |                    | \$ 267,696          | \$ 647,571           | \$ 379,875          | CR 16 - Hwy 85 to RR (DOLA)                      |
|              |                    | \$ 584,939          | \$ 1,084,939         | \$ 500,000          | 14th St - Denver - Hwy 85 (DOLA)                 |
| 2017         | \$ 573,895         | \$ 188,311          | \$ 188,311           |                     | Hoover-6th to 9th                                |
|              |                    | \$ 66,407           | \$ 66,407            |                     | 2nd St-McKinley to Fulton                        |
|              |                    | \$ 81,031           | \$ 81,031            |                     | 3rd St-Fulton to Grand                           |
|              |                    | \$ 67,262           | \$ 67,262            |                     | 6th St - McKinley to Fulton                      |
|              |                    | \$ 787,013          | \$ 1,537,013         | \$ 750,000          | S Denver (DOLA)                                  |
| 2018         | \$ 622,851         | \$ 257,450          | \$ 257,450           |                     | Factory Circle                                   |
| 2019         | \$ 976,269         | \$ 100,000          | \$ 100,000           |                     | Crack Seal - S Fulton / Apel / 9th St            |
|              |                    | \$ 116,615          | \$ 1,068,248         | \$ 951,945          | CR12 - CR29 to S Denver (DOLA / Anadarko RMA)    |
|              | \$ 821,056         | \$ 123,948          | \$ 123,948           |                     | 7th St-McKinley to Hoover                        |
|              |                    | \$ 191,132          | \$ 191,132           |                     | Greenwood Ct                                     |
|              |                    | \$ 161,229          | \$ 161,229           |                     | Broadway 8th - 9th                               |
| 2021         | \$ 830,000         | \$ 700,000          | \$ 700,000           |                     | Kahil - S Denver - S Fulton                      |
|              |                    | \$ 200,000          | \$ 200,000           |                     | Kahil Circle (S)                                 |
|              |                    | \$ 1,360,000        | \$ 1,360,000         |                     | Harrison Av-9th to 1st                           |
| <b>TOTAL</b> | <b>\$5,056,047</b> | <b>\$ 7,353,346</b> | <b>\$ 10,519,793</b> | <b>\$ 2,081,820</b> |                                                  |

**WHEREAS** said tax is necessary to continue the re-construction, renovation and repair of City roadways for the next ten years; the proposed streets construction for the next 10 years is as follows:

**\*PROPOSED 10 YEAR PROJECT LIST**

| Budget Year | Revenue    | Tax Use Share | Project Costs | Other Funds | Projects                                               |
|-------------|------------|---------------|---------------|-------------|--------------------------------------------------------|
| Annual      |            | \$ 120,000    | \$ 120,000    |             | Crack Seal / Slurry Seal                               |
| Annual      |            | \$ 50,000     | \$ 50,000     |             | Curb/Gutter/Sidewalks                                  |
| 2022        | \$ 837,477 | \$ 220,000    | \$ 220,000    |             | Hickory St                                             |
|             |            | \$ 610,000    | \$ 610,000    |             | 9th St - Northrup to CR31                              |
|             |            | \$ 410,000    | \$ 410,000    |             | College Av - 9th St to CCRoad                          |
|             |            | \$ 545,000    | \$ 600,000    | \$ 55,000   | CR8-U85 to S Denver (Chavers Pit RMA)                  |
| 2023        | \$ 854,266 | \$ 322,000    | \$ 600,000    | \$ 278,000  | 14th St (US 85 west to bridge) (Inouye Pit RMA)(DOLA?) |
|             |            | \$ 375,000    | \$ 375,000    |             | 5th St Grand-Fulton                                    |
|             |            | \$ 280,000    | \$ 280,000    |             | Saddleback                                             |

|              |                     |                      |                      |                   |                                          |
|--------------|---------------------|----------------------|----------------------|-------------------|------------------------------------------|
| 2024         | \$ 871,311          | \$ 460,000           | \$ 460,000           |                   | Coyote Creek Dr                          |
|              |                     | \$ 300,000           | \$ 300,000           |                   | 3rd St (Fulton-McKinley)                 |
|              |                     | \$ 900,000           | \$ 900,000           |                   | CR 8 US85-West                           |
| 2025         | \$ 888,737          | \$ 300,000           | \$ 300,000           |                   | Montview (CL to 9th)                     |
|              |                     | \$ 500,000           | \$ 900,000           | \$ 400,000        | CR 25 Resurface (Lupton Meadows pit RMA) |
|              |                     | \$ 750,000           | \$ 750,000           |                   | Main Street (1st to 9th)                 |
| 2026         | \$ 906,512          | \$ 650,000           | \$ 650,000           |                   | McKinley (3rd - 1st)                     |
|              |                     | \$ 750,000           | \$ 750,000           |                   | S Denver Av (1st - Kahil)                |
|              |                     | \$ 450,000           | \$ 450,000           |                   | 14th Street                              |
| 2027         | \$ 924,642          | \$ 640,000           | \$ 640,000           |                   | 7th St (Grand - Hoover)                  |
|              |                     | \$ 540,000           | \$ 540,000           |                   | 6th St (Grand - Fulton)                  |
|              |                     | \$ 750,000           | \$ 750,000           |                   | Broadway (7th - 4th)                     |
| 2028         | \$ 942,135          | \$ 300,000           | \$ 300,000           |                   | 5th St (Grand to Fulton)                 |
|              |                     | \$ 300,000           | \$ 300,000           |                   | 2nd St (Grand to Fulton)                 |
|              |                     | \$ 300,000           | \$ 300,000           |                   | 2nd St (McKinley to Denver)              |
| 2029         | \$ 961,998          | \$ 300,000           | \$ 300,000           |                   | 4th St (Grand to Fulton)                 |
|              |                     | \$ 300,000           | \$ 300,000           |                   | 6th St (McKinley to Denver)              |
|              |                     | \$ 550,000           | \$ 550,000           |                   | S Fulton (Lone Pine to S Denver)         |
| 2030         | \$ 981,238          | \$ 950,000           | \$ 950,000           |                   | S Denver Av (1st to Kahil)               |
|              |                     | \$ 550,000           | \$ 550,000           |                   | S Grand (1st to S Fulton)                |
|              |                     | \$ 400,000           | \$ 400,000           |                   | 8th St (Grand to Fulton)                 |
| 2031         | \$ 1,100,862        | \$ 800,000           | \$ 800,000           |                   | McKinley Av (1st to Reynolds)            |
|              |                     | \$ 750,000           | \$ 750,000           |                   | S Park (1st to Reynolds)                 |
|              |                     | \$ 500,000           | \$ 500,000           |                   | Crain (S Denver to McKinley)             |
| <b>TOTAL</b> | <b>\$10,099,178</b> | <b>\$ 17,452,000</b> | <b>\$ 18,185,000</b> | <b>\$ 733,000</b> |                                          |

*\*Project priority evaluated annually dependent upon required utility prior to paving and current roadway conditions.*

**NOW THEREFORE BE IT RESOLVED** that the City Council of the City of Fort Lupton hereby determines, that it is in the best interests of the health, safety and welfare of the people of the City that the registered electors of the City be given an opportunity at the November 3, 2020, coordinated election to vote “yes” or “no” with respect to the question of authorizing the Council to extend the sales and use tax from January 1, 2022 to December 31, 2031, for the purpose of financing construction and repairs of streets and alleys, including curbs, gutters and sidewalks, and providing for the engineering, testing and inspection of the same. The language of the BALLOT ISSUE accomplishing this is attached hereto.

**APPROVED AND ADOPTED BY THE FORT LUPTON CITY COUNCIL THIS 18<sup>th</sup> DAY OF AUGUST 2020.**

City of Fort Lupton, Colorado

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Zo Stieber, Mayor

Attest:

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Maricela Pena, City Clerk

Approved as to Form:

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Andy Ausmus, City Attorney

## CITY OF FORT LUPTON

### BALLOT ISSUE NO. 1

**SHALL THE CITY OF FORT LUPTON EXTEND UNTIL DECEMBER 31, 2031, THE ONE HALF OF ONE PERCENT (0.5%) SALES AND USE TAX FOR STREET IMPROVEMENTS, SCHEDULED TO EXPIRE DECEMBER 31, 2021, TO PROVIDE SPECIAL CAPITAL IMPROVEMENT FUNDS TO BE USED ONLY FOR THE CONSTRUCTION AND REPAIRS OF STREETS AND ALLEYS, INCLUDING CURBS, GUTTERS AND SIDEWALKS, PROVIDING FOR THE ENGINEERING, TESTING AND INSPECTION OF THE SAME, NOTWITHSTANDING ANY STATE RESTRICTION ON FISCAL YEAR SPENDING, INCLUDING THE RESTRICTIONS OF ARTICLE X, SECTION 20 (TABOR) OF THE COLORADO CONSTITUTION?**

| <b>Budget Year</b>                                                                                                  | <b>Projects</b>                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Annual                                                                                                              | Crack Seal/Slurry Seal                                                                                                            |
| Annual                                                                                                              | Curb/Gutter/Sidewalks                                                                                                             |
| 2022                                                                                                                | Hickory St.<br>9 <sup>th</sup> St. - Northrup to CR 31<br>College Ave – 9 <sup>th</sup> St to CC Road<br>CR 8 - US 85 to S Denver |
| 2023                                                                                                                | 14 <sup>th</sup> St (US 85 west to bridge)<br>5 <sup>th</sup> St – Grand to Fulton<br>Saddleback                                  |
| 2024                                                                                                                | Coyote Creek Dr<br>3 <sup>rd</sup> St (Fulton – McKinley)<br>CR 8 US 85 West                                                      |
| 2025                                                                                                                | Mountview (CL to 9 <sup>th</sup> )<br>CR 25 Resurface<br>Main St (1 <sup>st</sup> to 9 <sup>th</sup> )                            |
| 2026                                                                                                                | McKinley (3 <sup>rd</sup> – 1 <sup>st</sup> )<br>S Denver (1 <sup>st</sup> – Kahil)<br>14 <sup>th</sup> St                        |
| 2027                                                                                                                | 7 <sup>th</sup> St (Grand – Hoover)<br>6 <sup>th</sup> St (Grand – Fulton)<br>Broadway (4 <sup>th</sup> – 7 <sup>th</sup> )       |
| 2028                                                                                                                | 5 <sup>th</sup> St (Grand – Fulton)<br>2 <sup>nd</sup> St (Grand – Fulton)<br>2 <sup>nd</sup> St (McKinley – Denver)              |
| 2029                                                                                                                | 4 <sup>th</sup> St (Grand – Fulton)<br>6 <sup>th</sup> St (McKinley – Denver)<br>S Fulton (Lone Pine - S Denver)                  |
| 2030                                                                                                                | S Denver Ave (1 <sup>st</sup> - Kahil)<br>S Grand (1 <sup>st</sup> – S Fulton)<br>8 <sup>th</sup> St (Grand – Fulton)             |
| 2031                                                                                                                | McKinley Ave (1 <sup>st</sup> - Reynolds)<br>S Park (1 <sup>st</sup> - Reynolds)<br>Crane (S Denver – McKinley)                   |
| *Project priority evaluated annually dependent upon required utility prior to paving and current roadway conditions |                                                                                                                                   |

### Completed Streets for the Last Ten Years

| Budget Year | Revenue       | Tax Use Share | Project Costs   | Other Funds   | Projects                                         |
|-------------|---------------|---------------|-----------------|---------------|--------------------------------------------------|
| 2012        | \$ 352,854.00 |               | \$ 1,651,255.00 |               | Hwy52 Decel / CR8 / Street Overlay               |
|             |               |               |                 |               |                                                  |
| 2013        | \$ 389,983.00 |               | \$ 135,842.00   |               | Hwy52 Decel / Street Overlay                     |
| 2014        | \$ 511,732.00 | \$ 493,624.00 | \$ 493,624.00   |               | C&G S/W / H/C Ramps Rollie /Rollie Av-3rd to 9th |
| 2015        | \$ 472,276.00 | \$ 270,927.00 | \$ 270,927.00   |               | H/C Ramps Rollie / 9th St                        |
| 2016        | \$ 481,400.00 | \$ 133,604.00 | \$ 133,604.00   |               | Coyote Creek patch asphalt / sidewalk            |
|             |               | \$ 267,696.00 | \$ 647,571.00   | \$ 379,875.00 | CR 16 - Hwy 85 to RR (DOLA)                      |
|             |               |               | \$ 1,084,939.00 |               | 14th St - Denver - Hwy 85 (DOLA)                 |
| 2017        | \$ 573,895.00 | \$ 188,311.00 | \$ 188,311.00   |               | Hoover-6th to 9th                                |
|             |               | \$ 66,407.00  | \$ 66,407.00    |               | 2nd St-McKinley to Fulton                        |
|             |               | \$ 81,031.00  | \$ 81,031.00    |               | 3rd St-Fulton to Grand                           |
|             |               | \$ 67,262.00  | \$ 67,262.00    |               | 6th St - McKinley to Fulton                      |
|             |               | \$ 787,013.75 | \$ 1,537,013.00 | \$ 750,000.00 | S Denver (DOLA)                                  |
| 2018        | \$ 622,851.00 | \$ 257,450.00 | \$ 257,450.00   |               | Factory Circle                                   |
| 2019        |               | \$ 100,000.00 | \$ 100,000.00   |               | Crack Seal - S Fulton / Apel / 9th St            |
|             |               | \$ 116,615.00 | \$ 1,068,248.00 | \$ 951,945.00 | CR12 - CR29 to S Denver (DOLA / Anadarko RMA)    |
| 2020        | \$ 827,443.00 |               | \$ 123,948.00   |               | 7th St-McKinley to Hoover                        |
|             |               |               | \$ 191,132.00   |               | Greenwood Ct                                     |
|             |               |               | \$ 161,229.00   |               | Broadway 8th - 9th                               |
| 2021        |               |               | \$ 700,000.00   |               | Kahil - S Denver - S Fulton                      |
|             |               |               | \$ 200,000.00   |               | Kahil Circle (S)                                 |
|             |               |               | \$ 1,360,000.00 |               | Harrison Av-9th to 1st                           |
|             |               |               |                 |               |                                                  |

**Proposed Streets for the Next Ten years**

| Budget Year | Revenue | Tax Use Share | Project Costs | Other Funds   | Projects                                               |
|-------------|---------|---------------|---------------|---------------|--------------------------------------------------------|
| Annual      |         |               | \$ 120,000.00 |               | Crack Seal / Slurry Seal                               |
| Annual      |         |               | \$ 50,000.00  |               | Curb/Gutter/Sidewalks                                  |
| 2022        |         |               | \$ 220,000.00 |               | Hickory St                                             |
|             |         |               | \$ 610,000.00 |               | 9th St - Northrup to CR31                              |
|             |         |               | \$ 410,000.00 |               | College Av - 9th St to CCRoad                          |
|             |         | \$ 545,000.00 | \$ 600,000.00 | \$ 55,000.00  | CR8-U85 to S Denver (Chavers Pit RMA)                  |
| 2023        |         | \$ 322,000.00 | \$ 600,000.00 | \$ 278,000.00 | 14th St (US 85 west to bridge) (Inouye Pit RMA)(DOLA?) |
|             |         |               | \$ 375,000.00 |               | 5th St Grand-Fulton                                    |
|             |         |               | \$ 280,000.00 |               | Saddleback                                             |
| 2024        |         |               | \$ 460,000.00 |               | Coyote Creek Dr                                        |
|             |         |               | \$ 300,000.00 |               | 3rd St (Fulton-McKinley)                               |
|             |         |               | \$ 900,000.00 |               | CR 8 US85-West                                         |
| 2025        |         |               | \$ 300,000.00 |               | Montview (CL to 9th)                                   |
|             |         | \$ 500,000.00 | \$ 900,000.00 | \$ 400,000.00 | CR 25 Resurface (Lupton Meadows pit RMA)               |
|             |         |               | \$ 750,000.00 |               | Main Street (1st to 9th)                               |
| 2026        |         |               | \$ 650,000.00 |               | McKinley (3rd - 1st)                                   |
|             |         |               | \$ 750,000.00 |               | S Denver Av (1st - Kahil)                              |
|             |         |               | \$ 450,000.00 |               | 14th Street                                            |
| 2027        |         |               | \$ 640,000.00 |               | 7th St (Grand - Hoover)                                |
|             |         |               | \$ 540,000.00 |               | 6th St (Grand - Fulton)                                |
|             |         |               | \$ 750,000.00 |               | Broadway (7th - 4th)                                   |
| 2028        |         |               | \$ 300,000.00 |               | 5th St (Grand to Fulton)                               |
|             |         |               | \$ 300,000.00 |               | 2nd St (Grand to Fulton)                               |
|             |         |               | \$ 300,000.00 |               | 2nd St (McKinley to Denver)                            |
| 2029        |         |               | \$ 300,000.00 |               | 4th St (Grand to Fulton)                               |
|             |         |               | \$ 300,000.00 |               | 6th St (McKinley to Denver)                            |
|             |         |               | \$ 550,000.00 |               | S Fulton (Lone Pine to S Denver)                       |
| 2030        |         |               | \$ 950,000.00 |               | S Denver Av (1st to Kahil)                             |
|             |         |               | \$ 550,000.00 |               | S Grand (1st to S Fulton)                              |
|             |         |               | \$ 400,000.00 |               | 8th St (Grand to Fulton)                               |
| 2031        |         |               | \$ 800,000.00 |               | McKinley Av (1st to Reynolds)                          |
|             |         |               | \$ 750,000.00 |               | S Park (1st to Reynolds)                               |
|             |         |               | \$ 500,000.00 |               | Crane (S Denver to McKinley)                           |
|             |         |               |               |               |                                                        |

ORDINANCE NO. 603  
INTRODUCED BY: GENE REYNOLDS

AN ORDINANCE AMENDING ORDINANCES NO. 407 AND 433 AND SECTIONS 3-407-1, 5-1, 3-433-4(a) AND 3-433-5(a) OF THE FORT LUPTON MUNICIPAL CODE OF THE CITY OF FORT LUPTON, COLORADO, TO PROVIDE FOR AN INCREASE IN THE SALES AND USE TAX IN THE CITY OF FORT LUPTON FROM TWO PERCENT (2%) TO THREE PERCENT (3%) OF THE GROSS RECEIPT OF THE SALE OF TANGIBLE PROPERTY AT RETAIL OR THE FURNISHING OF SERVICES, AND ON ANY CONSTRUCTION AND BUILDING MATERIALS PURCHASED AT RETAIL AND ANY MOTOR AND OTHER VEHICLES PURCHASED AT RETAIL ON WHICH REGISTRATION IS REQUIRED, TO CREATE SPECIAL CAPITAL IMPROVEMENT FUNDS FOR THE CONSTRUCTION AND REPAIRS TO CURBS, GUTTERS, SIDEWALKS, STREETS AND ALLEYS AND PROVIDING FOR DESIGN AND ENGINEERING OF THE SAME IN THE CITY OF FORT LUPTON, OR, IN THE ALTERNATIVE, IF BOTH WATER ORDINANCE NO. 602 AND CULTURE/RECREATION ORDINANCE NO. 604, SUBMITTED SIMULTANEOUSLY PASS, TO PROVIDE FOR AN INCREASE IN THE SAID SALES AND USE TAX IN THE CITY OF FORT LUPTON FROM TWO (2%) TO TWO AND ONE-HALF PERCENT (2.5%) AND TO PROVIDE FOR THE SUBMISSION OF THIS ORDINANCE FOR THE APPROVAL OR REJECTION AT A REGULAR ELECTION OF REGISTERED ELECTORS ON NOVEMBER 5, 1991 IN THE CITY OF FORT LUPTON, COLORADO, AND PROVIDING PENALTIES AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FORT LUPTON, COLORADO, AS FOLLOWS:

SECTION 1. Ordinance No. 407 and Section 3-407-1, 5-1 of the Municipal Code of the City of Fort Lupton, Colorado, schedule of Sales Tax, first sentence thereof is hereby amended to read as follows:

5.1 There is hereby imposed on all sales of tangible property at retail or the furnishing of services as provided in Section 29-2-105, Colorado Revised Statutes, as amended, a tax equal to three percent (3%) or, in the alternative, upon the passage of Water Ordinance No. 602 and Culture/Recreation Ordinance No. 604, two and one-half percent (2.5%) of the gross receipt.

SECTION 2. Ordinance 433 and Section 3-433-4(a), the second sentence thereof, shall be amended to read as follows:

(a) The rate of said tax shall be three percent (3%) or, in the alternative, upon the passage of Water Ordinance No. 602 and Culture/Recreation Ordinance No. 604, two and one-half percent (2.5%) of the sale value of the construction and building materials purchased at retail.

SECTION 3. Ordinance No. 433 and Section 3-433-5(a) of the Fort Lupton Municipal Code, the first sentence thereof, shall be amended to read as follows:

(a) The use tax relating to motor or other vehicles purchased at retail on which registration is required, shall be collected in the amount of three percent (3%) or, in the alternative, upon the passage of Water Ordinance No. 602 and Culture/Recreation Ordinance No. 604, two and one-half percent (2.5%) of the purchase price of said motor or other vehicle.

SECTION 4. There is hereby established special funds of the City of Fort Lupton, Colorado, to be known as the "City of Fort Lupton Sales Tax Street Improvements Funds" (Fund). As set forth below in Section 5, either one percent (1%) or one half of one percent (.5%) of the three percent (3%) sales tax shall be credited to the Fund and used solely for the purpose of providing for the construction, installation and acquisition of certain properties and improvements to be approved by the City Council to be limited to street, alley, curbs, sidewalks and storm drainage under the supervision of the Public Works street Department as may from time to time be approved by the City, as set forth below. Monies credited to the Fund shall not be available to be pledged or expended, by interfund transfer or otherwise, for any general purpose of the City.

SECTION 5. Before this amended sales and use tax ordinance shall become effective it shall be submitted to and receive the approval of a majority of the registered electors of the City of Fort Lupton voting at a regular election to be held the 5th day of November, 1991.

This Ordinance is being submitted for approval by the voters simultaneously with two ordinances, Culture/Recreation Ordinance No. 604 proposing a sales and use tax increase of either one percent (1%) or one-half of one percent (.5%) for a fund for the City Department of Culture, Parks and Recreation to provide culture, parks and recreational programs and facilities for the City and Water Ordinance No. 602 proposing a sales and use tax increase of one percent (1%) for a water acquisition and improvements fund for the acquisition, conveyance and treatment of water for use by the City in conjunction with its membership in the Northern Colorado Water Conservancy District, and for the construction of the infrastructure and improvements related thereto. It is intended that the three ordinances will be submitted to the voters simultaneously and that if all three ordinances pass, the "City of Fort Lupton Sales Tax Water Acquisition and Improvement Fund" shall receive one percent (1%), the "City of Fort Lupton Sales Tax Culture, Parks and Recreation fund" shall receive one-half of one percent (.5%), and the "City of Fort Lupton Sales Tax Street Improvements Fund" shall receive one-half of one percent (.5%), and the total sales tax in Fort Lupton shall be four percent (4%). If, however, only two of the three ordinances pass, each of the Funds represented by the the two approved ordinances shall receive one percent (1%), and the total sales tax in Fort Lupton shall be four percent (4%). If only one of the three ordinances passes, the Fund represented in said ordinance shall receive one percent (1%), and the total sales tax in Fort Lupton shall be three percent (3%).

SECTION 6. Upon passage of this ordinance and approval thereof at the subsequent referendum, the provisions hereof shall be effective on January 1, 1992 and commence through January 1, 2002, UPON WHICH TIME EITHER THE ONE PERCENT (1%) OR ONE-HALF OF ONE PERCENT (.5%) SHALL AUTOMATICALLY BE DROPPED FROM SALES AND USE TAX COLLECTED AND CAN ONLY CONTINUE IN FULL OR IN PART BY A VOTE OF THE REGISTERED ELECTORS OF THE CITY AT ANOTHER REGULAR OR SPECIAL ELECTION.

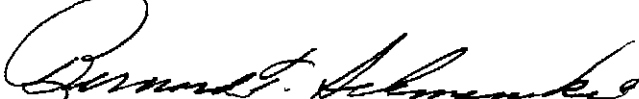
SECTION 7. Any person convicted of violating any of the provisions of this Ordinance shall be punished by a fine not to exceed \$300 or by imprisonment for not more than 90 days or by both such fine and imprisonment.

SECTION 8. In order to provide for the collection of sales and use tax by the director of Revenue, State of Colorado, by January 1, 1992 and because the revenue is necessary to provided needed services and improvements to the City, the City Council finds that an emergency exists.

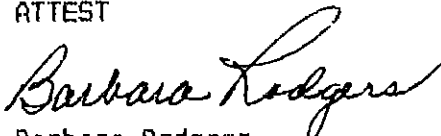
SECTION 9. Based on the reasons set out in Section 8, the City Council hereby finds, determines and declares that an emergency exists and that this Ordinance is necessary for the immediate preservation of the public health or safety and shall be in full force and effect after final passage and publication as by law provided.

INTRODUCED, read and ordered published this 25th day of September, 1991.

CITY OF FORT LUPTON, COLORADO

  
Bernard T. Schmanski  
Mayor

ATTEST

  
Barbara Rodgers  
Deputy City Clerk

Published in the Fort Lupton Press  
First Publication: October 2, 1991

Approved as to form:

Leonard H. McCain  
City Attorney  
601 Fourth Street  
Fort Lupton, CO 80621

# CITY OF FORT LUPTON CITY COUNCIL



Shannon Rhoda, Ward 1  
Chris Ceretto, Ward 2  
Michael Sanchez, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1  
Tommy Holton, Ward 2  
Bruce Fitzgerald, Ward 3

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## AM 2020-148

### AWARD CONTRACT TO JBS PIPELINE CONTRACTORS FOR AN AMOUNT NOT TO EXCEED \$826,327.70 FOR KAHIL STORM DRAINAGE PROJECT ALLOCATED FROM STORM WATER DRAINAGE FACILITY FUND

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I. **Agenda Date:** Council Meeting – August 18, 2020

II. **Attachments:**

- a. Contract Agreement - JBS Pipeline Constructors
- b. Notice of Award
- b. Bid Tabulation / Cost Analysis.

III. **Summary Statement:**

*Approve Contract Agreement with JBS Pipeline Constructors for Kahil Storm Drainage Project for not to exceed \$826,327.70 from Storm Water Drainage Facility Fund.*

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IV. **Submitted by:** \_\_\_\_\_  
Public Works Director

V. **Finance Reviewed** \_\_\_\_\_  
Finance Director

VI. **Approved for Presentation:** \_\_\_\_\_  
City Administrator

VII. **Attorney Reviewed** \_\_\_\_\_ Approved \_\_\_\_\_ Pending Approval

VIII. **Certification of Council Approval:** \_\_\_\_\_  
City Clerk \_\_\_\_\_ Date \_\_\_\_\_

**IX. Detail of Issue/Request:**

*Bid documents were advertised from July 13, 2020 with bid opening on August 7, 2020. Eleven bids were received with JBS Pipeline Contractors providing the lowest responsible bid as shown in the attached Bid Tabulation.*

*JBS Pipeline is a highly respected contractor in Front Range communities with several local municipalities and development projects in the area. The City contracted with them this past winter for the 2019 Pipes projects that included Broadway sewer replacement, WTP reservoir connection and relocation of the Valle Ally water main. City staff has a very high opinion of this contractor, and they did an excellent job with the construction work.*

*\$310,000 was budgeted for the project in 2020. \$190,000 was budgeted for a 9<sup>th</sup> St project which is being delayed to next year.*

|                |                     |
|----------------|---------------------|
| Sched 1        | \$392,395.20        |
| Sched 2        | \$246,897.50        |
| Contingency    | <u>\$120,000.00</u> |
| TOTAL CONTRACT | \$826,327.70        |

*Anticipated project start this fall with completion in time for spring paving project of Kahil.*

**X. Legal/Political Considerations:**

*None*

**XI. Alternatives/Options:**

- *Approve Contract Agreement with Colorado Paving, Inc.*
- *Timing of construction to bridge Fiscal Years*
- *Award Schedule 1 with Schedule 2 CO in 2021*
- *Do not approve the Contract*
- *Rebid project*

**XII. Financial Considerations:**

*\$310,000.00 was budgeted in the Storm Water Drainage Facility fund for Kahil / S Denver Outfall. Additionally \$190,000 was budgeted for 9<sup>th</sup> St (Hoover to Park). Current Fund reserve balance is \$1,499,443.00. A supplemental budget resolution will be required.*

**XIII. Staff Recommendation:**

*Staff recommends approving contract with JBS Pipeline Constructors for not to exceed \$826,327.70 for the Kahil Storm Drainage Project.*



## Lupton, Colorado

Public Works Department

### Public Works Agreement

This **Public Works Agreement**, hereinafter "Agreement," is entered into by and between the **City of Fort Lupton, Colorado**, hereinafter "City," and **JBS Pipeline Contractors**, hereinafter "Contractor."

**WHEREAS** the parties hereto agree in consideration of the covenants, payments, and agreements set forth herein as follows:

#### 1. Scope of Work

The Contractor shall furnish all tools, equipment, machinery, supplies, superintendence, insurance, transportation, labor and other construction accessories, services and facilities specified or required to be incorporated into and for a permanent part of the completed Work. The Contractor shall provide and perform all necessary labor in a first class and workmanlike manner in accordance with the conditions and prices stated in the Bid Proposal and the requirements, stipulations, provisions and conditions of the Contract Documents. The Contractor shall perform, execute, construct, and complete all things mentioned to be done by the Contractor and all work included in this Scope of Work and the Bid Documents set forth and incorporated hereinbelow.

#### 2. Contract Documents

The executed Contract Documents comprise the following:

- A. The Executed Agreement;
- B. Addenda;
- C. Advertisement for Bids;
- D. Invitation for Bids;
- E. Instructions to Bidders;
- F. Proposed Subcontractors;
- G. Non-Collusion Affidavit;
- H. Bid, Performance, and Payment Bonds;
- I. Proposal;
- J. Bid Form;
- K. Conditions of Contract;
- L. Special Conditions of Contract;
- M. City of Fort Lupton, Colorado *Standards and Specifications for the Construction of Public Improvements*, latest edition;

- N. Certificates of Insurance; and
- O. Plans (Drawings).

This Agreement, together with the other Documents enumerated above, which said other Documents are as fully a part of the Agreement as if hereto attached or herein repeated, form the Contract between the parties hereto. In the event that any provisions in any component part of this Agreement conflicts with any provision of any other component part, the conflict shall be resolved by the Engineer whose decision shall be final.

### 3. Time for Completion

The Contractor agrees to commence work upon execution of this Agreement and to substantially complete all work no later than **December 18, 2020**.

### 4. Contract Appropriations / No Change Orders

The City states that the amount of money appropriated for this Agreement is equal to or in excess of the Contract Sum. No Change Order to this Agreement requiring additional compensable Work to be performed, which Work causes the aggregate amount payable under this Agreement to exceed the Amount appropriated for the Original Contract will be issued by the City unless the City notifies the Contractor, in writing, that lawful appropriations to cover the costs of the Additional Work have been made.

### 5. Contract Amount

The City will pay to the Contractor for the performance and completion of the Work encompassed by this Agreement, and the Contractor shall accept as full compensation therefore the Amount of **Eight Hundred Twenty Six Thousand, Three Hundred Twenty Seven & 70/100 Dollars, \$ 826,327.70**, subject to the City's confirmation of the completion of the Scope of Work in accordance with the Contract Documents attached hereto. The said Amount to be paid upon the City's inspection and acceptance of the Work, at the City's sole discretion, including the Contractor's completion of any punch-list items as determined by the City and the execution of any releases by the Contractor deemed necessary by the City.

### 6. Contractor Payments

The Contractor shall, at no more than or less than monthly intervals on a Date to be agreed by the City and the Contractor, submit Application for Payment requests to the City.

- A. The Application for Payment shall clearly identify and provide such detail for which the Engineer and the Contractor shall agree to describe the Work completed by the Contractor up to the Date of the Application for Payment.
- B. The City will deduct and retain an amount equal to ten percent (10%) of the Application for Payment's Amount. The retained amounts shall be paid upon Final Acceptance of the work.

- C. The City will endeavor to effect the Progress Payments to the Contractor no later than thirty (30) calendar days after the Date the Application for Payment is received by the City.
- D. The Contractor shall charge Past Due Accounts an interest rate of two percent (2%) per month on any unpaid balance.

## **7. Warranty**

All warranties for Work performed by the Contractor, repairs to be made or service calls required to be attended to by the Contractor shall be two (2) years. The Contractor shall notify the City when the Scope of Work is Completed and the City will confirm Completion of the Work, at the City's sole discretion. Once the Scope of Work is confirmed by the City as being completed, the Notice of Commencement of Warranty attached hereto and incorporated herein will be tendered by the City. The Warranty Period shall only commence upon the execution and tendering of the Notice of Commencement of Warranty to the Contractor by the City and said Warranty shall continue for the Warranty Period.

## **8. Amendment / No Assignment**

No modification or amendment of this Agreement shall be valid unless in writing and signed by all parties to this Agreement.

## **9. Complete Agreement**

This Agreement, and the documents attached hereto, constitute the entire Agreement between the parties with respect to the subject matter hereof and there are no agreements, representations or warranties other than as set forth herein.

## **10. Severability**

In the event that any portion of this Agreement is held to be unenforceable, the unenforceable portion of this Agreement will be deleted and the remaining provisions of the Agreement shall continue in full force and effect.

## **11. Governing Law**

This Agreement is governed by the laws of the State of Colorado. All parties agree that any dispute regarding enforcement of this Agreement shall be filed in the Weld County District Court after first attempting in good faith to submit the dispute to mediation. The submission of any dispute to mediation shall be a condition precedent to the filing of litigation in this matter, other than the request for injunctive relief.

## **12. OSHA Requirements**

The Contractor agrees that it alone bears the responsibility for providing a safe and healthy work environment and shall provide employees with adequate orientation and training to safely perform the Scope of Work set forth in this Agreement. The Contractor shall at all

times comply with the safety and health regulations of the Occupational Safety and Health Act of 1970 (29 CFR 1926) including all amendments and modifications thereto. In the event there is a conflict between the safety and health provisions of federal, state or local regulations, the more stringent provision shall prevail. The Contractor acknowledges and agrees that with respect to the Scope of Work under this contract, it shall comply with all obligations and assume all responsibilities imposed upon the "Controlling Contractor" as such term is defined and construed under all of OSHA's rules and regulations.

### **13. No Waiver of Governmental Immunity**

The City, its elected officials, officers, and employees are relying upon, and do not waive or intent to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities and protections provided by the C.R.S. § 24-10-101 et seq., *Colorado Governmental Immunity Act*, as amended or otherwise available to the City. Nothing herein shall operate as a waiver of any right the City has of governmental immunity under Colorado law which is specifically herein reserved.

### **14. Force Majeure**

Neither party shall be liable or responsible to the other party nor be deemed to have defaulted under or breached this Agreement for failure or delay in fulfilling or performing any obligation under this Agreement when such failure or delay is caused by or results from causes beyond the reasonable control of the affected party, including but not limited to fire, floods, embargoes, pandemics, wars, acts of war (whether war is declared or not), insurrections, riots, civil commotions, strikes, lockouts or other labor disturbances, instances affecting public health including pandemics, acts of God or acts, omission, or delays in acting by any governmental authority. Provided, however, that the party so affected shall use reasonable efforts to avoid or remove such causes of non-performance, and shall continue performance hereunder with reasonable dispatch whenever such causes are removed. Either party shall provide the other party with prompt written notice of any delay or failure to perform that occurs by reason of force majeure. The parties shall mutually seek a resolution of the delay or the failure to perform as noted above.

### **15. Independent Contractor**

The Contractor is a separate, legal entity from the City and the parties making this Agreement accordingly with the understanding that the Contractor at all times is acting as an independent contractor and not an employee or agent of the City. All persons retained by the Contractor to perform services pursuant to this Agreement shall be employees or independent contractors of the Contractor and are not employees, contractors or agents of the City. The Contractor does not have the authority to bind the City by contract or otherwise.

**16. Indemnification by Contractor**

The Contractor shall defend, indemnify and hold the City harmless from any damages, including but not limited to any loss, liability, expenses, suit or claim, or claim for injury to persons or damage to property arising out of the activities of the Contractor or its subcontractors pursuant to this Agreement. Expenses shall include all out of pocket expenses, attorney fees, expert costs and related litigation fees.

**17. Approval Required**

This Agreement is subject to the final approval of the Fort Lupton, Colorado, City Council and signature by the Mayor of Fort Lupton.

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

**CITY OF FORT LUPTON, COLORADO**

\_\_\_\_\_  
By: **Zo Stieber**

Title: **Mayor**

**JBS PIPELINE CONTRACTORS**

\_\_\_\_\_  
By: \_\_\_\_\_

Title: \_\_\_\_\_



**Lupton, Colorado**

**Public Works Department**

**Notice of Award**

JBS Pipeline Constructors  
8600 Verbena Street  
Commerce City, CO 80022

Date: **August 19, 2020**

Attention: Scott Jones

**Subject: City of Fort Lupton, Colorado  
The Kahil Storm Drainage Project**

### **Notice of Award**

The City of Fort Lupton, Colorado, has considered the Proposal submitted by you for the above described work in response to the Invitation for Bids dated **July 13, 2020**, and the Instructions to Bidders.

You are hereby notified that your Proposal has been accepted for the work in the amount or amounts shown on your Proposal.

You are required by the Instructions to Bidders to execute the Public Works Agreement and furnish the Performance Bond, the Payment Bond, Insurance Certificates, and other required documentation no later than ten (10) calendar days from the date of this notice.

If you fail to execute the said Public Works Agreement and to furnish the said Bonds no later than seven (7) calendar days from the date of this Notice of Award, the City of Fort Lupton, Colorado, will be entitled to consider all your rights arising out of the City of Fort Lupton, Colorado's acceptance of your Proposal as abandoned and as a forfeiture of your Proposal security as liquidated damages, but not as a penalty, for the delay and extra work caused thereby and also to compensate the City of Fort Lupton, Colorado, for the difference between your Proposal and the next lowest Bid. The City of Fort Lupton, Colorado, will be entitled to such other rights as may be granted by Colorado law.

You are required to return an acknowledged copy of this Notice of Award to the City of Fort Lupton, Colorado.

The insurance certificates required for this project shall be sent to City of Fort Lupton, Attention: Chris Cross, 130 South McKinley Avenue, Fort Lupton, Colorado 80621.

**CITY OF FORT LUPTON, COLORADO**

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By: Zo Stieber

Title: Mayor

Address: 130 South McKinley Avenue  
Fort Lupton, Colorado 80621

Telephone: (303) 857-6694

**Acceptance of Notice of Award**

Receipt of the above Notice to Proceed is hereby acknowledged:

this the \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**JBS Pipeline Contractors**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

City of Fort Lupton, Colorado  
Public Works Department  
Kahil Storm West Extension  
BIDTAB 08/07/2020

| Whole Project                     |                         |                        |      |                     |                 |                   |
|-----------------------------------|-------------------------|------------------------|------|---------------------|-----------------|-------------------|
| Contractor:                       |                         |                        |      | Engineer's Estimate |                 |                   |
| Payment Item No.                  | Specification Reference | Description            | Unit | Quantity            | Rate in Numbers | Amount in Numbers |
| Project Total                     |                         |                        |      |                     |                 | \$ 1,072,736.00   |
| Division 100 - General Provisions |                         |                        |      |                     |                 |                   |
| 1                                 | TS 16-101               | Mobilization           | LS   | 1                   | \$ 110,000.00   | \$ 110,000.00     |
| 2                                 | TS 16-102               | Traffic Control        | LS   | 1                   | \$ 50,000.00    | \$ 50,000.00      |
| 3                                 | TS 16-103               | Construction Surveying | LS   | 1                   | \$ 12,000.00    | \$ 12,000.00      |
| 4                                 | TS 16-104               | Material Testing / QC  | LS   | 1                   | \$ 7,500.00     | \$ 7,500.00       |
| Subtotal, Division 100            |                         |                        |      |                     |                 | \$ 179,500.00     |

| Schedule 1: Lone Pine Park to McKinley Ave             |                         |                                                                                                                                  |              |          |                 |                   |
|--------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------------|-------------------|
| Payment Item No.                                       | Specification Reference | Description                                                                                                                      | Payment Unit | Quantity | Rate in Numbers | Amount in Numbers |
| Schedule 1 Total                                       |                         |                                                                                                                                  |              |          |                 | \$ 422,771.00     |
| Division 200 - Earthwork, Erosion Control, And Seeding |                         |                                                                                                                                  |              |          |                 |                   |
| 5a                                                     | TS 16-201               | Remove Existing Asphalt - Full Depth                                                                                             | SY           | 823      | \$ 5.00         | \$ 4,115.00       |
| 6a                                                     | TS 16-201               | Remove Existing Concrete Road (With Chip Seal Top) - Full Depth                                                                  | SY           | 702      | \$ 10.00        | \$ 7,020.00       |
| 7                                                      | TS 16-201               | Remove Existing Concrete Sidewalk/C&G in and near Alignment Path (Assumed 6' depth)                                              | SY           | 197      | \$ 10.00        | \$ 1,970.00       |
| 8                                                      | TS 16-201               | Remove Existing 15" RCP Storm Pipe (10 ft in Length)                                                                             | EA           | 1        | \$ 500.00       | \$ 500.00         |
| 9                                                      | TS 16-201               | Remove Existing 15" RCP Storm Pipe (19 ft in Length)                                                                             | EA           | 1        | \$ 500.00       | \$ 500.00         |
| 10                                                     | TS 16-201               | Remove Existing 18" RCP Storm Pipe (32 ft in Length)                                                                             | EA           | 1        | \$ 750.00       | \$ 750.00         |
| 11                                                     | TS 16-201               | Remove Existing 18" RCP Storm Pipe (38 ft in Length)                                                                             | EA           | 1        | \$ 800.00       | \$ 800.00         |
| 12                                                     | TS 16-201               | Remove Existing Storm Manhole                                                                                                    | EA           | 1        | \$ 500.00       | \$ 500.00         |
| 13                                                     | TS 16-201               | Remove Existing Type 13 Inlet                                                                                                    | EA           | 2        | \$ 600.00       | \$ 1,200.00       |
| 14                                                     | TS 16-201               | Remove Existing Flared End Section                                                                                               | EA           | 1        | \$ 200.00       | \$ 200.00         |
| 15                                                     | TS 16-202               | Unclassified Excavation at Outlet                                                                                                | CY           | 128      | \$ 12.00        | \$ 1,536.00       |
| 16a                                                    | TS 16-208               | Inlet Protection                                                                                                                 | EA           | 4        | \$ 50.00        | \$ 200.00         |
| 16.1                                                   | TS 16-208               | Rip-Rap Type M                                                                                                                   | SF           | 98       | \$ 25.00        | \$ 2,450.00       |
| Subtotal, Division 200                                 |                         |                                                                                                                                  |              |          |                 | \$ 21,741.00      |
| Division 300 - Aggregate Base Courses                  |                         |                                                                                                                                  |              |          |                 |                   |
| 20a                                                    | TS 16-301               | Furnish and Place Aggregate Base Course, (6" Depth) Class 6, Recycled Asphalt or Recycled Concrete in Alignment of Pipework Area | SY           | 1,722    | \$ 15.00        | \$ 25,830.00      |
| Subtotal, Division 300                                 |                         |                                                                                                                                  |              |          |                 | \$ 25,830.00      |
| Division 500 - Piping                                  |                         |                                                                                                                                  |              |          |                 |                   |
| 21                                                     | TS 16-505               | Furnish and Install 18 inch RCP                                                                                                  | LF           | 88       | \$ 100.00       | \$ 8,800.00       |
| 22                                                     | TS 16-505               | Furnish and Install 42 inch RCP                                                                                                  | LF           | 1,536    | \$ 150.00       | \$ 230,400.00     |
| 23                                                     | TS 16-505               | Furnish and Install Approx. 4 ft Tall Manhole Cone/Barrel; Tie to 7 ft Tall Junction Box (MH-1)                                  | EA           | 1        | \$ 11,500.00    | \$ 11,500.00      |
| 24                                                     | TS 16-505               | Furnish and Install Approx. 6.9 ft Tall Manhole Cone/Barrel; Tie to 8.5 ft Tall Junction Box (MH-2)                              | EA           | 1        | \$ 12,500.00    | \$ 12,500.00      |
| 25                                                     | TS 16-505               | Furnish and Install Approx. 7 ft Tall Manhole Cone/Barrel; Tie to 8.5 ft Tall Junction Box (MH-3)                                | EA           | 1        | \$ 12,500.00    | \$ 12,500.00      |
| 26                                                     | TS 16-505               | Furnish and Install Approx. 6.4 ft Tall Manhole Cone/Barrel; Tie to 8.5 ft Tall Junction Box (MH-4)                              | EA           | 1        | \$ 12,500.00    | \$ 12,500.00      |
| 27                                                     | TS 16-505               | Furnish and Install Approx. 4.6 ft Tall Manhole Cone/Barrel; Tie to 6.3 ft Tall Junction Box (MH-5)                              | EA           | 1        | \$ 11,500.00    | \$ 11,500.00      |
| 28                                                     | TS 16-505               | Furnish and Install Approx. 5.8 ft Tall Manhole Cone/Barrel; Tie to 4.4 ft Tall Junction Box (MH-6)                              | EA           | 1        | \$ 12,000.00    | \$ 12,000.00      |
| 29                                                     | TS 16-505               | Furnish and Install Junction Box w/ Manhole Cover (Rim to Sump) Approx. 9.8 ft in Height (MH-7)                                  | EA           | 1        | \$ 13,500.00    | \$ 13,500.00      |
| 30                                                     | TS 16-505               | Furnish and Install Junction Box w/ Manhole Cover (Rim to Sump) Approx. 9.2 ft in Height (MH-8)                                  | EA           | 1        | \$ 13,500.00    | \$ 13,500.00      |
| 31                                                     | TS 16-505               | Furnish and Install Junction Box w/ Manhole Cover (Rim to Sump) Approx. 10.2 ft in Height (MH-9)                                 | EA           | 1        | \$ 14,000.00    | \$ 14,000.00      |
| 32                                                     | TS 16-505               | Furnish and Install New Type R Double Box Inlet                                                                                  | EA           | 2        | \$ 3,500.00     | \$ 7,000.00       |
| 33                                                     | TS 16-505               | Modify Existing Inlet to Close Box where 15" Pipe was Removed                                                                    | EA           | 1        | \$ 1,500.00     | \$ 1,500.00       |
| 34                                                     | TS 16-505               | Remove/Replace Existing Type 13 Inlet Box                                                                                        | EA           | 1        | \$ 5,000.00     | \$ 5,000.00       |
| 35                                                     | TS 16-505               | Remove/Replace Existing Inlet Box in Existing Type R Triple Box Inlet                                                            | EA           | 1        | \$ 7,500.00     | \$ 7,500.00       |
| 35.1                                                   | TS 16-505               | Add 42" Diameter Flared End Section                                                                                              | EA           | 1        | \$ 1,500.00     | \$ 1,500.00       |
| Subtotal, Division 500                                 |                         |                                                                                                                                  |              |          |                 | \$ 375,200.00     |

| Indicates not original bid calculation due to rounding error from formula |                   |                       |                   |                        |                   |                             |                   |                          |                   |                             |                   |                                 |                   |                              |                   |                                 |                   | Indicates transposition error in bid document |                   |                       |                   |  |  |  |  |  |  |
|---------------------------------------------------------------------------|-------------------|-----------------------|-------------------|------------------------|-------------------|-----------------------------|-------------------|--------------------------|-------------------|-----------------------------|-------------------|---------------------------------|-------------------|------------------------------|-------------------|---------------------------------|-------------------|-----------------------------------------------|-------------------|-----------------------|-------------------|--|--|--|--|--|--|
| JBS Pipeline Contractors                                                  |                   | Redline Pipeline, LLC |                   | Stone & Concrete, Inc. |                   | Three Sons Constructio, LLC |                   | Milestone Companies, LLC |                   | Goodland Construction, Inc. |                   | American Civil Constructors LLC |                   | Elite Surface Infrastructure |                   | Frontier Environmental Services |                   | Brannan Construction Company                  |                   | Mountain Constructors |                   |  |  |  |  |  |  |
| Rate in Numbers                                                           | Amount in Numbers | Rate in Numbers       | Amount in Numbers | Rate in Numbers        | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers          | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers              | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers                               | Amount in Numbers | Rate in Numbers       | Amount in Numbers |  |  |  |  |  |  |
|                                                                           | \$ 706,327.70     |                       | \$ 758,688.00     |                        | \$ 795,625.00     |                             | \$ 843,384.42     |                          | \$ 860,274.00     |                             | \$ 923,573.50     |                                 | \$ 966,737.25     |                              | \$ 1,018,528.80   |                                 | \$ 1,063,262.00   |                                               | \$ 1,072,916.00   |                       | \$ 1,107,484.23   |  |  |  |  |  |  |
| \$ 14,450.00                                                              | \$ 14,450.00      | \$ 34,000.00          | \$ 34,000.00      | \$ 18,000.00           | \$ 18,000.00      | \$ 28,432.10                | \$ 28,432.10      | \$ 7,500.00              | \$ 7,500.00       | \$ 47,000.00                | \$ 47,000.00      | \$ 96,000.00                    | \$ 96,000.00      | \$ 105,400.00                | \$ 105,400.00     | \$ 60,000.00                    | \$ 60,000.00      | \$ 20,644.50                                  | \$ 20,644.50      | \$ 30,169.98          | \$ 30,169.98      |  |  |  |  |  |  |
| \$ 32,485.00                                                              | \$ 32,485.00      | \$ 19,000.00          | \$ 19,000.00      | \$ 17,000.00           | \$ 17,000.00      | \$ 16,789.40                | \$ 16,789.40      | \$ 26,000.00             | \$ 26,000.00      | \$ 14,000.00                | \$ 14,000.00      | \$ 20,000.00                    | \$ 20,000.00      | \$ 42,350.00                 | \$ 42,350.00      | \$ 30,000.00                    | \$ 30,000.00      | \$ 16,182.00                                  | \$ 16,182.00      | \$ 37,173.40          | \$ 37,173.40      |  |  |  |  |  |  |
| \$ 7,700.00                                                               | \$ 7,700.00       | \$ 8,000.00           | \$ 8,000.00       | \$ 8,000.00            | \$ 8,000.00       | \$ 9,327.44                 | \$ 9,327.44       | \$ 6,800.00              | \$ 6,800.00       | \$ 15,000.00                | \$ 15,000.00      | \$ 12,000.00                    | \$ 12,000.00      | \$ 8,800.00                  | \$ 8,800.00       | \$ 12,000.00                    | \$ 12,000.00      | \$ 6,464.00                                   | \$ 6,464.00       | \$ 6,444.65           | \$ 6,444.65       |  |  |  |  |  |  |
| \$ 12,400.00                                                              | \$ 12,400.00      | \$ 12,100.00          | \$ 12,100.00      | \$ 12,000.00           | \$ 12,000.00      | \$ 8,581.25                 | \$ 8,581.25       | \$ 20,000.00             | \$ 20,000.00      | \$ 15,000.00                | \$ 15,000.00      | \$ 18,000.00                    | \$ 18,000.00      | \$ 25,650.00                 | \$ 25,650.00      | \$ 15,000.00                    | \$ 15,000.00      | \$ 12,258.00                                  | \$ 12,258.00      | \$ 12,200.00          | \$ 12,200.00      |  |  |  |  |  |  |
|                                                                           | \$ 67,035.00      |                       | \$ 73,100.00      |                        | \$ 55,000.00      |                             | \$ 63,130.19      |                          | \$ 60,300.00      |                             | \$ 91,000.00      |                                 | \$ 146,000.00     |                              | \$ 182,200.00     |                                 | \$ 117,000.00     |                                               | \$ 55,548.50      |                       | \$ 85,988.03      |  |  |  |  |  |  |
| calculation                                                               |                   |                       |                   |                        |                   |                             |                   |                          |                   |                             |                   |                                 |                   |                              |                   |                                 |                   |                                               |                   |                       |                   |  |  |  |  |  |  |
| Rate in Numbers                                                           | Amount in Numbers | Rate in Numbers       | Amount in Numbers | Rate in Numbers        | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers          | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers              | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers                               | Amount in Numbers | Rate in Numbers       | Amount in Numbers |  |  |  |  |  |  |
|                                                                           | \$ 392,395.20     |                       | \$ 434,476.00     |                        | \$ 446,121.00     |                             | \$ 482,058.15     |                          | \$ 490,524.00     |                             | \$ 521,100.10     |                                 | \$ 509,936.25     |                              | \$ 522,630.35     |                                 | \$ 588,756.00     |                                               | \$ 623,448.00     |                       | \$ 606,241.54     |  |  |  |  |  |  |
|                                                                           |                   |                       |                   |                        |                   |                             |                   |                          |                   |                             |                   |                                 |                   |                              |                   |                                 |                   |                                               |                   |                       |                   |  |  |  |  |  |  |
| \$ 3.00                                                                   | \$ 2,469.00       | \$ 19.00              | \$ 15,637.00      | \$ 16.00               | \$ 13,168.00      | \$ 6.63                     | \$ 5,456.49       | \$ 14.00                 | \$ 11,522.00      | \$ 15.00                    | \$ 12,345.00      | \$ 5.50                         | \$ 4,526.50       | \$ 14.10                     | \$ 11,604.30      | \$ 10.00                        | \$ 8,230.00       | \$ 17.00                                      | \$ 13,991.00      | \$ 15.16              | \$ 12,476.68      |  |  |  |  |  |  |
| \$ 10.35                                                                  | \$ 7,265.70       | \$ 26.00              | \$ 18,252.00      | \$ 27.00               | \$ 18,954.00      | \$ 14.91                    | \$ 10,466.82      | \$ 12.50                 | \$ 8,775.00       | \$ 15.00                    | \$ 10,530.00      | \$ 20.50                        | \$ 14,391.00      | \$ 19.85                     | \$ 13,934.70      | \$ 15.00                        | \$ 10,530.00      | \$ 29.50                                      | \$ 20,709.00      | \$ 40.77              | \$ 28,620.54      |  |  |  |  |  |  |
| \$ 4.50                                                                   | \$ 886.50         | \$ 20.00              | \$ 3,940.00       | \$ 27.00               | \$ 5,319.00       | \$ 10.40                    | \$ 2,048.80       | \$ 20.00                 | \$ 3,940.00       | \$ 13.50                    | \$ 2,659.50       | \$ 16.75                        | \$ 3,299.75       | \$ 9.40                      | \$ 1,851.80       | \$ 12.00                        | \$ 2,364.00       | \$ 18.00                                      | \$ 3,546.00       | \$ 22.60              | \$ 4,452.20       |  |  |  |  |  |  |
| \$ 795.00                                                                 | \$ 795.00         | \$ 700.00             | \$ 700.00         | \$ 190.00              | \$ 190.00         | \$ 266.95                   | \$ 266.95         | \$ 1,400.00              | \$ 1,400.00       | \$ 500.00                   | \$ 500.00         | \$ 280.00                       | \$ 280.00         | \$ 606.50                    | \$ 606.50         | \$ 850.00                       | \$ 850.00         | \$ 1,521.00                                   | \$ 1,521.00       | \$ 510.45             | \$ 510.45         |  |  |  |  |  |  |
| \$ 800.00                                                                 | \$ 800.00         | \$ 1,050.00           | \$ 1,050.00       | \$ 360.00              | \$ 360.00         | \$ 509.66                   | \$ 509.66         | \$ 1,600.00              | \$ 1,600.00       | \$ 500.00                   | \$ 500.00         | \$ 540.00                       | \$ 540.00         | \$ 665.35                    | \$ 665.35         | \$ 1,000.00                     | \$ 1,000.00       | \$ 1,230.00                                   | \$ 1,230.00       | \$ 510.45             | \$ 510.45         |  |  |  |  |  |  |
| \$ 1,145.00                                                               | \$ 1,145.00       | \$ 1,551.00           | \$ 1,551.00       | \$ 600.00              | \$ 600.00         | \$ 847.56                   | \$ 847.56         | \$ 2,000.00              | \$ 2,000.00       | \$ 500.00                   | \$ 500.00         | \$ 820.00                       | \$ 820.00         | \$ 1,300.00                  | \$ 1,300.00       | \$ 1,500.00                     | \$ 1,500.00       | \$ 2,143.00                                   | \$ 2,143.00       | \$ 510.45             | \$ 510.45         |  |  |  |  |  |  |
| \$ 1,775.00                                                               | \$ 1,775.00       | \$ 1,785.00           | \$ 1,785.00       | \$ 710.00              | \$ 710.00         | \$ 853.53                   | \$ 853.53         | \$ 2,000.00              | \$ 2,000.00       | \$ 500.00                   | \$ 500.00         | \$ 982.00                       | \$ 982.00         | \$ 1,330.00                  | \$ 1,330.00       | \$ 1,600.00                     | \$ 1,600.00       | \$ 2,136.00                                   | \$ 2,136.00       | \$ 510.45             | \$ 510.45         |  |  |  |  |  |  |
| \$ 650.00                                                                 | \$ 650.00         | \$ 612.00             | \$ 612.00         | \$ 600.00              | \$ 600.00         | \$ 770.55                   | \$ 770.55         | \$ 1,400.00              | \$ 1,400.00       | \$ 1,000.00                 | \$ 1,000.00       | \$ 558.00                       | \$ 558.00         | \$ 1,585.00                  | \$ 1,585.00       | \$ 2,500.00                     | \$ 2,500.00       | \$ 2,275.00                                   | \$ 2,275.00       | \$ 1,776.93           | \$ 1,776.93       |  |  |  |  |  |  |
| \$ 400.00                                                                 | \$ 800.00         | \$ 903.00             | \$ 1,806.00       | \$ 600.00              | \$ 1,200.00       | \$ 1,007.20                 | \$ 2,014.40       | \$ 1,200.00              | \$ 2,400.00       | \$ 1,000.00                 | \$ 2,000.00       | \$ 530.00                       | \$ 1,060.00       | \$ 1,585.00                  | \$ 3,170.00       | \$ 2,000.00                     | \$ 4,000.00       | \$ 1,138.00                                   | \$ 2,276.00       | \$ 1,747.96           | \$ 3,495.92       |  |  |  |  |  |  |
| \$ 270.00                                                                 | \$ 270.00         | \$ 246.00             | \$ 246.00         | \$ 200.00              | \$ 200.00         | \$ 266.95                   | \$ 266.95         | \$ 400.00                | \$ 400.00         | \$ 500.00                   | \$ 500.00         | \$ 559.00                       | \$ 559.00         | \$ 325.00                    | \$ 325.00         | \$ 850.00                       | \$ 850.00         | \$ 906.00                                     | \$ 906.00         | \$ 301.95             | \$ 301.95         |  |  |  |  |  |  |
| \$ 5.50                                                                   | \$ 704.00         | \$ 32.00              | \$ 4,096.00       | \$ 20.00               | \$ 2,560.00       | \$ 7.74                     | \$ 990.72         | \$ 6.00                  | \$ 768.00         | \$ 25.00                    | \$ 3,200.00       | \$ 31.00                        | \$ 3,968.00       | \$ 35.35                     | \$ 4,524.80       | \$ 16.00                        | \$ 2,048.00       | \$ 59.00                                      | \$ 7,552.00       | \$ 74.74              | \$ 9,566.72       |  |  |  |  |  |  |
| \$ 320.00                                                                 | \$ 1,280.00       | \$ 275.00             | \$ 1,100.00       | \$ 500.00              | \$ 2,000.00       | \$ 373.10                   | \$ 1,492.40       | \$ 300.00                | \$ 1,200.00       | \$ 475.00                   | \$ 1,900.00       | \$ 171.00                       | \$ 684.00         | \$ 375.00                    | \$ 1,500.00       | \$ 250.00                       | \$ 1,000.00       | \$ 617.00                                     | \$ 2,468.00       | \$ 117.43             | \$ 469.72         |  |  |  |  |  |  |
| \$ 58.00                                                                  | \$ 5,684.00       | \$ 20.00              | \$ 1,960.00       | \$ 22.00               | \$ 2,156.00       | \$ 12.57                    | \$ 1,231.86       | \$ 9.00                  | \$ 882.00         | \$ 25.00                    | \$ 2,450.00       | \$ 13.00                        | \$ 1,274.00       | \$ 11.50                     | \$ 1,127.00       | \$ 15.00                        | \$ 1,470.00       | \$ 116.00                                     | \$ 11,368.00      | \$ 18.56              | \$ 1,818.88       |  |  |  |  |  |  |
|                                                                           | \$ 24,524.20      |                       | \$ 52,735.00      |                        | \$ 48,017.00      |                             | \$ 27,216.69      |                          | \$ 38,287.00      |                             | \$ 38,584.50      |                                 | \$ 32,942.25      |                              | \$ 43,524.45      |                                 | \$ 37,942.00      |                                               | \$ 72,121.00      |                       | \$ 65,021.34      |  |  |  |  |  |  |
|                                                                           |                   |                       |                   |                        |                   |                             |                   |                          |                   |                             |                   |                                 |                   |                              |                   |                                 |                   |                                               |                   |                       |                   |  |  |  |  |  |  |
| \$ 9.50                                                                   | \$ 16,359.00      | \$ 11.00              | \$ 18,942.00      | \$ 12.00               | \$ 20,664.00      | \$ 9.85                     | \$ 16,961.70      | \$ 9.50                  | \$ 16,359.00      | \$ 6.70                     | \$ 11,537.40      | \$ 13.00                        | \$ 22,386.00      | \$ 8.45                      | \$ 14,550.90      | \$ 7.00                         | \$ 12,054.00      | \$ 12.50                                      | \$ 21,525.00      | \$ 9.61               | \$ 16,548.42      |  |  |  |  |  |  |
|                                                                           | \$ 16,359.00      |                       | \$ 18,942.00      |                        | \$ 20,664.00      |                             | \$ 16,961.70      |                          | \$ 16,359.00      |                             | \$ 11,537.40      |                                 | \$ 22,386.00      |                              | \$ 14,550.90      |                                 | \$ 12,054.00      |                                               | \$ 21,525.00      |                       | \$ 16,548.42      |  |  |  |  |  |  |
|                                                                           |                   |                       |                   |                        |                   |                             |                   |                          |                   |                             |                   |                                 |                   |                              |                   |                                 |                   |                                               |                   |                       |                   |  |  |  |  |  |  |
| \$ 54.00                                                                  | \$ 4,752.00       | \$ 84.00              | \$ 7,392.00       | \$ 93.00               | \$ 8,184.00       | \$ 70.41                    | \$ 6,196.08       | \$ 59.00                 | \$ 5,192.00       | \$ 103.40                   | \$ 9,099.20       | \$ 81.00                        | \$ 7,128.00       | \$ 70.00                     | \$ 6,160.00       | \$ 100.00                       | \$ 8,800.00       | \$ 89.25                                      | \$ 7,854.00       | \$ 186.69             | \$ 16,428.72      |  |  |  |  |  |  |
| \$ 145.00                                                                 | \$ 222,720.00     | \$ 129.00             | \$ 198,144.00     | \$ 171.00              | \$ 262,656.00     | \$ 190.58                   | \$ 292,730.88     | \$ 176.00                | \$ 270,336.00     | \$ 199.00                   | \$ 305,664.00     | \$ 195.00                       | \$ 299,520.00     | \$ 180.00                    | \$ 276,480.00     | \$ 235.00                       | \$ 360,960.00     | \$ 228.00                                     | \$ 350,208.00     | \$ 215.58             | \$ 331,130.88     |  |  |  |  |  |  |
| \$ 9,050.00                                                               | \$ 9,050.00       | \$ 14,700.00          | \$ 14,700.00      | \$ 7,560.00            | \$ 7,560.00       | \$ 12,830.36                | \$ 12,830.36      | \$ 12,500.00             | \$ 12,500.00      | \$ 14,220.00                | \$ 14,220.00      | \$ 14,300.00                    | \$ 14,300.00      | \$ 13,515.00                 | \$ 13,515.00      | \$ 13,500.00                    | \$ 13,500.00      | \$ 12,015.00                                  | \$ 12,015.00      | \$ 17,064.75          | \$ 17,064.75      |  |  |  |  |  |  |
| \$ 9,400.00                                                               | \$ 9,400.00       | \$ 15,522.00          | \$ 15,522.00      | \$ 10,460.00           | \$ 10,460.00      | \$ 13,304.09                | \$ 13,304.09      | \$ 12,900.00             | \$ 12,900.00      | \$ 14,796.00                | \$ 14,796.00      | \$ 14,600.00                    | \$ 14,600.00      | \$ 15,440.00                 | \$ 15,440.00      | \$ 14,000.00                    | \$ 14,000.00      | \$ 12,388.00                                  | \$ 12,388.00      | \$ 18,243.27          | \$ 18,243.27      |  |  |  |  |  |  |
| \$ 9,300.00                                                               | \$ 9,300.00       | \$ 15,557.00          | \$ 15,557.00      | \$ 10,660.00           | \$ 10,660.00      | \$ 13,422.64                | \$ 13,422.64      | \$ 12,900.00             | \$ 12,900.00      | \$ 14,858.00                | \$ 14,858.00      | \$ 14,600.00                    | \$ 14,600.00      | \$ 15,330.00                 | \$ 15,330.00      | \$ 14,000.00                    | \$ 14,000.00      | \$ 13,503.00                                  | \$ 13,503.00      | \$ 18,304.27          | \$ 18,304.27      |  |  |  |  |  |  |
| \$ 10,485.00                                                              | \$ 10,485.00      | \$ 15,557.00          | \$ 15,557.00      | \$ 10,450.00           | \$ 10,450.00      | \$ 13,541.19                | \$ 13,541.19      | \$ 14,000.00             | \$ 14,000.00      | \$ 14,735.00                | \$ 14,735.00      | \$ 14,600.00                    | \$ 14,600.00      | \$ 16,480.00                 | \$ 16,480.00      | \$ 15,000.00                    | \$ 15,000.00      | \$ 13,505.00                                  | \$ 13,505.00      | \$ 18,182.27          | \$ 18,182.27      |  |  |  |  |  |  |
| \$ 9,050.00                                                               | \$ 9,050.00       | \$ 12,094.00          | \$ 12,094.00      | \$ 8,630.00            | \$ 8,630.00       | \$ 12,830.36                | \$ 12,830.36      | \$ 12,500.00             | \$ 12,500.00      | \$ 11,765.00                | \$ 11,765.00      | \$ 11,800.00                    | \$ 11,800.00      | \$ 13,515.00                 | \$ 13,515.00      | \$ 13,500.00                    | \$ 13,500.00      | \$ 12,015.00                                  | \$ 12,015.00      | \$ 14,624.75          | \$ 14,624.75      |  |  |  |  |  |  |
| \$ 8,880.00                                                               | \$ 8,880.00       | \$ 12,213.00          | \$ 12,213.00      | \$ 8,430.00            | \$ 8,430.00       | \$ 12,948.89                | \$ 12,948.89      | \$ 12,500.00             | \$ 12,500.00      | \$ 11,857.00                | \$ 11,857.00      | \$ 12,000.00                    | \$ 12,000.00      | \$ 13,350.00                 | \$ 13,350.00      | \$ 13,000.00                    | \$ 13,000.00      | \$ 11,839.00                                  | \$ 11,839.00      | \$ 14,716.25          | \$ 14,716.25      |  |  |  |  |  |  |
| \$ 8,975.00                                                               | \$ 8,975.00       | \$ 8,696.00           | \$ 8,696.00       | \$ 8,230.00            | \$ 8,230.00       | \$ 6,328.30                 | \$ 6,328.30       | \$ 11,700.00             | \$ 11,700.00      | \$ 8,636.00                 | \$ 8,636.00       | \$ 8,600.00                     | \$ 8,600.00       | \$ 12,675.00                 | \$ 12,675.00      | \$ 13,000.00                    | \$ 13,000.00      | \$ 13,170.00                                  | \$ 13,170.00      | \$ 13,535.29          | \$ 13,535.29      |  |  |  |  |  |  |
| \$ 8,650.00                                                               | \$ 8,650.00       | \$ 8,756.00           | \$ 8,756.00       | \$ 7,830.00            | \$ 7,830.00       | \$ 6,563.70                 | \$ 6,563.70       | \$ 11,300.00             | \$ 11,300.00      | \$ 8,513.00                 | \$ 8,513.00       | \$ 8,600.00                     | \$ 8,600.00       | \$ 12,350.00                 | \$ 12,350.00      | \$ 12,500.00                    | \$ 12,500.00      | \$ 12,817.00                                  | \$ 12,817.00      | \$ 13,413.29          | \$ 13,413.29      |  |  |  |  |  |  |
| \$ 9,200.00                                                               | \$ 9,200.00       | \$ 8,576.00           | \$ 8,576.00       | \$ 8,540.00            | \$ 8,540.00       | \$ 7,037.43                 | \$ 7,037.43       | \$ 12,000.00             | \$ 12,000.00      | \$ 8,697.00                 | \$ 8,697.00       | \$ 8,500.00                     | \$ 8,500.00       | \$ 12,905.00                 | \$ 12,905.00      | \$ 13,500.00                    | \$ 13,500.00      | \$ 13,417.00                                  | \$ 13,417.00      | \$ 13,596.29          | \$ 13,596.29      |  |  |  |  |  |  |
| \$ 9,425.00                                                               | \$ 18,850.00      | \$ 10,282.00          | \$ 20,564.00      | \$ 7,600.00            | \$ 15,200.00      | \$ 10,294.81                | \$ 20,589.62      | \$ 11,300.00             | \$ 22,600.00      | \$ 9,792.00                 | \$ 19,584.00      | \$ 8,600.00                     | \$ 17,200.00      | \$ 12,285.00                 | \$ 24,570.00      | \$ 11,000.00                    | \$ 22,000.00      | \$ 10,551.00                                  | \$ 21,102.00      | \$ 8,327.96           | \$ 16,655.92      |  |  |  |  |  |  |
| \$ 1,200.00                                                               | \$ 1,200.00       | \$ 3,083.00           | \$ 3,083.00       | \$ 2,000.00            | \$ 2,000.00       | \$ 1,324.33                 | \$ 1,324.33       | \$ 150.00                | \$ 150.00         | \$ 2,384.00                 | \$ 2,384.00       | \$ 1,300.00                     | \$ 1,300.00       | \$ 1,810.00                  | \$ 1,810.00       | \$ 2,500.00                     | \$ 2,500.00       | \$ 9,041.00                                   | \$ 9,041.00       | \$ 3,650.24           | \$ 3,650.24       |  |  |  |  |  |  |
| \$ 4,650.00                                                               | \$ 4,650.00       | \$ 6,244.00           | \$ 6,244.00       | \$ 3,610.00            | \$ 3,610.00       | \$ 8,024.92                 | \$ 8,024.92       | \$ 6,400.00              | \$ 6,400.00       | \$ 6,863.00                 | \$ 6,863.00       | \$ 5,500.00                     | \$ 5,500.00       | \$ 7,650.00                  | \$ 7,650.00       | \$ 7,500.00                     | \$ 7,500.00       | \$ 7,118.00                                   | \$ 7,118.00       | \$ 6,441.23           | \$ 6,441.23       |  |  |  |  |  |  |
| \$ 13,750.00                                                              | \$ 13,750.00      | \$ 13,597.00          | \$ 13,597.00      | \$ 2,500.00            | \$ 2,500.00       | \$ 8,024.92                 | \$ 8,024.92       | \$ 16,500.00             | \$ 16,500.00      | \$ 16,992.00                | \$ 16,992.00      | \$ 13,250.00                    | \$ 13,250.00      | \$ 19,760.00                 | \$ 19,760.00      | \$ 12,500.00                    | \$ 12,500.00      | \$ 17,193.00                                  | \$ 17,193.00      | \$ 6,598.16           | \$ 6,598.16       |  |  |  |  |  |  |
| \$ 2,600.00                                                               | \$ 2,600.00       | \$ 2,104.00           | \$ 2,104.00       | \$ 2,500.00            | \$ 2,500.00       | \$ 2,182.05                 | \$ 2,182.05       | \$ 2,400.00              | \$ 2,400.00       | \$ 2,315.00                 | \$ 2,315.00       | \$ 3,110.00                     | \$ 3,110.00       | \$ 2,565.00                  | \$ 2,565.00       | \$ 2,500.00                     | \$ 2,500.00       | \$                                            |                   |                       |                   |  |  |  |  |  |  |

City of Fort Lupton, Colorado  
Public Works Department  
Kahil Storm West Extension  
BIDTAB 08/07/2020

| Whole Project                     |                         |                        |      |          |                     |                   |
|-----------------------------------|-------------------------|------------------------|------|----------|---------------------|-------------------|
| Contractor:                       |                         |                        |      |          | Engineer's Estimate |                   |
| Payment Item No.                  | Specification Reference | Description            | Unit | Quantity | Rate in Numbers     | Amount in Numbers |
| Project Total                     |                         |                        |      |          |                     | \$ 1,072,736.00   |
| Division 100 - General Provisions |                         |                        |      |          |                     |                   |
| 1                                 | TS 16-101               | Mobilization           | LS   | 1        | \$ 110,000.00       | \$ 110,000.00     |
| 2                                 | TS 16-102               | Traffic Control        | LS   | 1        | \$ 50,000.00        | \$ 50,000.00      |
| 3                                 | TS 16-103               | Construction Surveying | LS   | 1        | \$ 12,000.00        | \$ 12,000.00      |
| 4                                 | TS 16-104               | Material Testing / QC  | LS   | 1        | \$ 7,500.00         | \$ 7,500.00       |
| Subtotal, Division 100            |                         |                        |      |          |                     | \$ 179,500.00     |

| Schedule 1: Lone Pine Park to McKinley Ave |                         |             |              |          |                 |                   |
|--------------------------------------------|-------------------------|-------------|--------------|----------|-----------------|-------------------|
| Payment Item No.                           | Specification Reference | Description | Payment Unit | Quantity | Rate in Numbers | Amount in Numbers |

| Schedule 2: McKinley Ave to Existing Detention Pond |                         |             |              |          |                 |                   |
|-----------------------------------------------------|-------------------------|-------------|--------------|----------|-----------------|-------------------|
| Payment Item No.                                    | Specification Reference | Description | Payment Unit | Quantity | Rate in Numbers | Amount in Numbers |
| Schedule 2 Total                                    |                         |             |              |          |                 | \$ 470,465.00     |

|                                                        |           |                                                                                                    |    |     |           |             |
|--------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------|----|-----|-----------|-------------|
| Division 200 - Earthwork, Erosion Control, And Seeding |           |                                                                                                    |    |     |           |             |
| 5b                                                     | TS 16-201 | Remove Existing Asphalt - Full Depth                                                               | SY | 294 | \$ 5.00   | \$ 1,470.00 |
| 6b                                                     | TS 16-201 | Remove Existing Concrete Road (With Chip Seal Top) - Full Depth                                    | SY | 725 | \$ 10.00  | \$ 7,250.00 |
| 17                                                     | TS 16-201 | Cut/remove existing 23 x 14 HERCP to Fit New Junction Box/Manhole (MH-13); Approx. 18 ft in Length | EA | 1   | \$ 200.00 | \$ 200.00   |
| 18                                                     | TS 16-202 | Unclassified Fill - Existing Temporary Detention Pond                                              | CY | 60  | \$ 5.00   | \$ 300.00   |
| 19                                                     | TS 16-202 | Select Borrow Fill (If Needed)                                                                     | CY | 20  | \$ 15.00  | \$ 300.00   |
| 16b                                                    | TS 16-208 | Inlet Protection                                                                                   | EA | 1   | \$ 50.00  | \$ 50.00    |
| Subtotal, Division 200                                 |           |                                                                                                    |    |     |           | \$ 9,570.00 |

|                                       |           |                                                                                                                                  |    |       |          |              |
|---------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------|----|-------|----------|--------------|
| Division 300 - Aggregate Base Courses |           |                                                                                                                                  |    |       |          |              |
| 20b                                   | TS 16-301 | Furnish and Place Aggregate Base Course, (6" Depth) Class 6, Recycled Asphalt or Recycled Concrete in Alignment of Pipework Area | SY | 1,019 | \$ 15.00 | \$ 15,285.00 |
| Subtotal, Division 300                |           |                                                                                                                                  |    |       |          | \$ 15,285.00 |

|                        |           |                                                                                                      |    |     |              |               |
|------------------------|-----------|------------------------------------------------------------------------------------------------------|----|-----|--------------|---------------|
| Division 500 - Piping  |           |                                                                                                      |    |     |              |               |
| 36                     | TS 16-505 | Furnish and Install 24 inch RCP                                                                      | LF | 197 | \$ 150.00    | \$ 29,550.00  |
| 37                     | TS 16-505 | Furnish and Install 36 inch RCP                                                                      | LF | 360 | \$ 250.00    | \$ 90,000.00  |
| 38                     | TS 16-505 | Furnish and Install 48 X 36 inch RCBC                                                                | LF | 369 | \$ 740.00    | \$ 273,060.00 |
| 39                     | TS 16-505 | Furnish and Install Approx. 5.7 ft Tall Manhole Cone/Barrel; Tie to 5.8 ft Tall Junction Box (MH-10) | EA | 1   | \$ 12,000.00 | \$ 12,000.00  |
| 40                     | TS 16-505 | Furnish and Install Approx. 9.7 ft Tall 48-in Diameter Manhole (MH-11)                               | EA | 1   | \$ 13,500.00 | \$ 13,500.00  |
| 41                     | TS 16-505 | Furnish and Install Approx. 9.5 ft Tall 48-in Diameter Manhole (MH-12)                               | EA | 1   | \$ 13,500.00 | \$ 13,500.00  |
| 42                     | TS 16-505 | Furnish and Install Approx. 4.7 ft Tall 48-in Diameter Manhole (MH-13)                               | EA | 1   | \$ 11,500.00 | \$ 11,500.00  |
| 43                     | TS 16-505 | Furnish and Install Type C Inlet                                                                     | EA | 1   | \$ 2,500.00  | \$ 2,500.00   |
| Subtotal, Division 500 |           |                                                                                                      |    |     |              | \$ 445,610.00 |

| JBS Pipeline Contractors |                   | Redline Pipeline, LLC |                   | Stone & Concrete, Inc. |                   | Three Sons Constructio, LLC |                   | Milestone Companies, LLC |                   | Goodland Construction, Inc. |                   | American Civil Constructors LLC |                   | Elite Surface Infrastructure |                   | Frontier Environmental Services |                   | Brannan Construction Company |                   | Mountain Constructors |                   |
|--------------------------|-------------------|-----------------------|-------------------|------------------------|-------------------|-----------------------------|-------------------|--------------------------|-------------------|-----------------------------|-------------------|---------------------------------|-------------------|------------------------------|-------------------|---------------------------------|-------------------|------------------------------|-------------------|-----------------------|-------------------|
| Rate in Numbers          | Amount in Numbers | Rate in Numbers       | Amount in Numbers | Rate in Numbers        | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers          | Amount in Numbers | Rate in Numbers             | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers              | Amount in Numbers | Rate in Numbers                 | Amount in Numbers | Rate in Numbers              | Amount in Numbers | Rate in Numbers       | Amount in Numbers |
|                          | \$ 706,327.70     |                       | \$ 758,688.00     |                        | \$ 795,625.00     |                             | \$ 843,384.42     |                          | \$ 860,274.00     |                             | \$ 923,573.50     |                                 | \$ 966,737.25     |                              | \$ 1,018,528.80   |                                 | \$ 1,063,262.00   |                              | \$ 1,072,916.00   |                       | \$ 1,107,484.23   |
| \$ 14,450.00             | \$ 14,450.00      | \$ 34,000.00          | \$ 34,000.00      | \$ 18,000.00           | \$ 18,000.00      | \$ 28,432.10                | \$ 28,432.10      | \$ 7,500.00              | \$ 7,500.00       | \$ 47,000.00                | \$ 47,000.00      | \$ 96,000.00                    | \$ 96,000.00      | \$ 105,400.00                | \$ 105,400.00     | \$ 60,000.00                    | \$ 60,000.00      | \$ 20,644.50                 | \$ 20,644.50      | \$ 30,169.98          | \$ 30,169.98      |
| \$ 32,485.00             | \$ 32,485.00      | \$ 19,000.00          | \$ 19,000.00      | \$ 17,000.00           | \$ 17,000.00      | \$ 16,789.40                | \$ 16,789.40      | \$ 26,000.00             | \$ 26,000.00      | \$ 14,000.00                | \$ 14,000.00      | \$ 20,000.00                    | \$ 20,000.00      | \$ 42,350.00                 | \$ 42,350.00      | \$ 30,000.00                    | \$ 30,000.00      | \$ 16,182.00                 | \$ 16,182.00      | \$ 37,173.40          | \$ 37,173.40      |
| \$ 7,700.00              | \$ 7,700.00       | \$ 8,000.00           | \$ 8,000.00       | \$ 8,000.00            | \$ 8,000.00       | \$ 9,327.44                 | \$ 9,327.44       | \$ 6,800.00              | \$ 6,800.00       | \$ 15,000.00                | \$ 15,000.00      | \$ 12,000.00                    | \$ 12,000.00      | \$ 8,800.00                  | \$ 8,800.00       | \$ 12,000.00                    | \$ 12,000.00      | \$ 6,464.00                  | \$ 6,464.00       | \$ 6,444.65           | \$ 6,444.65       |
| \$ 12,400.00             | \$ 12,400.00      | \$ 12,100.00          | \$ 12,100.00      | \$ 12,000.00           | \$ 12,000.00      | \$ 8,581.25                 | \$ 8,581.25       | \$ 20,000.00             | \$ 20,000.00      | \$ 15,000.00                | \$ 15,000.00      | \$ 18,000.00                    | \$ 18,000.00      | \$ 25,650.00                 | \$ 25,650.00      | \$ 15,000.00                    | \$ 15,000.00      | \$ 12,258.00                 | \$ 12,258.00      | \$ 12,200.00          | \$ 12,200.00      |
| \$ 67,035.00             | \$ 67,035.00      | \$ 73,100.00          | \$ 73,100.00      | \$ 55,000.00           | \$ 55,000.00      | \$ 63,130.19                | \$ 63,130.19      | \$ 60,300.00             | \$ 60,300.00      | \$ 91,000.00                | \$ 91,000.00      | \$ 146,000.00                   | \$ 146,000.00     | \$ 182,200.00                | \$ 182,200.00     | \$ 117,000.00                   | \$ 117,000.00     | \$ 55,548.50                 | \$ 55,548.50      | \$ 85,988.03          | \$ 85,988.03      |

| Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers | Rate in Numbers | Amount in Numbers |
|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|
|                 | \$ 246,897.50     |                 | \$ 251,112.00     |                 | \$ 294,504.00     |                 | \$ 298,196.08     |                 | \$ 309,450.00     |                 | \$ 311,473.40     |                 | \$ 310,801.00     |                 | \$ 313,698.45     |                 | \$ 357,506.00     |                 | \$ 393,919.50     |                 | \$ 415,254.66     |

|             |             |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |
|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| \$ 3.00     | \$ 882.00   | \$ 22.00     | \$ 6,468.00  | \$ 16.50     | \$ 4,851.00  | \$ 6.64      | \$ 1,952.16  | \$ 5.50      | \$ 1,617.00  | \$ 15.00     | \$ 4,410.00  | \$ 5.50      | \$ 1,617.00  | \$ 16.10     | \$ 4,733.40  | \$ 12.00     | \$ 3,528.00  | \$ 15.00     | \$ 4,410.00  | \$ 15.16     | \$ 4,457.04  |
| \$ 10.00    | \$ 7,250.00 | \$ 26.00     | \$ 18,850.00 | \$ 29.00     | \$ 21,025.00 | \$ 14.82     | \$ 10,744.50 | \$ 12.00     | \$ 8,700.00  | \$ 15.00     | \$ 10,875.00 | \$ 20.00     | \$ 14,500.00 | \$ 18.20     | \$ 13,195.00 | \$ 16.00     | \$ 11,600.00 | \$ 29.00     | \$ 21,025.00 | \$ 40.77     | \$ 29,558.25 |
| \$ 565.00   | \$ 565.00   | \$ 1,692.00  | \$ 1,692.00  | \$ 800.00    | \$ 800.00    | \$ 509.66    | \$ 509.66    | \$ 950.00    | \$ 950.00    | \$ 1,500.00  | \$ 1,500.00  | \$ 511.00    | \$ 511.00    | \$ 660.00    | \$ 660.00    | \$ 2,500.00  | \$ 2,500.00  | \$ 13,347.00 | \$ 13,347.00 | \$ 510.45    | \$ 510.45    |
| \$ 7.00     | \$ 420.00   | \$ 28.00     | \$ 1,680.00  | \$ 20.00     | \$ 1,200.00  | \$ 7.74      | \$ 464.40    | \$ 25.00     | \$ 1,500.00  | \$ 25.00     | \$ 1,500.00  | \$ 39.00     | \$ 2,340.00  | \$ 37.60     | \$ 2,256.00  | \$ 20.00     | \$ 1,200.00  | \$ 51.25     | \$ 3,075.00  | \$ 74.68     | \$ 4,480.80  |
| \$ 7.00     | \$ 140.00   | \$ 78.00     | \$ 1,560.00  | \$ 53.00     | \$ 1,060.00  | \$ 36.15     | \$ 723.00    | \$ 65.00     | \$ 1,300.00  | \$ 55.00     | \$ 1,100.00  | \$ 21.00     | \$ 420.00    | \$ 54.15     | \$ 1,083.00  | \$ 30.00     | \$ 600.00    | \$ 81.50     | \$ 1,630.00  | \$ 68.58     | \$ 1,371.60  |
| \$ 320.00   | \$ 320.00   | \$ 275.00    | \$ 275.00    | \$ 500.00    | \$ 500.00    | \$ 373.10    | \$ 373.10    | \$ 300.00    | \$ 300.00    | \$ 475.00    | \$ 475.00    | \$ 172.00    | \$ 172.00    | \$ 375.00    | \$ 375.00    | \$ 350.00    | \$ 350.00    | \$ 617.00    | \$ 617.00    | \$ 117.43    | \$ 117.43    |
| \$ 9,577.00 | \$ 9,577.00 | \$ 30,525.00 | \$ 30,525.00 | \$ 29,436.00 | \$ 29,436.00 | \$ 14,766.82 | \$ 14,766.82 | \$ 14,367.00 | \$ 14,367.00 | \$ 19,860.00 | \$ 19,860.00 | \$ 19,560.00 | \$ 19,560.00 | \$ 22,302.40 | \$ 22,302.40 | \$ 19,778.00 | \$ 19,778.00 | \$ 44,104.00 | \$ 44,104.00 | \$ 40,495.57 | \$ 40,495.57 |

|             |             |              |              |              |              |              |              |             |             |             |             |              |              |             |             |             |             |              |              |             |             |
|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|-------------|
| \$ 9.50     | \$ 9,680.50 | \$ 11.00     | \$ 11,209.00 | \$ 12.00     | \$ 12,228.00 | \$ 9.85      | \$ 10,037.15 | \$ 9.00     | \$ 9,171.00 | \$ 6.70     | \$ 6,827.30 | \$ 13.00     | \$ 13,247.00 | \$ 9.45     | \$ 9,629.55 | \$ 7.00     | \$ 7,133.00 | \$ 12.50     | \$ 12,737.50 | \$ 9.61     | \$ 9,792.59 |
| \$ 9,680.50 | \$ 9,680.50 | \$ 11,209.00 | \$ 11,209.00 | \$ 12,228.00 | \$ 12,228.00 | \$ 10,037.15 | \$ 10,037.15 | \$ 9,171.00 | \$ 9,171.00 | \$ 6,827.30 | \$ 6,827.30 | \$ 13,247.00 | \$ 13,247.00 | \$ 9,629.55 | \$ 9,629.55 | \$ 7,133.00 | \$ 7,133.00 | \$ 12,737.50 | \$ 12,737.50 | \$ 9,792.59 | \$ 9,792.59 |

|               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| \$ 65.00      | \$ 12,805.00  | \$ 71.00      | \$ 13,987.00  | \$ 86.00      | \$ 16,942.00  | \$ 91.64      | \$ 18,053.08  | \$ 92.00      | \$ 18,124.00  | \$ 115.70     | \$ 22,792.90  | \$ 115.00     | \$ 22,655.00  | \$ 92.50      | \$ 18,222.50  | \$ 110.00     | \$ 21,670.00  | \$ 120.00     | \$ 23,640.00  | \$ 153.84     | \$ 30,306.48  |
| \$ 102.00     | \$ 36,720.00  | \$ 94.00      | \$ 33,840.00  | \$ 134.00     | \$ 48,240.00  | \$ 146.60     | \$ 52,776.00  | \$ 149.00     | \$ 53,640.00  | \$ 160.80     | \$ 57,888.00  | \$ 167.00     | \$ 60,120.00  | \$ 145.50     | \$ 52,380.00  | \$ 220.00     | \$ 79,200.00  | \$ 220.00     | \$ 79,200.00  | \$ 195.08     | \$ 70,228.80  |
| \$ 420.00     | \$ 154,980.00 | \$ 357.00     | \$ 131,733.00 | \$ 442.00     | \$ 163,098.00 | \$ 449.99     | \$ 166,046.31 | \$ 492.00     | \$ 181,548.00 | \$ 469.80     | \$ 173,356.20 | \$ 451.00     | \$ 166,419.00 | \$ 475.00     | \$ 175,275.00 | \$ 525.00     | \$ 193,725.00 | \$ 546.00     | \$ 201,474.00 | \$ 586.82     | \$ 216,536.58 |
| \$ 9,060.00   | \$ 9,060.00   | \$ 12,214.00  | \$ 12,214.00  | \$ 8,230.00   | \$ 8,230.00   | \$ 13,304.09  | \$ 13,304.09  | \$ 12,400.00  | \$ 12,400.00  | \$ 11,478.00  | \$ 11,478.00  | \$ 12,000.00  | \$ 12,000.00  | \$ 13,520.00  | \$ 13,520.00  | \$ 13,500.00  | \$ 13,500.00  | \$ 7,517.00   | \$ 7,517.00   | \$ 14,685.75  | \$ 14,685.75  |
| \$ 3,530.00   | \$ 3,530.00   | \$ 4,782.00   | \$ 4,782.00   | \$ 4,800.00   | \$ 4,800.00   | \$ 6,500.89   | \$ 6,500.89   | \$ 5,600.00   | \$ 5,600.00   | \$ 4,907.00   | \$ 4,907.00   | \$ 4,400.00   | \$ 4,400.00   | \$ 5,685.00   | \$ 5,685.00   | \$ 6,500.00   | \$ 6,500.00   | \$ 7,517.00   | \$ 7,517.00   | \$ 10,180.29  | \$ 10,180.29  |
| \$ 3,530.00   | \$ 3,530.00   | \$ 4,782.00   | \$ 4,782.00   | \$ 4,850.00   | \$ 4,850.00   | \$ 6,500.89   | \$ 6,500.89   | \$ 5,600.00   | \$ 5,600.00   | \$ 4,907.00   | \$ 4,907.00   | \$ 4,400.00   | \$ 4,400.00   | \$ 5,685.00   | \$ 5,685.00   | \$ 6,500.00   | \$ 6,500.00   | \$ 7,517.00   | \$ 7,517.00   | \$ 10,180.29  | \$ 10,180.29  |
| \$ 2,950.00   | \$ 2,950.00   | \$ 3,828.00   | \$ 3,828.00   | \$ 3,720.00   | \$ 3,720.00   | \$ 5,944.44   | \$ 5,944.44   | \$ 4,000.00   | \$ 4,000.00   | \$ 4,538.00   | \$ 4,538.00   | \$ 4,000.00   | \$ 4,000.00   | \$ 4,815.00   | \$ 4,815.00   | \$ 4,500.00   | \$ 4,500.00   | \$ 5,056.00   | \$ 5,056.00   | \$ 7,792.75   | \$ 7,792.75   |
| \$ 4,065.00   | \$ 4,065.00   | \$ 4,212.00   | \$ 4,212.00   | \$ 2,960.00   | \$ 2,960.00   | \$ 4,266.41   | \$ 4,266.41   | \$ 5,000.00   | \$ 5,000.00   | \$ 4,919.00   | \$ 4,919.00   | \$ 4,000.00   | \$ 4,000.00   | \$ 6,184.00   | \$ 6,184.00   | \$ 5,000.00   | \$ 5,000.00   | \$ 5,157.00   | \$ 5,157.00   | \$ 5,055.56   | \$ 5,055.56   |
| \$ 227,640.00 | \$ 227,640.00 | \$ 209,378.00 | \$ 209,378.00 | \$ 252,840.00 | \$ 252,840.00 | \$ 273,392.11 | \$ 273,392.11 | \$ 285,912.00 | \$ 285,912.00 | \$ 284,786.10 | \$ 284,786.10 | \$ 277,994.00 | \$ 277,994.00 | \$ 281,766.50 | \$ 281,766.50 | \$ 330,595.00 | \$ 330,595.00 | \$ 337,078.00 | \$ 337,078.00 | \$ 364,966.50 | \$ 364,966.50 |

# CITY OF FORT LUPTON CITY COUNCIL



Shannon Rhoda, Ward 1  
Chris Ceretto, Ward 2  
Michael Sanchez, Ward 3

Zo Stieber, Mayor

David Crespín, Ward 1  
Tommy Holton, Ward 2  
Bruce Fitzgerald, Ward 3

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AM 2020-149

## APPROVING THE ALLOCATION OF CARES ACT FUNDING

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- I. **Agenda Date:** Council Meeting – August 18, 2020
- II. **Attachments:** a. Exhibit A- Weld County Coronavirus Relief Fund Distribution with Contingency
- III. **Summary Statement:**

*Proposed distribution of CARES Act Funding, Coronavirus Relief Fund (CVRF) money allocated to the City of Fort Lupton, through the Weld County Collaboration Agreement signed on June 22, 2020.*

- 
- IV. **Submitted by:** Glenda G. Aretxuloeta  
Assistant City Administrator
- V. **Finance Reviewed** \_\_\_\_\_  
Finance Director
- VI. **Approved for Presentation:** \_\_\_\_\_  
City Administrator
- VII. **Attorney Reviewed** \_\_\_\_\_ Approved \_\_\_\_\_ Pending Approval

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VIII. **Certification of Council Approval:**

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Date

**IX. Detail of Issue/Request:**

The City has received \$385,135.00 of Coronavirus (Covid-19) Aid, Relief and Economic Security (CARES) Act funds through a Weld County collaboration agreement between Weld County and several municipalities in Weld County. The proposed allocation of these funds is as follows:

1. In the Weld County Collaboration agreement, the City of Fort Lupton has agreed to contribute 15% of their total allocated funds to the Weld County Business Relief Fund to be administered by Upstate Colorado Economic Development. The total of that contribution is, \$57,770.10
2. The second allocation of funds will go to the City of Fort Lupton for reimbursement of public health expenses incurred due to the Covid-19 public health emergency. Eligible expenses include communication, enforcement, acquisition of personal protective equipment, disinfection, public safety, and the like. Estimated expenditure is expected to be approximately \$27,000.00
3. The third proposed allocation of funds would be to Create, Implement and deliver a City of Fort Lupton Covid-19 Grant Relief Fund. This would be available for citizens who have been directly affected by Covid-19 Pandemic. This program is in line with Coronavirus Relief Fund Guidelines issued under section 601 (a) of the Social Security Act, as added by section 5001 of the Coronavirus Aid, Relief, and Economic Security Act (CARES ACT). Such assistance may include assisting individuals with; rent, mortgage payments, unforeseen financial costs and other emergency individual needs. The program will be run in Phases with Phase I scheduled to commence shortly after August 18, 2020, and will be administered on a first come, first serve basis. Total amount that can fund the Grant program is approximately \$300,000.00.

Relief options were presented to Council in a Town Meeting on August 11, 2020 on possible denomination and amount of resident grants that could be made available to residents. The number of Visa Gift Cards chosen was 600 with the denomination of \$250.00, totaling \$150,000.00 for Phase I. In other words, Phase I can provide financial assistance to 600 City residents. An evaluation of Phase I, number of grants made, and citizen reception of the grant program, will determine if Phase II is necessary. If Phase II is deemed necessary, it is estimated to begin the first week of October.

Each applicant will need to submit a signed application stating that they have been impacted by loss of income due to the Covid-19 public health emergency and provide proof of residency. Verification of residency will be determined using the Weld County Assessor/Treasurer's office on-line information portal. The resident will sign a receipt document that they have received funds once the grant is completed and cannot apply for another grant in Phase II. Only one member of each residential household is permitted to apply.

Once the funds are depleted, or there are no more applicants for the grant by November 30, 2020, whichever comes first, the City of Fort Lupton Covid-19 Grant Relief Fund program will end.

Any remainder money of the Coronavirus (Covid-19) Aid, Relief and Economic Security (CARES) Act fund will be contributed to the Weld County Business Relief Fund or reimburse the City for its Covid-19 Expenses.

**X. Legal/Political Considerations:**

*The City of Fort Lupton Covid-19 Grant Relief Fund Program may be subject to an Audit by the United States Department of the Treasury after the Covid-19 pandemic is deemed a non-emergency.*

**XI. Alternatives/Options:**

*N/A*

**XII. Financial Considerations:**

**XIII. Staff Recommendation:**

*Staff recommends the City allocate the \$385,135.00 of Coronavirus (Covid-19) Aid, Relief and Economic Security (CARES) Act funds as indicated in this AM.*

|    | A                                                                        | B | C | D                               | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T |
|----|--------------------------------------------------------------------------|---|---|---------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1  |                                                                          |   |   | <b>EXHIBIT A</b>                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 2  | <b>WELD COUNTY CORONAVIRUS RELIEF FUND DISTRIBUTION WITH CONTINGENCY</b> |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 3  |                                                                          |   |   | TOTAL DISTRIBUTION \$27,825,189 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 4  |                                                                          |   |   | COUNTY OFF TOP \$13,225,838     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 5  |                                                                          |   |   | TOTAL DISTRIBUTION \$14,599,351 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 6  |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 7  |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 8  |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 9  |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 10 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 11 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 12 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 13 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 14 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 15 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 16 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 17 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 18 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 19 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 20 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 21 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 22 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 23 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 24 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 25 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 26 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 27 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 28 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 29 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 30 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 31 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 32 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 33 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 34 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 35 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 36 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 37 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 38 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 39 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 40 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 41 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 42 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 43 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 44 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 45 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 46 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 47 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 48 |                                                                          |   |   |                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |



## Upcoming Events

|                               |                                                          |
|-------------------------------|----------------------------------------------------------|
| August 20 <sup>th</sup>       | Street Market, 131 S. McKinley Ave.                      |
| August 25 <sup>th</sup>       | Town Hall Meeting, 130 S. McKinley Ave. 6:30 p.m.        |
| September 11-12 <sup>th</sup> | Trapper Days – No Parade                                 |
| November 7 <sup>th</sup>      | Field of Honor, Pearson Park, State Hwy 52 and US Hwy 85 |
| September 1 <sup>st</sup>     | City Council Meeting, 130 S. McKinley Ave. 7:00 p.m.     |
| September 8 <sup>th</sup>     | Town Hall Meeting, 130 S. McKinley Ave. 6:30 p.m.        |

**NOTE:** The meeting will be held at City Hall in the Council Chambers. You are welcome to attend either in person or remotely through GoToMeetings. For your safety and ours we will be enforcing social distancing protocols, including but not limited to, limiting the number of people allowed into Council Chambers at a time, encouraging the use of face masks, and requiring a six-foot separation. Additional instructions on meeting conduct will be provided prior to the start of the meeting.

When calling in, please be sure to mute your microphone on your computer, phone or tablet. City Staff and/or the Mayor will provide instructions on when and how comments can be made by the public. Other instructions on meeting conduct will be provided at the start of the meeting.

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

**Call:** United States (Toll Free): 1 866 899 4679

- One-touch: tel:+18668994679,,623516477#

United States: +1 (312) 757-3117

- One-touch: [Tel:+13127573117,,623516477#](tel:+13127573117,,623516477#)

**Access Code:** 623-516-477

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://Global.Gotomeeting.Com/Install/623516477>

If you have already installed the app, click on the following link:

<https://Global.Gotomeeting.Com/Join/623516477>

Please read the entirety of the procedures listed below for your use.

Remote Participation: Options for Remote Participation

**1. By Telephone:** Members of the public who wish to provide public comment on any item must call:

1 866-899-4679 or 1 (312) 757-3117, then there will be a prompt to enter the Access Code 623-516-477.

**2. By Electronic Mail:** Members of the public may also provide public comment or comment on a specific item by sending an email to [cityclerk@fortluptonco.gov](mailto:cityclerk@fortluptonco.gov). The email must be received by 6:00 p.m. the day of the meeting. Your email will be read to the City Council.

**3. In Person:** To promote social distancing, the lobby at City Hall will have a tablet available to participate electronically if you would like to provide public comment. There will be seating spread six feet apart throughout the lobby while waiting for the opportunity to speak