



**CITY OF FORT LUPTON  
CITY COUNCIL/ENTERPRISE BOARDS  
REGULAR MEETING AGENDA  
Tuesday, August 16, 2022  
6:00 PM  
130 South McKinley Avenue**

**Zo Stieber-Hubbard,  
Mayor**  
Valerie Blackston, Ward 1  
Chris Ceretto, Ward 2  
Carlos Barron, Ward 3  
David Crespín, Ward 1  
Claud Hanes, Ward 2  
Bruce Fitzgerald, Ward 3

**You may join in person or join remotely by clicking on:  
<https://global.gotomeeting.com/join/851983253>**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Persons to Address Council** - This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Stieber

- a. Have A Heart Foundation

**Approval of Agenda**

**Review of Accounts Payables**

- a. August 16, 2022 Accounts Payable

**Consent Agenda** - Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

- a. August 2, 2022 City Council Meeting Minutes
- b. Ratification of August 08, 2022 Public Meeting Minutes
- c. Second Reading Ordinance 2022-1145 Adopt An Ordinance Rezoning Land Legally Described In Exhibit A, And Known As The Flats At Lupton Village Change Of Zone, To The PUD Planned Unit Development Zone District
- d. AM 2022-130 Approving a Resolution Appointing Lieutenant William Carnes to the Weld County E911 Advisory Committee for a Term Beginning August 16, 2022 and Ending January 10, 2024.

**Public Hearings** - Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Stieber

## **Action Memorandum**

## **Information Memorandum**

- a. IM 2022-010 Hiring an Economic Development Manager

## **Staff Reports**

## **Mayor/Council Reports**

## **Future City Events**

- a. August 16, 2022 Upcoming Events

## **Adjourn**